

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0212759**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 5319 CALABRIA WY SAC**  
Parcel No: NORTHPOINTE PARK VIL. 20 LOT 3

**CONTRACTOR**  
LENNAR RENAISSANCE INC  
2240 DOUGLAS BL  
ROSEVILLE, CA 95661

**OWNER**

**ARCHITECT**

**Nature of Work: LENNAR REGENCY MP322 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date 2/28/03 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
SEP 25 2002  
PERMIT CENTER

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvements to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9-25-02 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC10815000 Exp Date 11/01/2002

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-25-02 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other **LOT# 03**

Project Address: **5319 CALABRIA WAY**    Assessor Parcel # **201-0540-008**

OWNER INFORMATION: **NORTHPOINTE PARK VILLAGE 2B**

Legal Property Owner: **LENNAR RENAISSANCE**    Phone # **(916) 773-7471**  
 Owner Address: **2240 DOUGLAS BLVD.**    City **ROSEVILLE**    State **CA**    Zip **95661**

CONTRACTOR INFORMATION:

Contractor: **LENNAR RENAISSANCE**    Lic. # **732343**    Phone # **(916) 773-747** Fax# **(916) 773-4086**

PROJECT INFORMATION:

Land Use Zone **R/A**    Occupancy Group **R3**    Construction Type **VM**    Fed Code **1A**    **0212759**

No. of stories: **ONE**    No. of rooms: \_\_\_\_\_    Street width: **40'**

1<sup>st</sup> Floor Area **1507**    2<sup>nd</sup> Floor Area \_\_\_\_\_    Basement **N/A**    Roof Material **TILE**

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<b>1507</b>
Garage/Storage	_____	<b>440</b>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: **NEW CONSTRUCTION SFO**

FOR OFFICE USE ONLY

- Information above complete     AR Flood Waiver required     Planning Approval
- Violation files checked     Flood Elevation Certificate Required     Design Review Approval
- Standard setbacks     Water Development Infill Area     Special Fee Districts Apply
- County Sewer

NEW STRUCTURES & ADDITIONS

\*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE    \* Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation     11" x 17" copy of floor plan for County Assessor
- Grading and Erosion Control Questionnaire     Plan Review Fees

Date: \_\_\_\_\_    Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE  
**22835**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH  
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF  
CALIFORNIA, IN THE BUILDING LOCATED AT**

WINDCREST H. LOT # 13 TRACT # AMBER L.

STREET 5319 CALABRIA WAY CITY SAC.

**EXTERIOR WALLS:**

MANUFACTURER F/G THICKNESS/TYPE \_\_\_\_\_ R- VALUE 13

**CEILING:**

BATTS: MANUFACTURER F/G THICKNESS/TYPE \_\_\_\_\_ R- VALUE 38

BLOWN IN: MANUFACTURER F/G THICKNESS/TYPE \_\_\_\_\_ R- VALUE 38

SQUARE FOOTAGE COVERED 1244 NUMBER OF BAGS USED 36

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION**  
CALIFORNIA CONTRACTORS LICENSE #263784  
NEVADA CONTRACTORS LICENSE #11116  
DATE 2/24/03

[Signature] INSTALLER  
SIGNATURE TITLE

# KwikKote

No. 200-913318

## Stucco System Installation Card

Job Name: AMBER LANE @ REGENCY PARK  
Address: 5319 CALABRIA WAY  
SACRAMENTO,  
Lot #: 0003-20

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: LENNAR RENAISSANCE/WINNCREST  
Address: 2240 DOUGLAS BLVD #250  
ROSEVILLE, CA

Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 01/10/2003

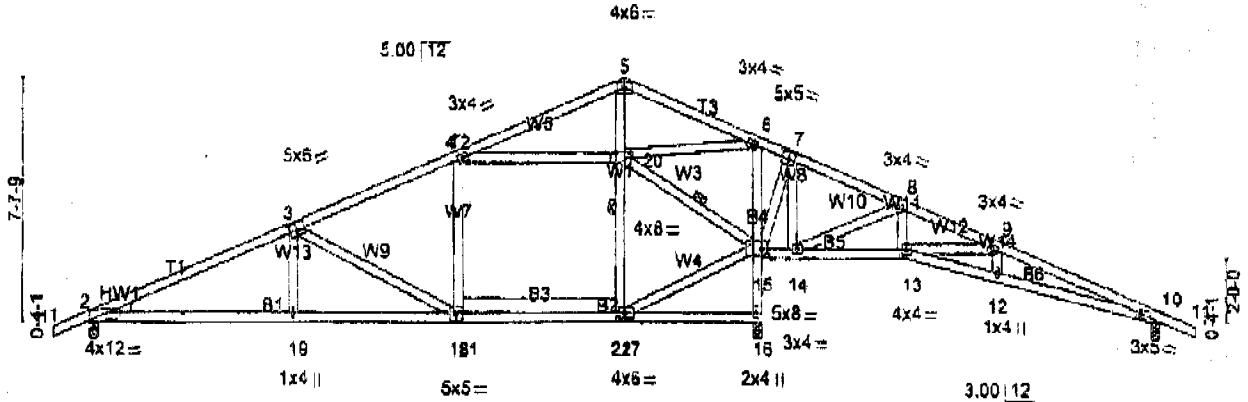
This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Julian A. Alvarez  
Signature of authorized representative of stucco contractor

4-9-03  
Date

JOB	TRUSS	TRUSS TYPE	QTY	PRY	WINNCREST HOMES PLAN 322
W322	A7	MOD. QUEEN	1	1	7,200# DRAG TRUSS
(600) GENERAL TRUSS CO., INC., SACRAMENTO, CA 95828			40-32 a Feb 18 1998 MITAK INDUSTRIES, INC. Feb 27 15:05:24 2003 Page 1		

1-2-0	6-8-0	12-0-12	17-6-0	22-0-0	23-0-0	26-8-8	29-8-0	35-0-0	36-2-0
1-2-0	6-8-0	5-4-12	5-5-4	4-8-0	1-0-0	3-8-8	2-11-8	5-4-0	1-2-0



6-8-0	12-0-12	17-6-0	22-0-0	23-0-0	26-8-8	29-8-0	35-0-0
6-8-0	5-4-12	5-5-4	4-8-0	1-0-0	3-8-8	2-11-8	5-4-0

LOADING (psf)	SPACING	CSI	DEFL (in)	PLATES GRIP
TCLL 18.0	3-0-0	YC 0.77	Vert(LL) -0.08 12 >500	M20 220/195
TCOL 14.0	Plates Increase 1.25	YC 0.49	Vert(TL) -0.14 18-19 >500	
BCLL 0.0	Lumber Increase 1.25	WB 0.82	Horz(TL) 0.12 10 n/a	
BCOL 7.0	Rep Stress Incr NO	(Mstrlx)	1st LC LL Min /Def = 350	Weight 154 lb
	Code UBC97/ANSI95			

**LUMBER**  
 TOP CHORD 2 X 4 DF No.18 Br-O  
 BOT CHORD 2 X 4 DF No.18 Br-G "Exempt"  
 BS 2 X 6 DF No.2-G  
 WEBS 2 X 4 DF Std-C  
 WEDGE Left 2 X 4 DF Std

**BRACING**  
 TOP CHORD Sheathed.  
 BOT CHORD Rigid ceiling directly applied or 3/7-14 at center bracing.  
 WEBS 1 Row at Midpt 6-17, 16-20

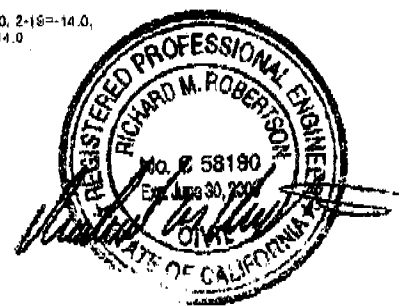
**REACTIONS (lb/size)** 2=787/0-3-8, 16=1723/0-3-4, 10=906/0-3-8  
 Max Hertz=7293(load case 5)  
 Max Uplift=1865(load case 5), 16=1034(load case 6), 10=93(load case 6)  
 Max Grav=2775(load case 6), 16=3071(load case 6), 10=454(load case 5)

**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=28, 2-3=1332, 3-4=770, 4-5=1148, 5-6=1051, 6-7=800, 7-8=807, 8-9=286, 9-10=614, 10-11=24  
 BOT CHORD 2-12=1155, 18-19=1162, 18-21=634, 21-22=634, 17-22=634, 18-17=14, 15-16=1713, 6-15=64, 14-15=712, 13-14=259, 12-12=431, 10-12=439  
 WEBS 3-18=118, 3-18=377, 4-18=393, 17-20=130, 5-20=1126, 16-17=706, 16-20=1751, 8-13=206, 8-13=653, 8-12=70, 4-20=1931, 6-20=101, 7-14=218, 8-14=488, 7-15=339

- NOTES**
- 1) This truss has been checked for unbalanced loading conditions.
  - 2) 120lb AC unit load placed on the bottom chord, 14'-8" from left end, supported at two points, 5'-0" apart.
  - 3) Except as shown below, special connection(s) required to support concentrated load(s). Design of connection(s) is delegated to the building designer.
  - 4) As requested, plates have not been designed to provide for placement tolerances or rough handling and erection conditions. It is the responsibility of the fabricator to increase plate sizes to account for these factors.
  - 5) All plates are M20 plates unless otherwise indicated.
  - 6) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-8, UBC-97.
  - 7) A plate rating reduction of 20% has been applied for the green lumber members.
  - 8) Bearing at joint(s) 10 considers parallel to grain value using ANSITPI 1-1995 angle to grain formula. Building designer should verify capacity of bearing surface.
  - 9) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 1865 to uplift at joint 2, 1039 lb uplift at joint 16 and 93 lb uplift at joint 10.
  - 10) This truss has been designed with ANSITPI 1-1995 criteria.
  - 11) Load case(s) 5, 6 has been modified. Building designer must review loads to verify that they are correct for the intended use of this truss.

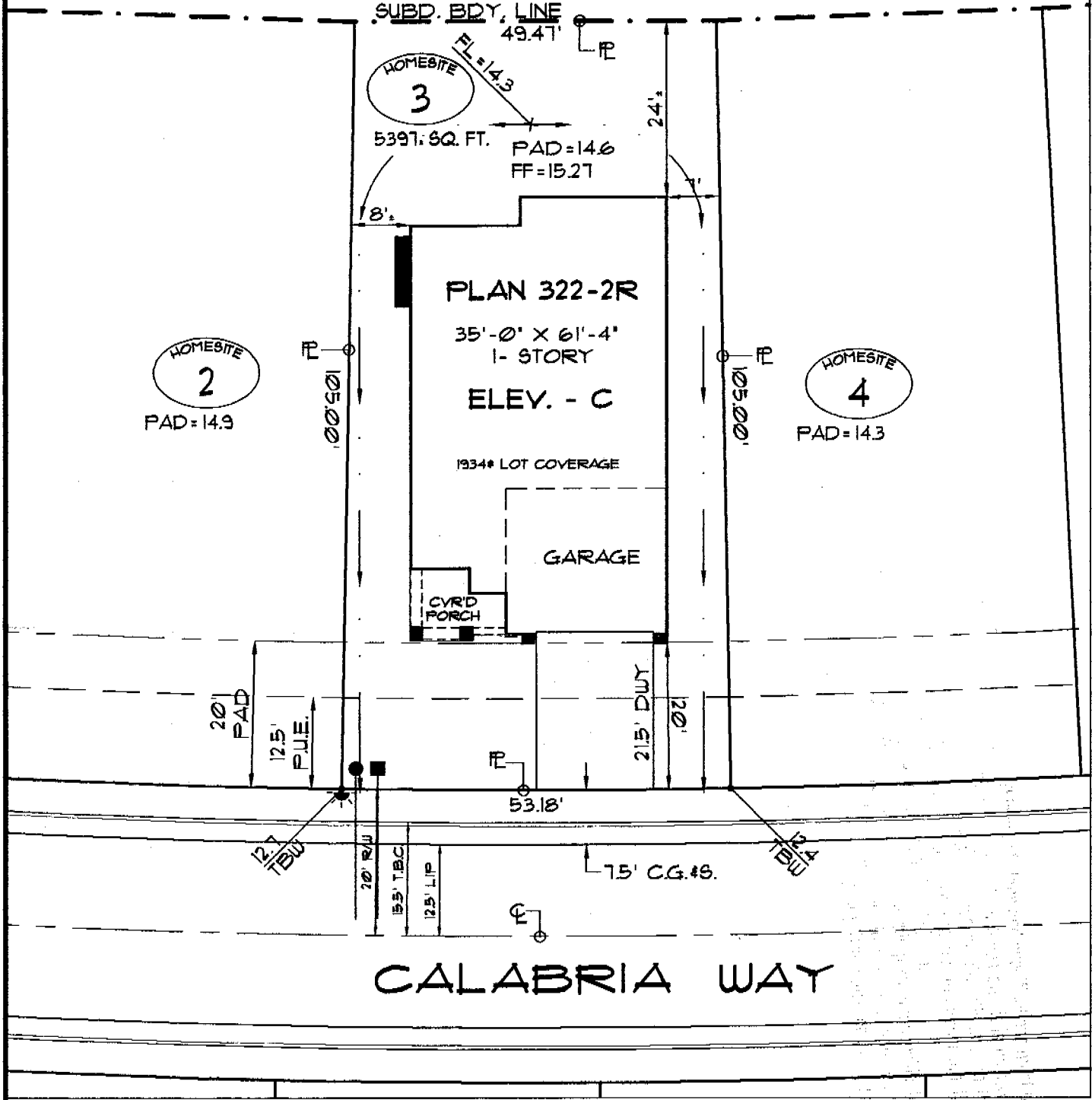
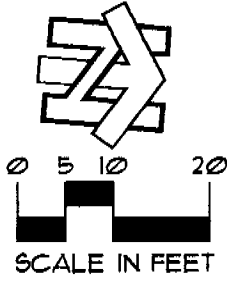
**LOAD CASE(S) Standard Except:**  
 6) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-2=28.0, 2-3=82.5, 3-4=59.5, 4-5=59.5, 5-6=115.5, 6-7=115.5, 7-8=115.5, 8-9=115.5, 9-10=120.5, 10-11=28.0, 2-10=-14.0, 18-19=-14.0, 18-21=-14.0, 21-22=-14.0, 17-22=-14.0, 16-17=-14.0, 14-15=-14.0, 13-14=-14.0, 12-13=-14.0, 10-12=-14.0  
 Horz: 2-3=467.1, 3-4=504.0, 4-5=504.0, 5-6=504.0, 6-7=504.0, 7-8=504.0, 8-9=504.0, 9-10=478.8  
 Concentrated Loads (lb)  
 Vert: 21=80 22=80  
 6) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 1-2=26.0, 2-3=119.5, 3-4=115.5, 4-5=115.5, 5-6=59.5, 6-7=59.5, 7-8=59.5, 8-9=59.5, 9-10=64.8, 10-11=28.0, 2-10=-14.0, 18-19=-14.0, 18-21=-14.0, 21-22=-14.0, 17-22=-14.0, 16-17=-14.0, 14-15=-14.0, 13-14=-14.0, 12-13=-14.0, 10-12=-14.0  
 Horz: 2-3=487.1, 3-4=504.0, 4-5=504.0, 5-6=504.0, 6-7=504.0, 7-8=504.0, 8-9=504.0, 9-10=478.8  
 Concentrated Loads (lb)  
 Vert: 21=80 22=80

FEB 28 2003



# plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



lot coverage	
LOT AREA:	5397. #
BUILDING:	1934 #
BLDG/ LOT AREA:	36 %

retaining wall	
HEIGHT:	_____
LENGTH:	_____
DISTANCE FROM FL:	_____

symbols legend	
DROP INLET:	
ELECTRIC SERVICE BOX:	
FIRE HYDRANT:	
FLOW LINE HIGH POINT:	FL = 23.4
GAS SERVICE:	
PAD-MOUNT TRANSFORMER:	
SEWER SVC.:	
STREET LIGHT:	
TOP-BACK OF SIDEWALK ELEV.:	123.4 TBU
SWALE (FLOW DIRECTION):	
WATER SVC.:	
EXTENTS OF 2ND STORY LEVEL:	

**general notes**

- 1) DIMENSIONS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
- 2) SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.
- 3) FOOTPRINT AREA CALCULATIONS (#) ARE BASED ON PLAN DIMENSIONS ONLY AND DO NOT INCLUDE COVERED ENTRIES, PORCHES OR ARCHITECTURAL PROJECTIONS.

11	BCB	8/19/02	20:1
phase	drawn by	issue	scale



## Winncrest Homes

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### AMBER LANE

A REGENCY PARK COMMUNITY

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## home site #3

### Calabria Way

NORTHPOINTE PARK VILLAGE 20  
CITY OF SACRAMENTO, CALIFORNIA  
a.p.n.: