



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                 |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 4940 Alta Drive |                |              |                |               |                          |                   |                          |      |
| LEGAL DESCRIPTION   |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                 |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                 |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                 |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                 |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |                 |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                 |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                 |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                 |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                 |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ |                          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |