

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|-----------------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 815 - Crestwater Lane | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 12 Crestwater Garden Homes #1 | | | | | | | | | Riolo | 1-31-73 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. H. S. Parker & Sons | | | Same | | | | 422-3756 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENCR. | | | | | | | | | | |
| OWNER Crest Developments | | | 6304 - Reverside Blvd. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | 1,280 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 483 - Gar. | | | |

NATURE OF WORK:-
 Const. dwlg. & gar. Plan 500- 0

| | | | | | |
|-----------------------|--------------|--------------------------|--------------|----------------|----|
| PERMIT NO. S.P.H-6834 | | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 328 | FRAME NO:- 215 | TO |
| ISSUANCE DATE | May - 8-72 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ 19,600.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | | | | |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 78.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | Dwelling | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

