

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0006009
Insp Area: 4

Site Address: 1440 RENE AV SAC
Parcel No: 237-0241-008

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR

OWNER
WHY NOT?
9513 FLINTRIDGE WY
SACRAMENTO CA 95838

ARCHITECT

Nature of Work: NSFR 4 RMS 1 STORY EXIST FOUND NEW GARAGE

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 36-1798 Date 3/23/01 Contractor Signature Harry Kraemer

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00)

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

_____, I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/23/01 Applicant/Agent Signature Harry Kraemer

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

_____, I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Exempt Policy Number _____ Exp Date _____

(This section need not be completed if the permit is for \$100,000 or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/23/01 Applicant Signature Harry Kraemer

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Date of Request: _____

By: _____

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 1440 Rene

Assessor's Parcel Number: 237-0241-008

Previous Use: SFR

Description of Request/Proposed Use: _____

Rehab + Add garage

Is This a Change of Use? _____

Prior Applications for Project Site(P#, Z#, DRPB#): DR 00-043 Zoning Designation: R-1

Comments: Setbacks / lot coverage ok
Design Review ok file# 00-043

Are There Any Planning Issues?: (circle one) YES NO

* Staff Site Plan Check Required? (Circle one) YES NO

* Field Inspection Required? (Circle one) YES NO

* Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: WJ/boone 6/2/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

Flood zone X



CITY OF SACRAMENTO
CALIFORNIA

DEPARTMENT OF
NEIGHBORHOODS,
PLANNING AND DEVELOPMENT

1231 I STREET
ROOM 200
SACRAMENTO, CA
95814-2998

PHONE 916-264-5381

FAX 916-264-7046

STAFF LEVEL PROJECT REVIEW

DR Number: DR00-043
Address: 1440 Rene Avenue
Description: **New single family residence**

Applicant: Why Not? Community Housing Corporation
Owner: Why Not? Community Housing Corporation
Date Filed: March 15, 2000
Date Approved: June 2, 2000
Staff Contact: Ellen A. Schmidt, Junior Architect, 264-5962

STAFF ACTION AND CONDITIONS OF APPROVAL:

Staff has reviewed the proposed project, and approves it with the following conditions of approval:

1. Roofing to be 25-year laminated dimensional composition shingle.
2. Window trim and sills shall be provided as indicated on drawings.
3. Roof-mounted equipment is not permitted.
4. Front entry door shall have a raised panel design.
5. Garage door shall have a raised panel.
6. Front yard landscaping and irrigation shall be provided as indicated on drawings.
7. Windows shown as gridded on plans must be gridded
8. All other notes and drawings on the final plans as submitted by the applicant are deemed conditions of approval. Any changes to the final set of plans stamped by Design Review staff shall be subject to review and approval prior to any changes.

Sincerely,

Ellen A. Schmidt
Junior Architect
Design Review

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address WILSON COMMUNITY DEVELOPMENT
 Project Address 1801 E. 10TH AVE
 Parcel Number 57-0601-4 Lot No. _____
 Subdivision Name _____ Number of Units 1
 Applicant's Signature & Title [Signature]
 Date 3-15-01 Phone No. 916-481-4524

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 0010601 R Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area 307 sf Residential
 Signature [Signature] Apartment / Condominium
 Title [Signature] Commercial / Industrial
 Date 3/15/01

PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	<u>141-01</u>
EXEMPT	<u>728</u>
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	
<u>159</u> Sq. Ft. X \$ <u>1.16</u>	= \$ <u>184.44</u>
COMMERCIAL / INDUSTRIAL	
_____ Sq. Ft. X \$ _____	= \$ _____
OTHER FEE: TYPE	
_____ Sq. Ft. X \$ _____	= \$ _____
TOTAL FEES COLLECTED	= \$ <u>184.44</u>

Robla Elementary School District	
District Certification No.	<u>01003</u>
EXEMPT	<u>728</u>
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	
<u>151</u> Sq. Ft. X \$ <u>.96</u>	= \$ <u>152.64</u>
COMMERCIAL / INDUSTRIAL	
_____ Sq. Ft. X \$ _____	= \$ _____
OTHER FEE: TYPE	
_____ Sq. Ft. X \$ _____	= \$ _____
TOTAL FEES COLLECTED	= \$ <u>152.64</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	Authorized School District Official	ROBLA
Signature <u>[Signature]</u>	Signature <u>[Signature]</u>	Signature _____
Title <u>Secretary III</u>	Title _____	Title _____
Date <u>3-22-01</u>	Date _____	Date _____

Department of Planning and Development
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 1440 KENEE AVE A.P.N. 237-0241-008-0002

Applicant Information

Name WHY NOT COMMUNITY HOUSING
Address 9513 FLINTRIDGE WAY
ORANGE CA 92667
Phone 916-938-5235

Project Information (Check One)

Single Family Dwelling
Duplex
Triplex
Deep Lot Development

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site? Y N

Does the site front on a paved road? Y N *

Is the site higher than the crown of adjacent road? Y N *

Is the proposed building site higher than the back of the sidewalk or curb? Y N *

Describe existing frontage improvements along road.

Ditch * Curb and Gutter Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

Front to Rear * Rear to Front Side to Side *

Does an adjacent site drain across this parcel? Y * N

Does this site have an existing low area or drainage swale? Y * N

Will construction require cut or fill on site? (* >50FT3 or >2FT)

- How much cut? _____ Yards Depth N

- How much fill? _____ Yards Depth N

Has building site been previously been filled? Y * N

Will existing drainage be re-routed? Y * N

Do you plan to construct or modify culverts or drainage ditches? Y * N

Print Name LARRY KRAEMER Title CONSULTANT

Signature Larry Kraemer Date 3-21-00
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? 0.25 Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided? Y N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N

Is the parcel to be built on part of a larger subdivision? Y N

Subdivision Name: _____

If yes has an approved erosion and sediment control plan been provided? Y N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N

Is grading and drainage approval required prior to permit issuance? Y N

Approved by: Jula Curtis Date: 3/22/01

Building permit #: 0006009 R

White Copy - Permit Jacket
Yellow - Utilities
Pink - Bldg. Div.