

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |  |              |               |                |                      |                             |                       |                             |           |
|--|--|--------------|---------------|----------------|----------------------|-----------------------------|-----------------------|-----------------------------|-----------|
| PROPERTY PARCEL NO.                                    | JOB ADDRESS<br><b>1601 Belinda Way</b> |              |               |                |                      | INSPECTION AREA<br><b>5</b> | FINAL INSPECTIONS     |                             |           |
| LEGAL DESCRIPTION<br><b>Lot #300 Caella Gardens #4</b> |  |              |               |                | OCCUP. GR.           | CONST TYPE                  | VAR. NO.              | FIRE ZONE                   |           |
| TITLE AND NAME<br><b>Comet Const</b>                   |  |              |               |                | ZIP                  | CITY LIC. NO.               | TEL. NO.              | BUILDING BY<br><b>COURT</b> |           |
| GEN. CONTR.  |  |              |               |                |                      |                             | DATE<br><b>324-60</b> |                             |           |
| ELEC. CONTR.   |  |              |               |                |                      |                             | ELECTRICAL BY         |                             |           |
| PLBG. CONTR.   |  |              |               |                |                      |                             | DATE                  |                             |           |
| MECH. CONTR.   |  |              |               |                |                      |                             | PLUMBING BY           |                             |           |
| ARCH. ENGR.  |  |              |               |                |                      |                             | DATE                  |                             |           |
| OWNER<br><b>Freeport Land Corp.</b>                    |  |              |               |                | <b>1400 S Street</b> |                             |                       | CERTIFICATE OF OCCUPANCY    |           |
| CONST. LOAN LENDER                                     |  |              |               |                |                      |                             |                       | ISSUED BY                   |           |
| BLDG. WIDTH  |  | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR.         | AREA 1st FLOOR              | TOTAL AREA            | C.S.D.                      | C.I. CASE |
| SIDE YARDS   |  | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.          | SPACES                      | TREES RMVD.           | EXISTING BLDG'S SAME LOT    | HOW USED  |
| CENSUS TRCT. NO.                                       |  |              |               |                |                      |                             |                       |                             |           |

NATURE OF WORK:- **Const Dwelling &gar Plan #101-C**

|                                 |                          |                          |                                     |
|---------------------------------|--------------------------|--------------------------|-------------------------------------|
| PERMIT NO. S.P. - <b>D-3419</b> | MICROFILM RECORD         |                          |                                     |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>60</b>       | FRAME NO:- <b>804</b> TO <b>805</b> |
| ISSUANCE DATE <b>9-23-59</b>    | INSPECTION RECORD        | REEL NO. <b>52</b>       | FRAME NO:- <b>471</b> TO <b>478</b> |
| VALUATION \$ <b>12,200.00</b>   | JOB FILE <b>COMBINE</b>  | REEL NO. <b>20187440</b> | FRAME NO:- TO                       |
| R.D.F. FEE \$                   |                          |                          |                                     |
| S.M.I. FEE \$                   |                          |                          |                                     |
| PLAN CK. FEE \$                 |                          |                          |                                     |
| SEWER INCL. FEE \$              |                          |                          |                                     |
| PERMIT FEE \$ <b>36.00</b>      | REMARKS AND/OR VARIANCES |                          |                                     |
| \$                              |                          |                          |                                     |
| \$                              |                          |                          |                                     |
| TOTAL FEES \$                   |                          |                          |                                     |

FORM 10-13-59 Berry  
 FRAME 11-5-59 Jones  
 JOIST 12-8-59 Berry  
 LATH 1-4-60 Berry

