



|   |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
|---|--|-------------------------------|--|-----------------------|--|-------------------|--|-----------------------|--|----------------|--|-----------------------|--|--------------------------|--|-----------|--|
| <b>RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA</b>       |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| PROPERTY PARCEL NO.   |  | JOB ADDRESS<br>3959 J Street. |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| LEGAL DESCRIPTION   |  | INSPECTION AREA 1-G           |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| BUILDING BY _____ DATE _____  |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| TITLE AND NAME _____ 1/c _____ ADDRESS _____ ZIP _____ CITY LIC. NO. _____ TEL. NO. _____ |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| GEN. CONTR. _____   |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| ELEC. CONTR. _____  |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| PLBG. CONTR. _____  |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| MECH. CONTR. _____  |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| ARCH. ENGR. _____   |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| OWNER _____   |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| CONST. LOAN LENDER _____  |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| BLDG. WIDTH   |  | BLDG. LENGTH                  |  | TOTAL HEIGHT          |  | NO. OF STORIES    |  | ROOF CONSTR.          |  | AREA 1st FLOOR |  | TOTAL AREA            |  | C.S.D.                   |  | C.I. CASE |  |
| SIDE YARDS  |  | REAR YARDS                    |  | SET BACK REQ.         |  | USE ZONE          |  | PARK'G REQ.           |  | SPACES         |  | TREES RMYD.           |  | EXISTING BLDG'S SAME LOT |  | HOW USED  |  |
| ISSUED BY   |  | NATURE OF WORK:-              |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| PERMIT NO. S.P.   |  | MICROFILM RECORD              |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| ISSUANCE-DATE   |  | PLANS-AND-APPLICATION         |  | REEL NO. FRAME NO. TO |  | INSPECTION RECORD |  | REEL NO. FRAME NO. TO |  | JOB FILE       |  | REEL NO. FRAME NO. TO |  | S.M.I. FEE               |  | \$        |  |
| VALUATION   |  | \$                            |  | PLAN CK. FEE          |  | \$                |  | SEWER INCL. FEE       |  | \$             |  | PERMIT FEE            |  | \$                       |  | \$        |  |
| TOTAL FEES  |  | \$                            |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |
| REMARKS AND/OR VARIANCES  |  |                               |  |                       |  |                   |  |                       |  |                |  |                       |  |                          |  |           |  |