

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                  |                |                    |                |             |                          |                   |                          |      |
|--------------------------|--------------|------------------|----------------|--------------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS      |                |                    |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                          |              | 1024 Fremont Way |                |                    |                |             | 3                        |                   |                          |      |
| LEGAL DESCRIPTION        |              |                  |                |                    | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                          |              |                  |                |                    |                |             |                          |                   |                          |      |
| TITLE AND NAME           |              |                  | 1/C            | ADDRESS            |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b> |              |                  |                |                    |                |             |                          |                   |                          |      |
| ELEC. CONTR.             |              |                  |                |                    |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.             |              |                  |                |                    |                |             |                          |                   |                          |      |
| MECH. CONTR.             |              |                  |                |                    |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.              |              |                  |                |                    |                |             |                          |                   |                          |      |
| OWNER <b>J. Hrrpes</b>   |              |                  |                | <b>5140-14 St.</b> |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER       |              |                  |                |                    |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOMS              | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                          |              |                  | 1              | 5                  |                |             |                          |                   | CENSUS TRCT. NO.         |      |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.        | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                          |              |                  |                |                    |                |             |                          |                   |                          |      |

NATURE OF WORK:- **1 Story 5 rooms dwelling & garage**

|                              |                          |          |            |    |
|------------------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. <b>2475</b>  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY                    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE <b>3/3/26</b>  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ <b>3,950.00</b> | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$                |                          |          |            |    |
| S.M.I. FEE \$                |                          |          |            |    |
| PLAN CK. FEE \$              |                          |          |            |    |
| SEWER INCL. FEE \$           | <b>RS 15R 367</b>        |          |            |    |
| PERMIT FEE \$ <b>6.00</b>    | REMARKS AND/OR VARIANCES |          |            |    |
|                              | <b>Dwelling</b>          |          |            |    |
|                              |                          |          |            |    |
| TOTAL FEES \$                |                          |          |            |    |

