

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C).

Lenders Name _____

Lenders Address _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B Lic. Number 705570

Date 8-1-97 Contractor A.J. Juder, P.M. for M.P. ALLEN
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & P C for this reason _____

Date _____ Owner _____
(Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date 8-1-97 Signature of Applicant or Agent A.J. Juder

BUILDING SITE ADDRESS

1510 Arden Way

SUITE

#303 & #302

INSP. AREA

4C

ASSESSOR PARCEL NO. 277-0281-009

COMMUNITY PLAN NO.

PLAN CHECK NO.

CCP

NAME OF APPLICANT		ADDRESS	ZIP CODE	PHONE NO.				
LICENSED CONTRACTOR		201 Lathrop Way						
M.P. Allen		Sacramento, CA	95851	(916)921-2420				
PROPERTY OWNER		1901 Harrison						
World Savings		Oakland CA	94612	(510)446-4014				
ARCH. ENGR.		1718 -3rd St.						
R.M.W.		Sacramento, CA	95814	(916)449-1400				
NO. OF STORIES	NO. OF ROOMS	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	STREET WIDTH
							U/B	

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE OCCUP. GROUP

NATURE OF WORK IN DETAIL NI Remodel offices

DBA: Executrain

FLOOD STATUS (Exempt-height) SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO PERMIT SERVICES
BUILDING INSPECTION DIVISION 264-7619

VALUATION \$ 5,999.00

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CAL Comp

Policy Number W976160251 6/29/98 B+

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 8-1-97 Applicant A.J. Juder
(Signature)

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE. INTEREST AND ATTORNEY'S FEES.

ISSUED BY: B-L
DATE ISSUED 8/1/97

BUILDING PERMIT FEE \$ 211.00

PLAN CHECK/PROC. FEE \$ 17.00

S.M.I. FEE \$ 1.25

CONST. EXCISE TAX \$

CITY BUS LICENSE \$ 2.39

TECH. FEE \$ 15.36

WATER DEV. FEE \$

CITY SEWER DEV. FEE \$

REG. SEWER FEE \$

RESIDENTIAL CONST. TAX \$

TOTAL FEES \$ 247.00

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO
BUILDING INSPECTION DIVISION
APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

1. Business Name: M. P. ALLEN Co. C, Inc Phone: 921-2420
 Site Address: 1510 ARDEN WAY #300 Suite: 300
(Street) (Zip)
 Business Owner/Representative: MIKE ALLEN/SANDY TUDOR Phone: 921-2420
 Nature of Business: COMPUTER TRAINING
 Property Owner: WORLD SAVINGS Phone: _____
 Address: 1901 HANCOCK ST Suite: _____
(Street) (City) (State) (Zip)
OAKLAND, CA 94612

2. Are you developing an undetermined tenant space? Yes ___ No Is this permit for a shell building? Yes ___ No

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes ___ No

4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes ___ No

CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes ___ No ___
6. Do you handle, store or transport any amount of acutely hazardous materials? Yes ___ No ___
7. Is/Will your business be located within 1,000 feet of a school? Yes ___ No ___

If you answered "yes" to questions #6 and/or #7, complete the RMPP Informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes ___ No ___

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.

PENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: MICHAEL P. ALLEN
(Print)
[Signature]
(Signature) (Date)
7/23/97

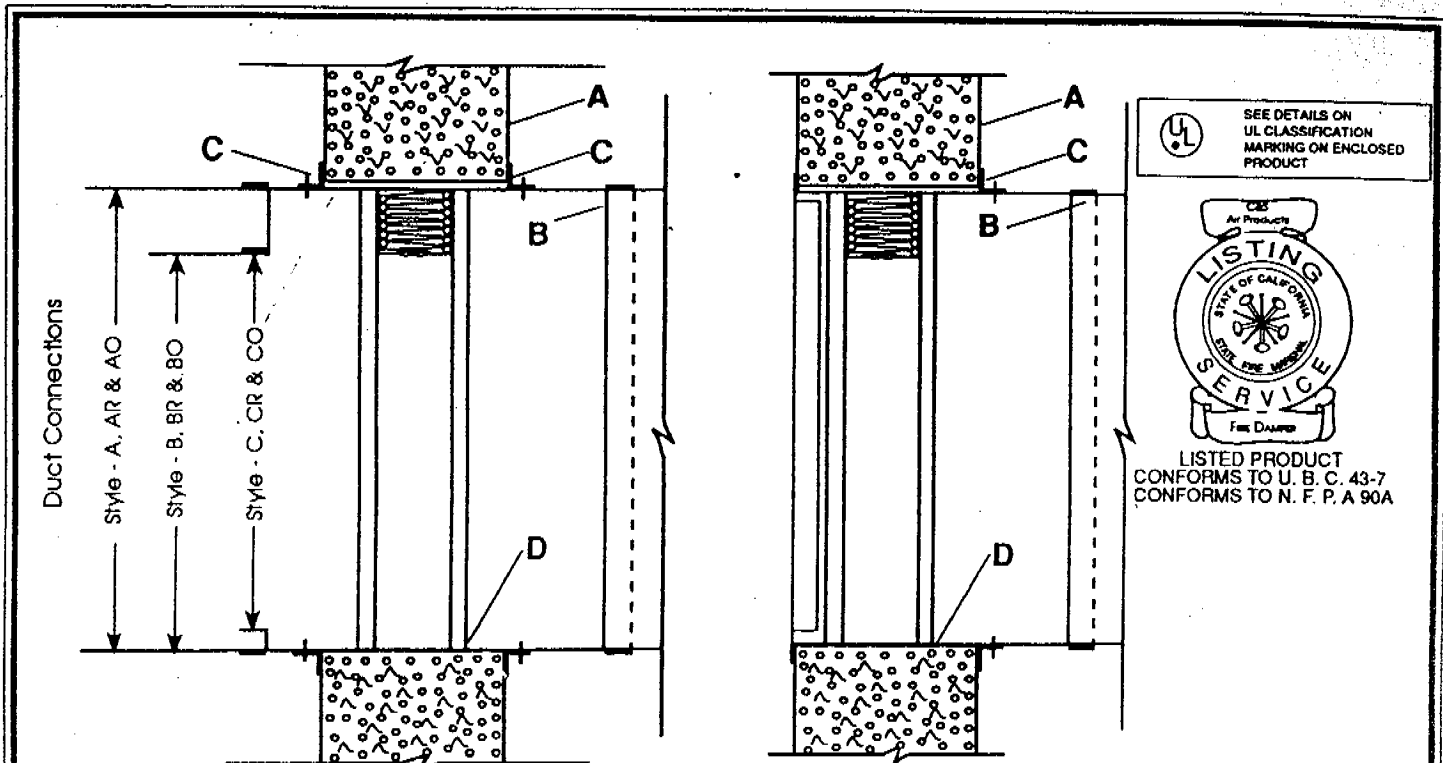
BID Use Only: Plan Ck# <u>5264</u> Permit # _____	
OK to issue prmt? <input checked="" type="checkbox"/>	F.D. Appr Req'd? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
init date _____	
Hold on Certificate of Occupancy? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Fire Dept. Use Only:	
OK to issue permit? init _____ date _____	
OK to issue Certificate of Occupancy? init _____ date _____	

CURTAIN TYPE FIRE DAMPER

3 - Hour Rating
(for use in fire partitions rated up to 4 hours)

INSTALLATION INSTRUCTIONS

Models - FD4, & FD12



Damper Installation For Typical Fire Rated Partition

Damper Installation For Typical Flange Termination with Grille / Register

- A. Opening shall be a minimum 1/8" per foot larger than the overall damper and sleeve assembly size. Maximum opening size shall not exceed 1/8" per foot plus 1". Opening shall not be less than 1/4" larger than any size damper and sleeve assembly.
- B. Duct to damper sleeve connection shall be break away style. Rectangular ducts shall use one or more of the following connections: plain S-slip, hemmed S-slip, standing S-slip, and other similar and commonly used slip type joints. Ductmate may be used in lieu of slip joints provided that corners are not bolted and non-metallic cleats are used. Round ducts shall use draw band type connections or supplied break-away cap / collar assembly. Sleeve through wall shall extend approximately 3" minimum beyond the partition up to a maximum of 16" when supplied with factory installed access door.
- C. Mounting angles shall be a minimum of 1-1/2" x 1-1/2" x 16 gauge. The angles should be attached to the sleeve, not the partition, with No. 10 sheet metal screws, or welds, or 1/4" x 20 bolts at 6" o.c. maximum (staggered on both faces). A minimum of two connections per side, top, bottom. Mounting angles shall overlap the wall a minimum of 1" and shall be overlapping non-connected at the corners. On flange termination unit's sleeve flange may be used in lieu of mounting angles.
- D. On non-integral sleeve/frame units the fire damper shall be attached to a minimum 20 Ga sleeve by welding, or with rivets, or with No. 10 sheet metal screws, or bolted with 1/4" x 20 bolts at 6" o.c. maximum (staggered on both faces). A minimum of two connections per side, top, bottom. Multiple section units should be connected at the center mullion with welds, rivets, No. 10 sheet metal screws, or 1/4" x 20 bolts at 6" o.c. maximum (staggered on both faces) with a minimum of two fasteners on each side of the frame. • Suitable access should be provided for inspection and servicing of fire damper.

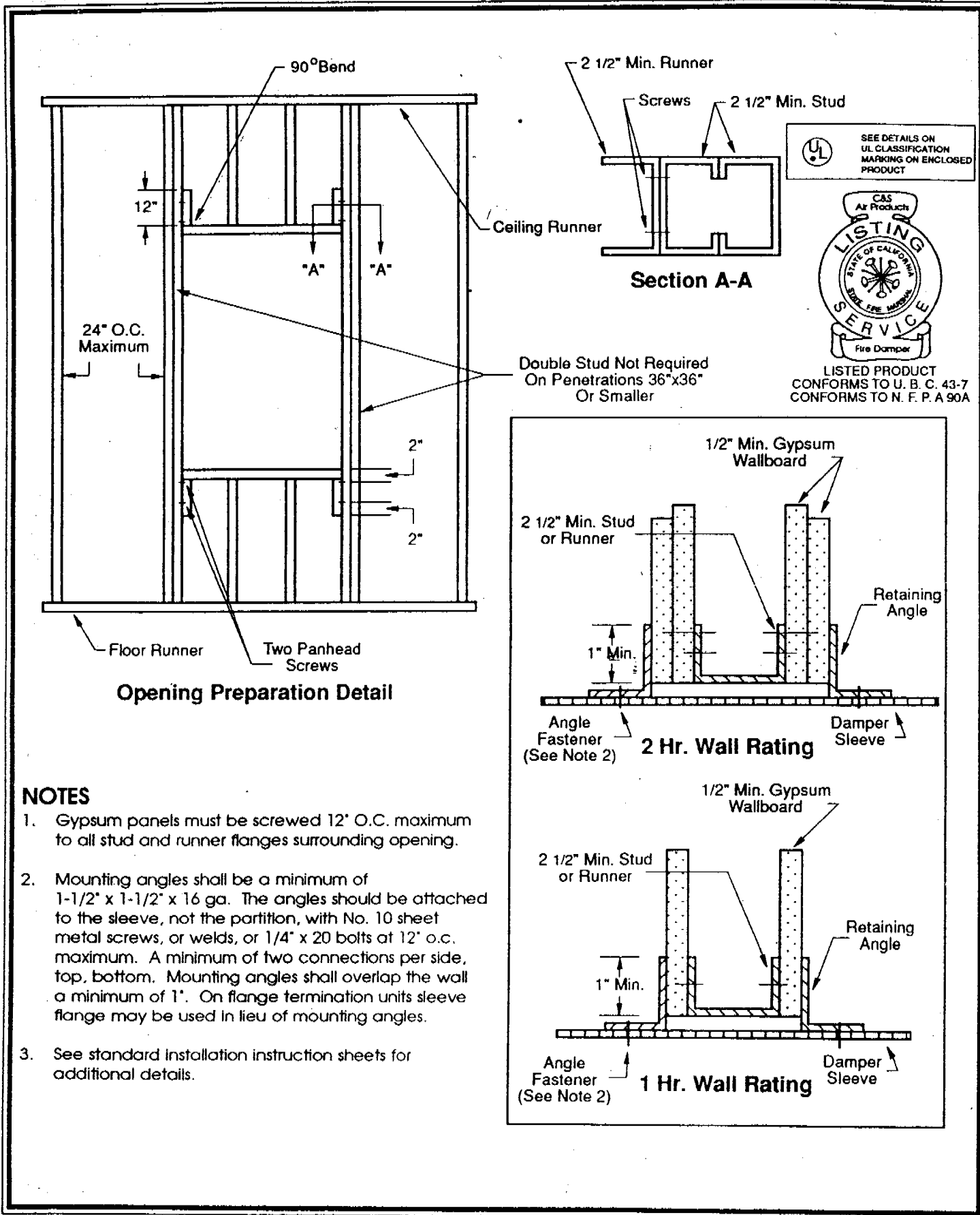
Model - FD4 & FD12

Individual damper maximum is 36 x 36.

Jim/PFF
510 310 7850
David
828 0701

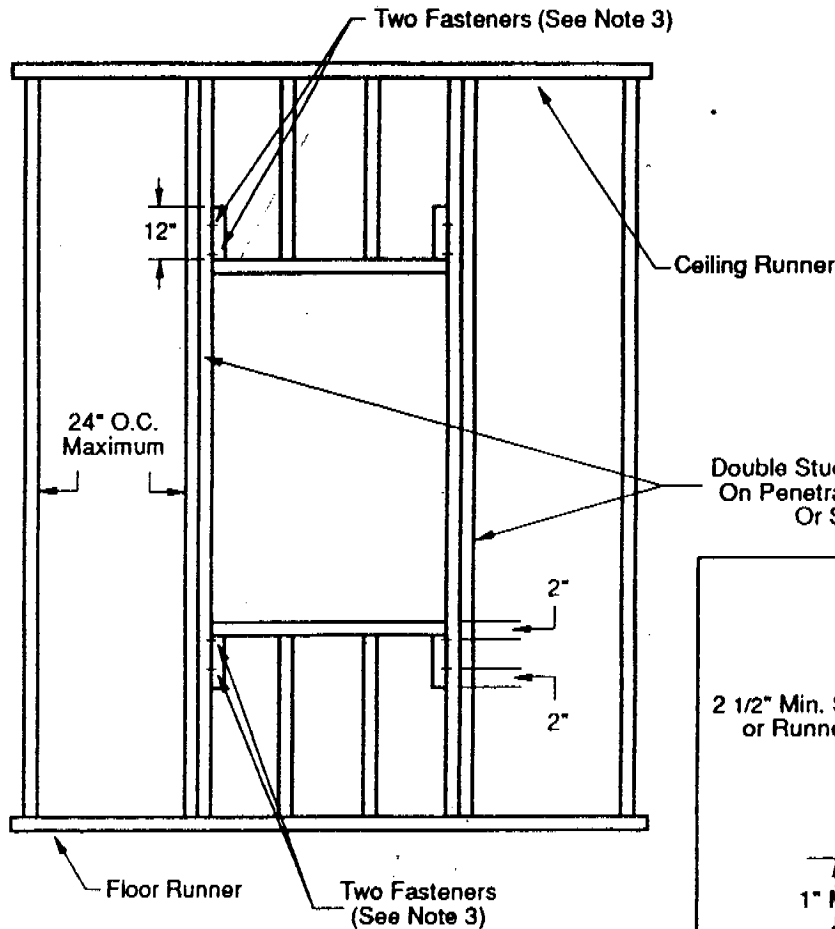
C & S Air Products • Montebello, California • Fax (213) 889-4931

Spec: II FD-3:7/93



NOTES

1. Gypsum panels must be screwed 12" O.C. maximum to all stud and runner flanges surrounding opening.
2. Mounting angles shall be a minimum of 1-1/2" x 1-1/2" x 16 ga. The angles should be attached to the sleeve, not the partition, with No. 10 sheet metal screws, or welds, or 1/4" x 20 bolts at 12" o.c. maximum. A minimum of two connections per side, top, bottom. Mounting angles shall overlap the wall a minimum of 1". On flange termination units sleeve flange may be used in lieu of mounting angles.
3. See standard installation instruction sheets for additional details.



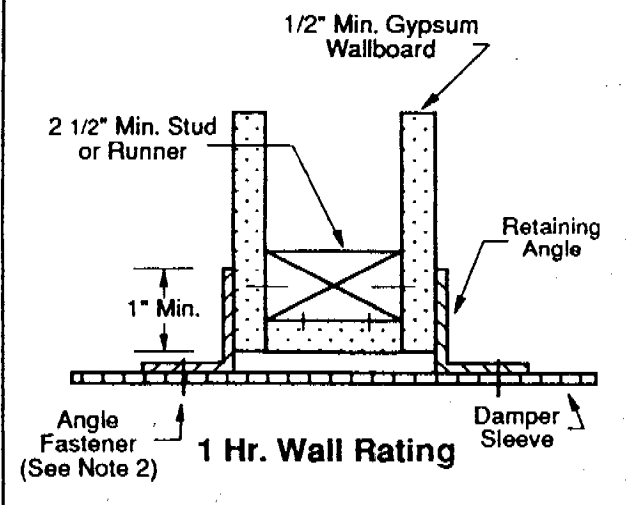
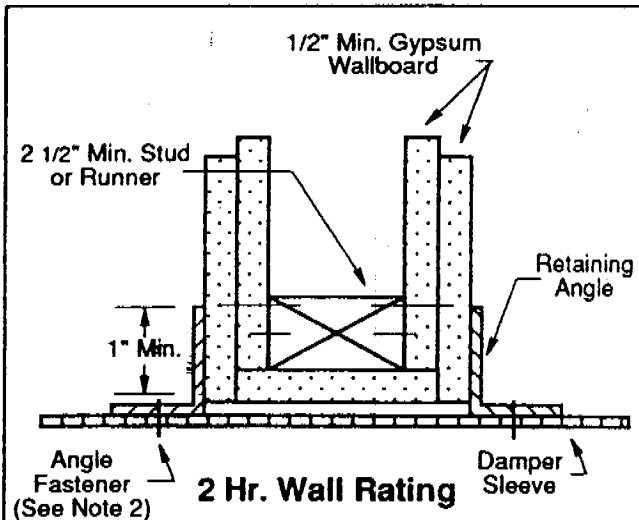
Opening Preparation Detail

SEE DETAILS ON
UL CLASSIFICATION
MARKING ON ENCLOSED
PRODUCT



LISTED PRODUCT
CONFORMS TO U. B. C. 43-7
CONFORMS TO N. F. P. A 90A

Double Stud Not Required
On Penetrations 36"x36"
Or Smaller



NOTES

1. Gypsum panels must be fastened 12" O.C. maximum to all stud and runner flanges surrounding opening.
2. Mounting angles shall be a minimum of 1 1/2" x 1 1/2" x 16 ga. The angles should be attached to the sleeve, not the partition, with No. 10 sheet metal screws, or welds, or 1/4" x 20 bolts at 12" o.c. maximum. A minimum of two connections per side, top, bottom. Mounting angles shall overlap the wall a minimum of 1". On flange termination units sleeve flange may be used in lieu of mounting angles.
3. All fasteners to be per U.L. Classified wall design.
4. See standard installation instruction sheets for additional details.