

AFFIDAVIT OF POSTING

CITY OF SACRAMENTO

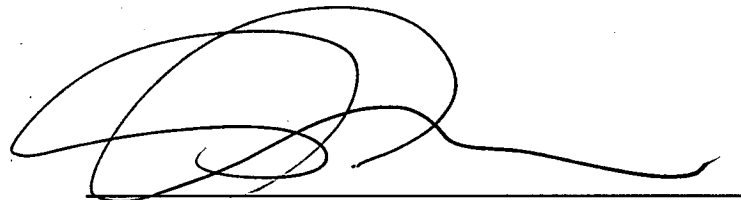
I, SHIRLEY CONCOLINO, City Clerk of the City of Sacramento,

hereby certify that on Jan 7, 2005

at 3:31 pm I caused to be posted, the City Council

Agenda for the meetings of Jan 11, 2005

2:00 p.m. and 7:00 p.m., on the 8th Street posting board attached
to City Hall.



City Clerk's Office



CITY OF SACRAMENTO

... *AGENDA* ...

THE CITY COUNCIL WELCOMES YOU

CITY COUNCIL MEETING -- 2:00 P.M.

**Interim City Hall - 730 I Street, First Floor, Council
Chambers**

JANUARY 6, 2005

-- NOTICE TO THE PUBLIC --

The City Council welcomes and encourages participation in the meeting. Public testimony may be given on any agenda item as it is called and will be limited to three (3) minutes per speaker. Please fill out a speaker slip and hand in to the city clerk. Speaker slips are provided in the wall rack located inside the chamber.

The Mayor may limit total time of testimony for any subject of controversy. It is encouraged for large groups wishing to address the council to select three to five (3-5) speakers to represent the opinion of the group. Please notify the city clerk of your selection prior to the start of the meeting. Each speaker is requested to present only new issues and not repeat information already given.

Matters under the jurisdiction of the city council, and not on the posted agenda, may be addressed by the general public following completion of the regular agenda. This testimony will be limited to three (3) minutes per person. Please fill out a speaker slip, located in the wall rack of the chamber, and give to the city clerk.

**Concurrent Regular Meetings of
Sacramento City Council
Redevelopment Agency of the City of Sacramento
Housing Authority of the City of Sacramento
Economic Development Commission
Sacramento City Financing Authority**

HEATHER FARGO, Mayor

RAY TRETHEWAY (D-1)

Council member

SANDY SHEEDY (D-2)

Vice-Mayor

STEVE COHN (D-3)

Council member

ROBERT KING FONG (D-4)

Council member

LAUREN HAMMOND (D-5)

Council member

KEVIN MCCARTY (D-6)

Council member

ROBBIE WATERS (D-7)

Council member

BONNIE PANNELL (D-8)

Council member

Charter Officers

*Samuel Jackson
City Attorney*

*Shirley Concolino
City Clerk*

*Robert Thomas
City Manager*

*Thomas Friery
City Treasurer*

ANYONE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A REQUEST TO SPEAK FORM AND PRESENT IT TO THE CITY CLERK. **NOTICE TO LOBBYISTS:** WHEN ADDRESSING THE COUNCIL, YOU MUST IDENTIFY YOURSELF AS A LOBBYIST AND YOU MUST IDENTIFY THE CLIENT/BUSINESS/ORGANIZATION YOU ARE REPRESENTING (Sacramento City Code 2.15.160)

NOTICE

(Government Code Section 54954.2, The Brown Act)

The numbered items on this agenda give a brief general description of each item of business to be transacted or discussed at this meeting. The recommendations of the staff, as shown, do not prevent the City Council from taking other action.

This agenda may be amended up to 72 hours (2:00 p.m. Saturday) prior to the meeting being held. AN AGENDA, IN FINAL FORM, is located in the posting cabinet on the 8th Street side of City Hall.

Any item not addressed at this City Council meeting may be continued, by motion, to a future afternoon or evening City Council meeting.

Meeting facilities are accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (916) 808-5799. Notification at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

This City Council meeting is being videotaped and can be seen this Saturday, January 8, 2005 at 7:00 p.m. on Metrocable Channel 14, AT&T Broadband Cable System. This meeting is also broadcast live on the internet and can be viewed at the City's home page, <http://www.cityofsacramento.org>. City Council Agendas and other council meeting information are also available on the internet at the City's home page.

CALL TO ORDER - 2:00 p.m.

ROLL CALL

CLOSED SESSION REPORT

1.0 CITIZENS ADDRESSING COUNCIL (MATTERS NOT ON AGENDA)

(A three minute time limit is imposed on speakers addressing the Council under this heading)

2.0 SPECIAL PRESENTATIONS/GENERAL COMMUNICATIONS

None

3.0 CONSENT CALENDAR (Items 3.1 through 3.13)

ALL ITEMS LISTED ON THE CONSENT CALENDAR ARE CONSIDERED AND ACTED UPON BY ONE MOTION. A MEMBER OF COUNCIL OR STAFF MAY REQUEST AN ITEM TO BE REMOVED FOR SEPARATE CONSIDERATION.

Public Review Items - Informational Only

None

Sacramento Housing and Redevelopment Agency

- 3.1 Dissolution of Northgate Project Area Committee (PAC), located at Northgate/Garden Area. (D-1)

RECOMMENDATION OF STAFF: ADOPT CITY RESOLUTION

City Council

- 3.2 Annexation Number 1 to the Willowcreek Landscaping Community Facilities District (CFD) No. 98-04, located west of the Natomas Main Drainage Canal, north of the Sacramento River, and southwest of Highway 80. (D-1)
- A. Determine the results of the Special Mail Ballot Election held on December 15, 2004 ; and
 - B. Ordinance levying a special tax for the property tax year 2005-2006 and following tax years solely within and relating to the City of Sacramento Willowcreek Landscaping Community Facilities District No. 98-04, Annexation Number 1, for Landscaping Maintenance.

RECOMMENDATION OF STAFF:

- A) ADOPT RESOLUTION
- B) PASS FOR PUBLICATION OF TITLE AND CONTINUE TO JANUARY 18, 2005

3.3 Annexation Number 9 to the Neighborhood Park Maintenance Community Facilities District (CFD) No. 2002-02, located at separate areas. (D-1, 2, 3, 6 & 8)

- A. Determine the results of the Special Mail Ballot Election held on December 22, 2004; and
- B. Ordinance levying a special tax for the property tax year 2005-2006 and following tax years solely within and relating to the City of Sacramento Neighborhood Parks Maintenance Community Facilities District No. 2002-02, Annexation Number 9, for Neighborhood Park Maintenance.

RECOMMENDATION OF STAFF:

- A) ADOPT RESOLUTION
- B) PASS FOR PUBLICATION OF TITLE AND CONTINUE TO JANUARY 18, 2005

3.4 Annexation Number 1 to the Assessment District No. 2 (Citywide Landscaping and Lighting Assessment District), located west of the Natomas Main Drainage Canal, north of Sacramento River and southeast of Highway 80. (D-1)

- A. Accept landowner petition and initiate proceedings to annex territory;
- B. Approve boundary map of area to be annexed and preliminarily approve the Engineer's Report; and
- C. Intent to annex territory, order the improvements and maintenance; levy an assessment upon the annexed property; and set a time and place for a public hearing of protests.

RECOMMENDATION OF STAFF:

- A) ADOPT RESOLUTION
- B) ADOPT RESOLUTION
- C) ADOPT RESOLUTION

3.5 Designation of four weeks in the year 2005 for which regular City Council meetings need not be held; Reschedule other City Council meetings to Thursdays. (D-All)

RECOMMENDATION OF STAFF:

- ADOPT RESOLUTION

3.6 Authorize the City Manager to accept additional Federal Emergency Management Agency (FEMA) funding for expenses related to the deployment of two (2) individuals as part of the Joint Management Team (JMT) for Hurricane Jeanne that was executed under the umbrella of the California Task Force Seven Urban Search and Rescue Team (US&R). (D-All)

RECOMMENDATION OF STAFF:

- ADOPT RESOLUTION

-
- 3.7 Open an application period for the Sacramento Disabilities Advisory Commission to fill four (4) positions. (D-All)

RECOMMENDATION OF STAFF: OPEN APPLICATION PERIOD; 1-7-05
APPLICATIONS DUE ON: 1-28-05 AT 5PM

- 3.8 Open an application period for the Sacramento Metropolitan Arts Commission to fill one (1) position. (D-All)

RECOMMENDATION OF STAFF: OPEN APPLICATION PERIOD; 1-7-05
APPLICATIONS DUE ON: 1-28-05 AT 5 PM

- 3.9 Open an application period for the Development Oversight Commission to fill one (1) position. (D-All)

RECOMMENDATION OF STAFF: OPEN APPLICATION PERIOD; 1-7-05
APPLICATIONS DUE ON: 2-4-05 AT 5 PM

- 3.10 Open an application period for the Meadowview Development Committee to fill twelve (12) positions. (D-All)

RECOMMENDATION OF STAFF: OPEN APPLICATION PERIOD; 1-7-05
APPLICATIONS DUE ON: 01-21-05 AT 5 PM

- 3.11 Confirmation of appointment of Colleen M. Mulligan, for the North Sacramento Redevelopment Advisory Committee, representing District 2 under the community-based organization category. [Nominations made on December 14, 2004] (D-2)

RECOMMENDATION OF STAFF: CONFIRM APPOINTMENT

- 3.12 Confirmation of the following appointments: Oak Park Redevelopment Advisory Committee; Linda McDonald, Mary Lou Lackey and Sandy Redmond under the business owners category; Kim Curry-Evans, Edenaugsey Davis and Bud Aungst under the community-based organizations; Rose Thomas, Eric Straub and Chris Ganson under the residential owner occupant category; Nou Lor, James Taylor and Edgar Hilbert under the residential tenant category. [Nominations made on December 14, 2004] (D-5)

RECOMMENDATION OF STAFF: CONFIRM APPOINTMENTS

3.13 I Street Water Transmission Main Replacement Project - 8th to 11th Streets (PN: ZJ51).
(D-1,3)

- A. Amend the FY05 Capital Grants Revenue and Capital Improvement Program,
- B. Transfer funds and award contract to T & S Construction Company, Inc., for an amount not to exceed \$1,261,151.

RECOMMENDATION OF STAFF: A-B) ADOPT RESOLUTION AWARDED CONTRACT

4.0 **HEARINGS**

None

5.0 **STAFF REPORTS**

5.1 Selection of Vice-Mayor for Calendar Year 2005. (D-All)

ACTION BY COUNCIL: DELIBERATION AND ACTION

5.2 Port Sacramento Information Update. (D-All)

RECOMMENDATION OF STAFF: FOR COUNCIL INFORMATION ONLY

6.0 **SHRA**

None

7.0 **WORKSHOP**

None

8.0 **REGIONAL ISSUES**

None

9.0 **COUNCIL IDEAS, QUESTIONS AND ANNOUNCEMENTS**

ADJOURNMENT



CITY OF SACRAMENTO

... *AGENDA* ...

THE CITY COUNCIL WELCOMES YOU

CITY COUNCIL MEETING -- 5:00 P.M.

Interim City Hall - 730 I Street, First Floor - Council Chambers

JANUARY 6, 2005

-- NOTICE TO THE PUBLIC --

The City Council welcomes and encourages participation in the meeting. Public testimony may be given on any agenda item as it is called and will be limited to three (3) minutes per speaker. Please fill out a speaker slip and hand in to the city clerk. Speaker slips are provided in the wall rack located inside the chamber.

The Mayor may limit total time of testimony for any subject of controversy. It is encouraged for large groups wishing to address the council to select three to five (3-5) speakers to represent the opinion of the group. Please notify the city clerk of your selection prior to the start of the meeting. Each speaker is requested to present only new issues and not repeat information already given.

Matters under the jurisdiction of the city council, and not on the posted agenda, may be addressed by the general public following completion of the regular agenda. This testimony will be limited to three (3) minutes per person. Please fill out a speaker slip, located in the wall rack of the chamber, and give to the city clerk.

**Concurrent Regular Meetings Of
Sacramento City Council
Redevelopment Agency of the City of Sacramento
Housing Authority of the City of Sacramento
Economic Development Commission
Sacramento City Financing Authority**

HEATHER FARGO, Mayor

RAY TRETHEWAY (D-1)

Council member

SANDY SHEEDY (D-2)

Vice-Mayor

STEVE COHN (D-3)

Council member

ROBERT KING FONG (D-4)

Council member

LAUREN HAMMOND (D-5)

Council member

KEVIN MCCARTY (D-6)

Council member

ROBBIE WATERS (D-7)

Council member

BONNIE PANNELL (D-8)

Council member

Charter Officers

*Samuel Jackson
City Attorney*

*Shirley Concolino
City Clerk*

*Robert Thomas
City Manager*

*Thomas Friery
City Treasurer*

ANYONE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A REQUEST TO SPEAK FORM AND PRESENT IT TO THE CITY CLERK. **NOTICE TO LOBBYISTS:** WHEN ADDRESSING THE COUNCIL, YOU MUST IDENTIFY YOURSELF AS A LOBBYIST AND YOU MUST IDENTIFY THE CLIENT/BUSINESS/ORGANIZATION YOU ARE REPRESENTING (Sacramento City Code 2.15.160)

NOTICE

(Government Code Section 54954.2, The Brown Act)

The numbered items on this agenda give a brief general description of each item of business to be transacted or discussed at this meeting. The recommendations of the staff, as shown, do not prevent the City Council from taking other action.

This agenda may be amended up to 72 hours (2:00 p.m. Saturday) prior to the meeting being held. AN AGENDA, IN FINAL FORM, is located in the posting cabinet on the 8th Street side of City Hall.

Any item not addressed at this City Council meeting may be continued, by motion, to a future afternoon or evening City Council meeting.

Meeting facilities are accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (916) 808-5799. Notification at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

This City Council meeting is being broadcast live this evening. A replay can be seen this Saturday, January 8, 2005 at 7:00 p.m. on Metrocable Channel 14, AT&T Broadband Cable System. This meeting is also broadcast live on the internet and can be viewed at the City's home page, <http://www.cityofsacramento.org>. City Council Agendas and other council meeting information are also available on the internet at the City's home page.

CALL TO ORDER - 5:00 p.m.

ROLL CALL

PLEDGE OF ALLEGIANCE

10.0 CITIZENS ADDRESSING COUNCIL (MATTERS NOT ON AGENDA)

(A three minute time limit is imposed on speakers addressing the Council under this heading)

11.0 SPECIAL PRESENTATIONS/GENERAL COMMUNICATIONS

11.1 Resolution Recognizing the United Negro College Fund's 60th Anniversary.

12.0 PUBLIC HEARINGS

None

13.0 STAFF REPORTS

13.1 2004 Summer Food Program. (D-All)

RECOMMENDATION OF STAFF: FOR COUNCIL INFORMATION ONLY

14.0 SHRA

15.0 WORKSHOP

16.0 COUNCIL IDEAS, QUESTIONS AND ANNOUNCEMENTS

ADJOURNMENT

**SPECIAL MEETING
OF THE
SACRAMENTO CITY COUNCIL**

**Tuesday, January 6, 2005
11:45 AM**

730 I Street, Mayor/Council Conference Room, 3rd Floor

NOTICE IS HEREBY GIVEN that a Closed Session will be held on **Tuesday, January 6, 2005, at 11:45 AM** for the following matters:

CITY OF SACRAMENTO

1) Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. The property is owned by the State of California and is located adjacent to the intersection of 3rd St and Capitol Mall (State Route 275), identified by the California Department of Transportation as parcel DD017881-01-02. The purpose is to confer with the City's Chief Negotiator, Rhonda Lake, regarding the price, terms, and conditions of the acquisition.

2) Pursuant to Government Code section 54956.9 (c), for a matter pertaining to initiation of litigation: one potential case.

SACRAMENTO HOUSING & REDEVELOPMENT AGENCY (SHRA)

1) Pursuant to Government Code section 54956.9 (c), for a matter pertaining to initiation of litigation: one potential case.

2) Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. The property is owned by the State of California and is located at the northwest corner of Capitol Mall and 3rd street, identified by Assessor's Parcel No. 006-0134-036. The purpose is to confer with the Sacramento Housing and Redevelopment Agency's (SHRA) Chief Negotiators, Anne Moore and Wendy Saunders, regarding the price, terms, and conditions of the acquisition.

Dated: December 29, 2004

Shirley Concolino, City Clerk

THIS NOTICE PROVIDED PURSUANT TO THE BROWN ACT

Notice is hereby given that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown, do not prevent the committees from taking other action.

LAW AND LEGISLATION COMMITTEE AGENDA

**January 6, 2005
1:00 P.M.**

City Council Chamber
730 I Street
Sacramento, California

ROLL CALL

1.0 CONSENT CALENDAR

ALL ITEMS LISTED ON THE CONSENT CALENDAR ARE CONSIDERED AND ACTED UPON BY ONE MOTION. A MEMBER OF THE COMMITTEE OR STAFF MAY REQUEST AN ITEM TO BE REMOVED FOR SEPARATE CONSIDERATION.

1.1 Pending Legislation Log

RECOMMENDATION OF STAFF: Approve Log

2.0 STAFF REPORTS

2.1 INTERIM ORDINANCE ESTABLISHING A SPECIAL PERMIT REQUIREMENT FOR SUPERSTORES (To Be Delivered)

RECOMMENDATION OF STAFF: Approve and forward to City
Council

3.0 CITIZENS ADDRESSING COMMITTEE (MATTERS NOT ON AGENDA)

(A two minute time limit is imposed on speakers addressing the Committee under this heading)

4.0 COMMITTEE IDEAS AND QUESTIONS

COMMITTEE MEMBERS: Cohn (Chair), Sheedy, Waters, Pannell

Notice is hereby given that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown, do not prevent the committees from taking other action.

LAW AND LEGISLATION COMMITTEE
Preliminary Calendar
As of December 23, 2004

DISCLAIMER: The following information is tentative as to dates and subjects.

Tuesday, January 18, 2005
CANCELLED

Tuesday, February 1, 2005
2004 Legislative Report Card – **LEGISLATIVE AFFAIRS**
Old Sacramento Sign Ordinance – **CC&L**

Tuesday, February 15, 2004
Amend Code Relative to Building & Dev Engineering Fee Revisions – **DEVELOPMENT SVCS**
Update to Code related to Provision of Sewer Services – **UTILITIES**

PENDING ORDINANCES/REPORTS:

Mobil Food Vendor Ordinance - **Finance/Development Svcs**
Amend Title 10 Regarding Taxi Zones - **Finance**
New Code Enforcement Initiatives - **NSD/Code Enforcement**
Social Services - **Planning**
Parking of Trailers, Auto Coaches, etc. in Residential/Industrial Areas - **Off-Street Parking**
Report Back on Number of Debarment Proceedings - **General Svcs**
Report Back on Contract Standards - **General Svcs**
Report Back on Representation of Neighborhood Associations - **Development Svcs/NSD**
Report Back on Segway - **Transportation**
Report on Administrative Penalties for Code Violations - **Code**
Amend Utility User Tax Ordinance - **Finance**
Ordinance Relating to Parks & Recreation Facilities Use - **Parks & Recreation**
Sierra 2 Nomination to Sacramento Register – **Development Svcs**
Contractual Conflict of Interest of City Employees - **Finance**
Emergency Authority on City Legislative Positions - **Finance**
Amendments to R Street SPD - **Development Svcs**
Illegal Dumping Vehicle Impound Ordinance – **NSD/Code**
Changes in Hours of Service for Non-Residential Solid Waste Services – **General Svcs**
Ordinance Amending Code Relating to Temporary Construction Zones - **Transportation**
Amendments to the Condominium Conversion Regulations – **Development Svcs**
Lighting and Signal Ordinances – **Development Svcs**
Modify Chapter 17 Re: Deemed Approved Alcohol Use Permits Processing – **Police**
Drug & Gun Free Zones and Creation of Civil Exclusion - **Police**
DUI Vehicle Confiscation Program-**Police**

AMENDED

SPECIAL MEETING OF THE SACRAMENTO CITY COUNCIL

Thursday, January 6, 2005
11:45 AM
730 I Street, Mayor/Council Conference Room, 3rd Floor

NOTICE IS HEREBY GIVEN that a Closed Session will be held on Thursday, January 6, 2005, at 11:45 AM for the following matters:

CITY OF SACRAMENTO


- 1) Pursuant to Government Code section 54956.9 (b), for a matter pertaining to threatened litigation: one potential case.
- 2) Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. The property is owned by the State of California and is located at the southwest corner of 3rd St and Capitol Mall (State Route 275), identified as Assessor's Parcel No. 006-0137-001. The purpose is to confer with the City's Chief Negotiator, Robert Thomas, regarding the price, terms, and conditions of the acquisition.
- 3) Pursuant to Government Code section 54956.9 (c), for a matter pertaining to initiation of litigation: one potential case.
- 4) Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. The property is owned by the State of California and is located at the northwest corner of 3rd St and Capitol Mall (State Route 275), identified as Assessor's Parcel No. 006-0134-036. The purpose is to confer with the City's Chief Negotiator, Robert Thomas, regarding the price, terms, and conditions of the acquisition.

SACRAMENTO HOUSING & REDEVELOPMENT AGENCY (SHRA)

- 1) Pursuant to Government Code section 54956.9 (c), for a matter pertaining to initiation of litigation: one potential case.
- 2) Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. The property is owned by the State of California and is located at the northwest corner of Capitol Mall and 3rd street, identified by Assessor's Parcel No. 006-0134-036. The purpose is to confer with the Sacramento Housing and Redevelopment Agency's (SHRA) Chief Negotiators, Anne Moore and Wendy Saunders, regarding the price, terms, and conditions of the acquisition.

- 3) Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. The property is owned by the State of California and is located at the southwest corner of 3rd St and Capitol Mall (State Route 275), identified as Assessor's Parcel No. 006-0137-001. The purpose is to confer with the Sacramento Housing and Redevelopment Agency's Chief Negotiators, Anne Moore and Wendy Saunders, regarding the price, terms, and conditions of the acquisition.

Dated: January 3, 2004


For Shirley Concolino, City Clerk

THIS NOTICE PROVIDED PURSUANT TO THE BROWN ACT

Notice is hereby given that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown, do not prevent the committees from taking other action.



DEVELOPMENT
SERVICES DEPARTMENT

CITY OF SACRAMENTO
CALIFORNIA

1231 I STREET, 2nd Floor
SACRAMENTO, CA 95814-2700
PH: (916) 808-7995
FAX: (916) 264-5786

DEVELOPMENT ENGINEERING
AND FINANCE DIVISION

December 22, 2004

MEMORANDUM

TO: Shirley Concolino, City Clerk

FROM: Ronald S. Fong, Senior Engineer, City Manager's Designee

SUBJECT: **Notification of "Final Map and Subdivision Improvement Agreement Approval" in City Council Agenda**

In accordance with Section 16.28.110 of the Sacramento City Code, this is notice of the City Manager's designee pending decision of the following Final Map:

Subdivision Name: Riverbend - Village A Phase 1
Project No.: P03-034
Location: Between West River Drive and Garden Highway West of Marina Glen Way
Council District: 1
Community Plan: City General Plan
Developer: Tim Lewis Communities, Inc., a California Corporation
No. of Lots: 103
Type: Single Family
Proposed Decision: Approve

Contact Person: Jerry Lovato, Senior Engineering Technician, Phone: 808-7918

This notice is to be posted with City Council's regular agenda for January 6, 2005.