

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |              |  |                            |              |                 |                     |                             |                   |                                |                        |
|---|--------------|--|----------------------------|--------------|-----------------|---------------------|-----------------------------|-------------------|--------------------------------|------------------------|
| PROPERTY PARCEL NO.                                     |              | JOB ADDRESS<br><b>1573 Ferran Avenue</b> |                            |              |                 |                     | INSPECTION AREA<br><b>5</b> | FINAL INSPECTIONS |                                |                        |
| LEGAL DESCRIPTION<br><b>Lot 135 Carella Gardens #11</b> |              |  |                            |              | OCCUP. GR.      | CONST TYPE          | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Calloway</b> | DATE<br><b>9/27/71</b> |
| TITLE AND NAME  |              | 1/C                                      | ADDRESS                    |              | ZIP             | CITY LIC. NO.       | TEL. NO.                    |                   | ELECTRICAL BY                  | DATE                   |
| GEN. CONTR. <b>Owner</b>                                |              |  | <b>Same</b>                |              |                 |                     | <b>483-6616</b>             |                   |                                |                        |
| ELEC. CONTR.  |              |  |                            |              |                 |                     |                             |                   | PLUMBING BY                    | DATE                   |
| PLBG. CONTR.  |              |  |                            |              |                 |                     |                             |                   | MECHANICAL BY                  | DATE                   |
| MECH. CONTR.  |              |  |                            |              |                 |                     |                             |                   |                                |                        |
| ARCH. ENGR.   |              |  |                            |              |                 |                     |                             |                   |                                |                        |
| OWNER <b>Cardinal General</b>                           |              |  | <b>3444-Marconi Avenue</b> |              |                 |                     |                             |                   | CERTIFICATE OF OCCUPANCY       |                        |
| CONST. LOAN LENDER                                      |              |  |                            |              |                 |                     |                             |                   | ISSUED BY                      | DATE                   |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR  | TOTAL AREA          | C.S.D.                      | C.I. CASE         |                                |                        |
|   |              |  | <b>1</b>                   |              | <b>440-gar.</b> | <b>1,070 sq. ft</b> |                             |                   |                                |                        |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                            | USE ZONE                   | PARK'G REQ.  | SPACES          | TREES RMVD.         | EXISTING BLDG'S SAME LOT    | HOW USED          |                                |                        |
|   |              |  |                            |              |                 |                     |                             |                   |                                |                        |

NATURE OF WORK:- **Const. dwlg. & att. garage Plan 200**

|                                 |  |                     |                       |    |            |
|---------------------------------|--|---------------------|-----------------------|----|------------|
| PERMIT NO. S.P. - <b>H-1269</b> | MICROFILM RECORD   |                     |                       |    |            |
| ISSUED BY                       |  |                     |                       |    |            |
| ISSUANCE DATE <b>4/23/71</b>    | PLANS AND APPLICATION  | REEL NO. <b>301</b> | FRAME NO:- <b>240</b> | TO |            |
| VALUATION <b>\$ 16,500.00</b>   | INSPECTION RECORD  | REEL NO. <b>301</b> | FRAME NO:- <b>200</b> | TO | <b>214</b> |
| R.D.F. FEE \$                   | JOB FILE   | REEL NO.            | FRAME NO:-            | TO |            |
| S.M.I. FEE \$                   |  |                     |                       |    |            |
| PLAN CK. FEE \$                 |  |                     |                       |    |            |
| SEWER INCL. FEE \$              |  |                     |                       |    |            |
| PERMIT FEE \$ <b>65.00</b>      | <b>R499F256 - final</b><br>REMARKS AND/OR VARIANCES<br><b>DWELLING</b> |                     |                       |    |            |
| \$                              |  |                     |                       |    |            |
| \$                              |  |                     |                       |    |            |
| TOTAL FEES \$                   |  |                     |                       |    |            |

