

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                  |                |                           |                            |                 |                          |                          |                 |
|--------------------------|--------------|------------------|----------------|---------------------------|----------------------------|-----------------|--------------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS      |                |                           |                            | INSPECTION AREA |                          | FINAL INSPECTIONS        |                 |
|                          |              | 2579 Norwood Ave |                |                           |                            | 6-0             |                          |                          |                 |
| LEGAL DESCRIPTION        |              |                  |                |                           | OCCUP. GR.                 | CONST TYPE      | VAR. NO.                 | FIRE ZONE                |                 |
| 263-183-01 263-183-19    |              |                  |                |                           |                            |                 |                          |                          |                 |
| TITLE AND NAME           |              |                  | 1/C            | ADDRESS                   | ZIP                        | CITY LIC. NO.   | TEL. NO.                 | BUILDING BY              | DATE            |
| GEN. CONTR. Owner        |              |                  |                |                           |                            |                 |                          | <i>Hammans</i>           | <i>12-29-77</i> |
| ELEC. CONTR.             |              |                  |                |                           |                            |                 |                          | <i>G-4044 Sullivan</i>   | <i>12/30/77</i> |
| PLBG. CONTR.             |              |                  |                |                           |                            |                 |                          | <i>De Costa</i>          | <i>12-29-77</i> |
| MECH. CONTR.             |              |                  |                |                           |                            |                 |                          | <i>De Costa</i>          | <i>12-29-77</i> |
| ARCH. ENGR.              |              |                  |                |                           |                            |                 |                          |                          |                 |
| OWNER Larry Salerno, Jr. |              |                  |                | 8781 Kurts Ct. Orangevale |                            |                 | 988-0140                 | CERTIFICATE OF OCCUPANCY |                 |
| CONST. LOAN LENDER       |              |                  |                |                           |                            |                 |                          | ISSUED BY                | DATE            |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR.              | AREA 1 <sup>ST</sup> FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |                 |
|                          |              |                  | 1              |                           | 1144                       |                 |                          |                          |                 |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.               | SPACES                     | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |                 |
|                          |              |                  |                |                           |                            |                 |                          |                          |                 |

NATURE OF WORK:- Const dwelling with att gar RDF#5164

|                          |  |                           |                          |                             |                 |
|--------------------------|--|---------------------------|--------------------------|-----------------------------|-----------------|
| PERMIT NO. S.P. - E-1565 |  | MICROFILM RECORD          |                          |                             |                 |
| ISSUED BY Zimmerman      |  |                           |                          |                             |                 |
| ISSUANCE DATE 3/4/77     |  | PLANS AND APPLICATION     | REEL NO. <i>R477P557</i> | FRAME NO. - <i>R477P558</i> | <i>50 plans</i> |
| VALUATION \$ 23,000.00   |  | INSPECTION RECORD         | REEL NO.                 | FRAME NO. -                 | TO              |
| R.D.F. FEE \$ 191.00     |  | JOB FILE                  | REEL NO.                 | FRAME NO. -                 | TO              |
| S.M.I. FEE \$ 1.43       |  |                           |                          |                             |                 |
| PLAN CK. FEE \$          |  |                           |                          |                             |                 |
| SEWER INCL. FEE \$ 40.00 |  | <i>R507P574-575-Final</i> |                          |                             |                 |
| PERMIT FEE \$ 218.00     |  |                           |                          |                             |                 |
| \$                       |  | REMARKS AND/OR VARIANCES  |                          |                             |                 |
| \$                       |  | Dwelling                  |                          |                             |                 |
| \$                       |  |                           |                          |                             |                 |
| TOTAL FEES \$ 450.43     |  |                           |                          |                             |                 |

