

**Meeting Date:** 02/04/2014

**Report Type:** Discussion

**Personnel and Public  
Employees Committee  
Report**

915 I Street, 1<sup>st</sup> Floor

[www.CityofSacramento.org](http://www.CityofSacramento.org)

**Title:** Review applications and make nominations for the Preservation Commission

**Location:** Citywide

**Issue:** After conducting interviews for open board and commission seats, the Personnel and Public Employees Committee reviews applications and forwards nominations to the Mayor for appointment.

**Recommendation:** 1) Review and discuss applications; and 2) pass a Motion to nominate, and forward to the Mayor for appointment; one nominee to category A (licensed historical architect who meets the Secretary of Interior's qualifications for historical architects); one nominee to category C (registered structural engineer) and one nominee to category E (landscape architect, designer, or historian with training or experience in historical landscapes on the Preservation Commission).

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7509, Office of the City Clerk; Roberta Deering, Preservation Director, (916) 808-8259, Community Development Department

**Presenter:** None

**Department:** Office of the City Clerk

**Dept ID:** 04001011

**Attachments:**

- 01 Description/Analysis
- 02 Background
- 03 Board/Commission Synopsis
- 04 Interview Summaries and Applications

Submitted By: Katia Ligaiviu

Adobe Signature:



Approved By: Nell Hessel

Adobe Signature:



## **Attachment 01 – Description/Analysis**

**Issue:** After conducting interviews for open board and commission seats, the Personnel & Public Employees Committee reviews applications and forwards nominations to the Mayor for appointment.

**Policy Considerations:** None

**Economic Impacts:** None

**Environmental Considerations:** None

**Sustainability:** None

**Commission/Committee Action:** None

**Rationale for Recommendation:** The Personnel & Public Employees Committee conducts interviews for available positions on City advisory boards and commissions to identify the most qualified candidate(s). Subsequent to conducting interviews, the Committee reviews applications and forwards nominations to the Mayor for appointment. As interviews have been conducted, the recommendation is to 1) review and discuss applications and 2) pass a motion to nominate, and forward to the Mayor for appointment, one nominee to category A (licensed historical architect who meets the Secretary of Interior's qualifications for historical architects); one nominee to category C (registered structural engineer) and one nominee to category E (landscape architect, designer or historian with training or experience in historical landscapes ) on the Preservation Commission.

**Financial Considerations:** None

**Emerging Small Business Development (ESBD):** None

## Attachment 02 – Background & Interview Summaries

### Preservation Commission (Nominations)

Interviews for the following vacancies were conducted at the Personnel & Public Employees Committee meeting held on January 21, 2014.

#### VACANCY INFORMATION

Category Description	Residency	Incumbent
<b>Category A</b> – Licensed historical architect who meets the Secretary of Interior’s qualifications for historical architects	Not Required but Preferred	Timothy Brandt (maxed out)
<b>Category C</b> – Registered structural engineer	Not Required but Preferred	Eric Fuller (applied)
<b>Category E</b> – Landscape architect, designer, or historian with training or experience in historical landscapes	Not Required but Preferred	Melissa Mourkas (maxed out)

#### INCUMBENT INFORMATION

**Timothy Brandt** is the incumbent for category A. He was appointed to his first term on 01/16/2007 and his second term on 03/22/2011 maxing out on 01/16/2014, and making his seat available for appointment to a full term.

**Eric Fuller** is the incumbent for category C. He was appointed to a first term on 03/22/2011. He is eligible for re-appointment and has applied. The following is a brief history of compliance for requirements of his position on the board.

Requirement	Status	Comments
Ethic Training:	Current	Next due 01/28/2015
Conflict of Interest:	Current	2 filings, both on time
Attendance:	8 meetings held	1 excused , 0 unexcused

**Melissa Mourkas** is the incumbent for category E. She was appointed to her first term on 07/29/2008 and her second term on 03/22/2011 maxing out 01/16/2014, and making her seat available for appointment to a full term.

SUMMARY OF APPLICANTS (Including Interviews)

	Applicant Name	Category	District	Interview Summary
	Mark Huck	A	4	<p>Interviewed on 01/21/14</p> <ul style="list-style-type: none"> <li>• Wants to contribute to developing local policy</li> <li>• 30 years exp w/ architecture preservation</li> <li>• LEED professional</li> </ul>
	Fiona Mani	A	6	<p>Interviewed on 01/21/14</p> <ul style="list-style-type: none"> <li>• PhD in History</li> <li>• Interested in architecture history</li> <li>• Taught history at college level</li> </ul>
	Martin Wilson	A	5	<p>Interviewed on 01/21/14</p> <ul style="list-style-type: none"> <li>• Values collaboration</li> <li>• Experience w/historical projects / buildings in Sacramento</li> <li>• Appreciates the unique aspects of history / architecture</li> </ul>
	Eric Fuller	C	3	<p>Interviewed on 01/21/14</p> <ul style="list-style-type: none"> <li>• Incumbent – 3 years on commission</li> <li>• Enjoys serving</li> <li>• Exp. in design review and historical projects</li> </ul>
	Caru Bowns	E	5	<p>Interviewed on 01/21/14</p> <ul style="list-style-type: none"> <li>• Contribute community-based planning expertise</li> <li>• Exp. in local collaborative planning and community outreach</li> <li>• Values historic community assets</li> </ul>

## PRESERVATION COMMISSION

**Membership:** Seven (7) members as follows:

- A. One (1) Licensed historical Architect who meets the Secretary of the Interior's qualifications for historical architects
- B. One (1) Architectural historian with training or experience in the architectural history of Sacramento, the Sacramento region, Northern California, or the West and who meets the Secretary of the Interior's qualifications for architectural historians
- C. One (1) Registered structural engineer
- D. One (1) Licensed contractor and who has training or experience in restoration of historic properties
- E. One (1) Landscape architect, designer, or historian with training or experience in historical landscapes
- F. One (1) at-large member with a preference for an individual with training or experience in historic preservation and/or urban planning
- G. One (1) at-large member with a preference for an individual with training or experience in the history of Sacramento, the Sacramento region, Northern California, or the West and who meets the Secretary of the Interior's qualifications for historians

Each member shall have demonstrated knowledge of the Secretary of the Interior's Standards for the Treatment of Historic Properties and the California Historical Building Code.

### Appointing

**Authority:** Appointed by the Mayor and confirmed by City Council.

**Powers & Duties:** The Preservation Commission's primary responsibilities shall be to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the city and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources. The Preservation Commission shall review, nominate, and make recommendations to the City council on properties eligible for listing in the Sacramento Register as landmarks, historic districts and contribution resources as set forth in City Code Chapter 17.134, Historic Preservation. The Preservation Commission's role in reviewing development projects shall be limited to hearing projects of major significance and appeals of Preservation Director decisions.

**Meeting Info:** Monthly on the first Wednesday at 5:30p.m., Council Chambers, New City Hall, 1st Floor, 915 I St.

**Compensation:** \$50 per meeting attended, not to exceed \$250.00 in a month.

**Term:** Three (3) year term. Two term limit applies.

**Residency:** Residency or Business Ownership in City is preferred but not required for categories A to E. Residency or Business Ownership in City is required for categories F & G

**Formation Authority:** City Code Section 17.134  
[http://www.qcode.us/codes/sacramento/view.php?topic=17-v-17\\_134-ii&frames=off](http://www.qcode.us/codes/sacramento/view.php?topic=17-v-17_134-ii&frames=off)

**Managing Department:** Community Development Department  
300 Richards Blvd., 3<sup>rd</sup> Floor  
Sacramento, CA 95811  
Telephone: (916) 808-8259

**Contact(s):** Roberta Deering; [rdeering@cityofsacramento.org](mailto:rdeering@cityofsacramento.org); (916) 808-8259  
Nancy Bennett; [nbennett@cityofsacramento.org](mailto:nbennett@cityofsacramento.org); (916) 808-8684

**Website:** <http://www.cityofsacramento.org/dsd/meetings/commissions/preservation/>

**Filings:** Statement of Economic Interests Form – Required. File with Sacramento City Clerk (916) 808-7200  
Local Ethics Training Certification – Required. File with Sacramento City Clerk (916) 808-7200

Board ID#: 0530

Revised: 2/20/2013 10:17 AM



# Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

## Board/Commission Information

Meeting Body Applying For: Preservation Commission

Category # and Description (please indicate all categories qualified for)

A: Licensed historical architect who meets the Secretary of the Interior's qualifications for historical architects

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

## Applicant Information

Full Name (Last, First, Middle): Huck, Mark, Charles

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95811

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 4 Business Council District (if applicable):

Primary Contact Number: Work

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

Reasons I would like to serve on the Preservation Commission include:

- Being more informed about and engaged with the Sacramento existing and planned built environment.
- Helping to formulate local policies, plans, and programs that have a positive impact on Sacramento's diverse history.
- Contributing towards the integrity and preservation of Sacramento's historic resources.
- Becoming familiar with members of local government and the construction, development, and design communities.
- Learning more about the function of the Commission and Sacramento government.

- The opportunity to be of service to the community.

## Education

Add Additional

Institution Name: University of Michigan Area of Study: Architecture

Attended (mm/yy - mm/yy): 09/86 - 08/88 Degree Earned: Master's Degree

Institution Name: University of Michigan Area of Study: Architecture

Attended (mm/yy - mm/yy): 09/75 - 05/80 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 11/05 - present Employer: State of CA Office of Historic Preservation

Address:

Job Duties: Review federal HP tax credit applications with SOI Standards for Rehabilitation. Public and community education and outreach of the SOI Standards and their application. Review of Federal Agency Section 106 and state agency CA PRC 5024.5 projects for conformance with the SOI Standards for Rehabilitation.

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_

Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

23 years of private practice in preservation using the SOI Standards for rehabilitation in New Jersey and Washington DC.

LEED AP BD+C certified.

Board member, Historic Mount Pleasant, Washington DC (neighborhood association)

Member, Sacramento Old City Association

Board Member, Western Chapter Association for Preservation Technology

Member, California Preservation Foundation

Member, Association for Preservation Technology International

Forum member, National Trust for Historic Preservation

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.



*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit

## Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

### Board/Commission Information

Meeting Body Applying For: Preservation Commission

Category # and Description  
(please indicate all categories  
qualified for)

1 E

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Mani, Fiona Natasha

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95824

Mailing Address (if different):

City, State, Zip:

Residential Council District:

Business Council District (if applicable):

Primary Contact Number:

Mobile

Secondary Contact Number:

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

## Education

Add Additional

Institution Name: West Virginia University Area of Study: History  
Attended (mm/yy - mm/yy): 01/07-05/13 Degree Earned: Doctoral Degree

Institution Name: CSU East Bay Area of Study: History  
Attended (mm/yy - mm/yy): 09/05-12/06 Degree Earned: Master's Degree

Institution Name: UC Davis Area of Study: History  
Attended (mm/yy - mm/yy): 09/03-09/05 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 07/09-11/13 Employer: American Public University  
Address:

Job Duties: Teach US History courses

From(mm/yy) - To(mm/yy): 07/07-12/09 Employer: West Virginia University  
Address:

Job Duties: Teach Western Civilization courses

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_  
Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

I am a historian who is knowledgeable about historical landscapes and the environment.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

---

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit

## Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

### Board/Commission Information

Meeting Body Applying For: Preservation Commission

Category # and Description  
(please indicate all categories  
qualified for)

A - Licensed historical architect who meets the Secretary of Interior's qualifications for historical architects

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Wilson, Martin, Reid

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA, 95818

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 5 Business Council District (if applicable):

Primary Contact Number: Mobile

Secondary Contact Number: Work

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain: I am a practicing architect in the Sacramento area.

Please state the reason(s) you would like to be a member of this board/commission.

I've provided architectural services for several historic buildings in California, including Sacramento, and would like to share the insights gathered from my experience to promote and encourage the preservation, rehabilitation and restoration of historic buildings. As a relatively new resident (4 years) that purposefully selected Sacramento as my permanent home, I have a unique appreciation for the rich variety of historic buildings and their ability to inform the community and visitors of the cultural and economic roots of the city and region.

## Education

Add Additional

Institution Name: University of California, Berkeley Area of Study: Architecture  
Attended (mm/yy - mm/yy): 09/79-7/82 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 08/11-current Employer: Applied Architecture (Contract)  
Address:  
Job Duties: Senior Architect (Contract)

From(mm/yy) - To(mm/yy): 08/08-08/11 Employer: Lionakis  
Address:  
Job Duties: Senior Architect

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: MRW Architectural Group  
Address:  
Type of Business or Service Rendered: Architectural and Interior Design

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Historical properties for which I have provide architectural services applying the Secretary of the Interior's Standards for the Treatment of Historic Properties and the California Historical Building Code include:

The Brick Barn, San Rafael; Preservation, rehabilitation including seismic upgrade, and adaptive reuse of the 'largest masonry barn west of the Mississippi'.

The Kress Building, Hilo, HI; Preservation, rehabilitation and adaptive reuse of a department store into a boutique retail mall.

The Cannery, Stockton and Alhambra, Sacramento – A Fulcrum Property; Preservation, rehabilitation including seismic upgrade, and adaptive reuse of portions of the Libby, McNeill & Libby cannery .

Warehouse Artist's Lofts, R Street, Sacramento – CFY Development; Preservation, rehabilitation including seismic upgrade, and adaptive reuse of a multi-level warehouse building into mixed used residential apartments.

1100 R Street (Rochdale Building), Sacramento – Ali Youssefi & Bay Miry developers; Preservation, rehabilitation including seismic upgrade, and adaptive reuse of a 3 level warehouse building into 2 levels of offices over a ground floor restaurant.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

---

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

None.

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

None.

## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:



*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit

## Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

### Board/Commission Information

Meeting Body Applying For: Preservation Commission

Category # and Description  
(please indicate all categories  
qualified for)

Structural engineer

Name of Company/Organization being Represented (if applicable):

NA

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Eric Allan Fuller

E-Mail Address:

Home Address:

City, State, Zip: Sac CA 95819

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 3 Business Council District (if applicable):

Primary Contact Number: Work

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Currently serving as vice chair of the preservation commission

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

Enjoy serving.

## Education

Add Additional

Institution Name: Cal Poly SLO Area of Study: Architectural Engineering  
Attended (mm/yy - mm/yy): 09/82 - 06/86 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 09/89 - present Employer: Buehler and Buehler Structural Engineers  
Address:

Job Duties: Principal Structural Engineer

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_  
Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Sat on DRPB from 1999 to 2006

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

NA

## Equal Opportunity Disclosure

The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant to the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit

## Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

### Board/Commission Information

Meeting Body Applying For: Preservation Commission

Category # and Description  
(please indicate all categories  
qualified for)

E

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Bowns, Caru

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95822

Mailing Address (if different):

City, State, Zip:

Residential Council District: \_\_\_\_\_ Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Work

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I want to join the Preservation Commission to lend my community-based planning expertise to address and invest myself in Sacramento's preservation-related efforts.

I've return to Sacramento after teaching in Pennsylvania for nine years. Before, I led the UC Davis Center for Design Research in a 5-year, collaborative planning process with Oak Park residents, businesses, and the UC Davis Medical Center. We created urban habitat and public open space in keeping with the Medical Center's needs and the community's historic character. Our POE won a 1999 ASLA merit award.

My teaching at Pennsylvania State University engaged students in community-facilitated planning, revitalizing historic river towns in Pennsylvania's Susquehanna River Valley. (See below for more information.)

As a Preservation Commissioner, I hope to create and participate in dialogue about the value of preservation in Sacramento's continuing development.

## Education

Add Additional

Institution Name: UC Davis Area of Study: Geography  
Attended (mm/yy - mm/yy): 09/97-05/02 Degree Earned: Doctoral Degree

Institution Name: UC Berkeley Area of Study: City Planning  
Attended (mm/yy - mm/yy): 09/87-05/88 Degree Earned: Master's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 08/03-06/12 Employer: Pennsylvania State University

Address:

Job Duties: Instructor in landscape architecture and community planning

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 11/13 to present Name: C.Bowns Consulting

Address:

Type of Business or Service Rendered: Community Outreach and Facilitation, Planning, Research

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Along with emphasizing the value of historic assets in planning, my teaching inserted students in communities, facilitating planning and design decisions for preservation and economic development. Reports from our collaborations in Sunbury, PA and Danville, PA won a 2010 Pennsylvania APA award and a PA/DE ASLA award.

From 2008-2010 I was a member of the Middle Susquehanna River Valley Heritage Feasibility and Revitalizing River Towns taskforces. I produced reports and brochures on regional historic and cultural capital for community clients and have published in the academic journals Material Culture and Landscape Journal.

I am an AICP certified planner and current member of the Sacramento Valley chapter.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

---

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit