

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |              |                                    |                |                    |                |               |                          |                          |                |                 |
|--------------------------------|--------------|------------------------------------|----------------|--------------------|----------------|---------------|--------------------------|--------------------------|----------------|-----------------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS                        |                |                    |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |                |                 |
|                                |              | 4681 Barlin Ct. & 1117 - 26th Ave. |                |                    |                |               |                          |                          |                |                 |
| LEGAL DESCRIPTION              |              |                                    |                |                    | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY    | DATE            |
| South Land Park Terr. #6 Lot 6 |              |                                    |                |                    |                |               |                          |                          | <i>Baslato</i> | <i>11-20-61</i> |
| TITLE AND NAME                 |              |                                    | 1/C            | ADDRESS            | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE           |                 |
| Harry Wrinkle                  |              |                                    |                | 4942 Crestwood Way |                |               |                          |                          |                |                 |
| GEN. CONTR.                    |              |                                    |                |                    |                |               |                          | PLUMBING BY              | DATE           |                 |
| ELEC. CONTR.                   |              |                                    |                |                    |                |               |                          |                          |                |                 |
| PLBG. CONTR.                   |              |                                    |                |                    |                |               |                          | MECHANICAL BY            | DATE           |                 |
| MECH. CONTR.                   |              |                                    |                |                    |                |               |                          |                          |                |                 |
| ARCH. ENGR.                    |              |                                    |                |                    |                |               |                          |                          |                |                 |
| OWNER                          |              |                                    |                | Same               |                |               |                          | CERTIFICATE OF OCCUPANCY |                |                 |
| CONST. LOAN LENDER             |              |                                    |                |                    |                |               |                          | ISSUED BY                | DATE           |                 |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT                       | NO. OF STORIES | ROOF CONSTR.       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |                |                 |
|                                |              |                                    | 1              |                    |                | 1,910         |                          |                          |                |                 |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.                      | USE ZONE       | PARK'G REQ.        | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED       |                 |
|                                |              |                                    |                |                    |                |               |                          |                          |                |                 |

NATURE OF WORK:- Const. duplex & att. garages

|                          |              |                          |                        |                       |    |
|--------------------------|--------------|--------------------------|------------------------|-----------------------|----|
| PERMIT NO. S.P. - D-9443 |              | MICROFILM RECORD         |                        |                       |    |
| ISSUED BY                |              |                          |                        |                       |    |
| ISSUANCE DATE            | 8-28-61      | PLANS AND APPLICATION    | REEL NO. <i>11F340</i> | FRAME NO. <i>1020</i> | TO |
| VALUATION                | \$ 18,300.00 | INSPECTION RECORD        | REEL NO.               | FRAME NO.:-           | TO |
| R.D.F. FEE               | \$           | JOB FILE                 | REEL NO.               | FRAME NO.:-           | TO |
| S.M.I. FEE               | \$           |                          |                        |                       |    |
| PLAN CK. FEE             | \$           |                          |                        |                       |    |
| SEWER INCL. FEE          | \$           |                          |                        |                       |    |
| PERMIT FEE               | \$ 47.00     | REMARKS AND/OR VARIANCES |                        |                       |    |
|                          | \$           | Duplex                   |                        |                       |    |
|                          | \$           |                          |                        |                       |    |
| TOTAL FEES               | \$           |                          |                        |                       |    |

