

1153 - Marian Way
RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|-----------------------|--|-------------------------------|--------------------------------------|-----------------|----------------------------------|
| 1-23-73 | Plumbing 200.00 | A-400 8.00 | Replace Shower Pan Dwelling | Donald Ingolia same | McDonald Plbg. Co. | RVC | 1-24-73 |
| 3/1/54 | Bldg. 2499.00 | B-39976 | Add room to rear of dwlg. | Chas. L. Peters | C. Hittler | R.E. Court | 12/10/54 |
| 11/13/70 | Bldg. 800.00 | G-9148 10.00 | Re-roof dwlg. & gar. | Don Ingolia | Curtis Roofing 1801 30th St. | Larson | 8/25/71 |
| 10-28-75 | M-P-E \$2,500. | C-8783 \$32. 37169 | Install furnace to dwelling | W. Meredith 1153-Marian Wy | Sacto. Htg. & A/C 1814-Woolley Wy | White Jacoby | 11-11-75 11-19-75 11-18-75 |
| 11/6/75 | E. \$600. | C-9135 \$15. 37168 | 200 service range dryer dish washer circuits rewired Dwlg. | Bill Meridith Same | Curry Elect. 5201 Ridgegate Way | White | 11-11-75 |

E
P
M

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A400 | R343 F233 | | | | |
| A400 | R343 F284 | | | | |
| G-9148 | R291 F164 | | | | |
| C-8783 | R428 F231 | | | | |
| C-9135 | R429 F210 | | | | |
| C9135 | R430 F201 | | | | |
| C8783 | R430 F201 | | | | |

final
final

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|-------------------------------|------------------------|---------------|------------------|----------------|--------------------------|---------------|------|
| JOB ADDRESS | | 1153 Marian Way | | | | | | |
| SUBDIVISION | | | | | | REMARKS AND/OR VARIANCES | | |
| LOT NO. | | ASSESSORS PARCEL NO. | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | |
| NO. OF ROOMS | 6 | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | 2 | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | F-2 | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. 39 FT. X LGTH. 27 FT. = | 1,053 | SQ. FT. | | | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | LICENSE NO. | ADDRESS | | | | |
| OWNER | Land Drive Terrace | | | 819 J St. | | | | |
| GEN. CONTRACTOR | Owner | | | | | | | |
| ARCHITECT & Design | F. P. Williams | | | 819 J St. | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | \$6,650.00 | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- | | | |
| | | | | PERMIT NO. 7032 | DATE:- 9/29/30 | | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | R. H. Ruiters | 12/31/30 | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | not listed | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO TO | |