



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                           |              |                 |                |             |                |             |                          |                   |                          |      |
|---------------------------|--------------|-----------------|----------------|-------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS     |                |             |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                           |              | 3948 Downey Way |                |             |                |             | 1                        |                   |                          |      |
| LEGAL DESCRIPTION         |              |                 |                |             | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                           |              |                 |                |             |                |             |                          |                   |                          |      |
| TITLE AND NAME            |              | 1/C             | ADDRESS        |             |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. H. A. Hendrum |              |                 | 1012-26        |             |                |             |                          |                   |                          |      |
| ELEC. CONTR.              |              |                 |                |             |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.              |              |                 |                |             |                |             |                          |                   |                          |      |
| MECH. CONTR.              |              |                 |                |             |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.               |              |                 |                |             |                |             |                          |                   |                          |      |
| OWNER Margaret Bone       |              |                 | 1310-Q         |             |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER        |              |                 |                |             |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                           |              |                 | 1              | 6           |                |             |                          |                   | CENSUS TRCT. NO.         |      |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                           |              |                 |                |             |                |             |                          |                   |                          |      |

NATURE OF WORK:- Frame stucco, 1 story 6 room dwelling & garage

|                       |                          |          |             |    |
|-----------------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. 10936 | MICROFILM RECORD         |          |             |    |
| ISSUED BY             |                          |          |             |    |
| ISSUANCE DATE 4/30/25 | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$ 3,800.00 | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$         | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE \$         |                          |          |             |    |
| PLAN CK. FEE \$       |                          |          |             |    |
| SEWER INCL. FEE \$    | R1957466                 |          |             |    |
| PERMIT FEE \$ 6.00    | REMARKS AND/OR VARIANCES |          |             |    |
| \$                    | DWELLING                 |          |             |    |
| \$                    |                          |          |             |    |
| TOTAL FEES \$         |                          |          |             |    |