

5421 - Ethel Way A-4  
 RECORD OF SUBSEQUENT PERMITS ISSUED

5421 - Ethel Way

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                     | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE     |
|---------|------------------------------|--------------------|--|---------------------------|----------------------|------------|----------|
| 9/20/77 | M.E. \$2,000.00              | E-7475 \$50.00     | Install 48D1003 & do sheet metal work for dwelling | Wm. Costello              | Berkan & Clark       | Clark      | 9/29/77  |
|         |                              | G-2086             |  | Same                      | 2544 Tesla Way       | DeLoreto   | 10/13/77 |
| 3/9/72  | Bldg. \$300.00               | H-5810             | Repair fire damage to dwelling                     | William Costello          | J. F. Werbke         | Riolo      | 5/2/73   |
|         |                              |                    |  | Same                      | 1731-25th St.        |            |          |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-7475     | R-495 F-513         |            |                     |            |                     |
| H-5810     | R-323 F-300         |            |                     |            |                     |
| E-7475     | R 498 F 510 Final   |            |                     |            |                     |
| H-5810     | R 498 F 510 Final   |            |                     |            |                     |

|   |              |                                      |                     |                       |                          |                             |                          |                   |  |                                 |  |
|---|--------------|--------------------------------------|---------------------|-----------------------|--------------------------|-----------------------------|--------------------------|-------------------|--|---------------------------------|--|
| <b>RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA</b> |              |                                      |                     |                       |                          |                             |                          |                   |  |                                 |  |
| PROPERTY PARCEL NO.   |              | JOB ADDRESS<br><b>5421 Ethel Way</b> |                     |                       |                          | INSPECTION AREA<br><b>4</b> |                          | FINAL INSPECTIONS |  |                                 |  |
| LEGAL DESCRIPTION<br>OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE                       |              |                                      |                     |                       |                          |                             |                          |                   |  |                                 |  |
| TITLE AND NAME  |              | ADDRESS<br><b>3020 Vee</b>           |                     |                       |                          | CITY LIC. NO.               |                          | TEL. NO.          |  | ELECTRICAL BY<br><b>Shumway</b> |  |
| GEN. CONTR.   |              | <b>Lawrence Const.</b>               |                     |                       |                          | ZIP                         |                          | DATE              |  | ELECTRICAL BY                   |  |
| ELEC. CONTR.  |              |                                      |                     |                       |                          | CITY LIC. NO.               |                          | DATE              |  | PLUMBING BY                     |  |
| PLBG. CONTR.  |              |                                      |                     |                       |                          | CITY LIC. NO.               |                          | DATE              |  | PLUMBING BY                     |  |
| MECH. CONTR.  |              |                                      |                     |                       |                          | CITY LIC. NO.               |                          | DATE              |  | MECHANICAL BY                   |  |
| ARCH. ENGR.   |              |                                      |                     |                       |                          | CITY LIC. NO.               |                          | DATE              |  | MECHANICAL BY                   |  |
| OWNER   |              | <b>Lawrence Inc.</b>                 |                     |                       |                          | CITY LIC. NO.               |                          | DATE              |  | MECHANICAL BY                   |  |
| CONST. LOAN LENDER  |              |                                      |                     |                       |                          | CITY LIC. NO.               |                          | DATE              |  | MECHANICAL BY                   |  |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT                         | NO. OF STORIES      | ROOMS                 | AREA 1st FLOOR           | TOTAL AREA                  | C.S.D.                   | C.I. CASE         | ISSUED BY                              |                                 |  |
|   |              |                                      |                     | <b>6</b>              |                          | <b>1,170 sq. ft.</b>        |                          |                   | DATE                                   |                                 |  |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                        | USE ZONE            | PARK'G REQ.           | SPACES                   | TREES RMWD.                 | EXISTING BLDG'S SAME LOT | HOW USED          | NATURE OF WORK:-                       |                                 |  |
|   |              |                                      |                     |                       |                          |                             |                          |                   | <b>Construct dwlg. &amp; att. gar.</b> |                                 |  |
| PERMIT NO. S.P.   | ISSUED BY    | ISSUANCE DATE                        | VALUATION           | PLANS AND APPLICATION | REEL NO.                 | FRAME NO.                   | REEL NO.                 | FRAME NO.         | MICROFILM RECORD                       |                                 |  |
| <b>C-1345</b>   |              | <b>3/21/55</b>                       | <b>\$ 11,000.00</b> |                       |                          |                             |                          |                   | <b>to</b>                              |                                 |  |
| S.M.I. FEE  | R.U.F. FEE   | PLAN CK. FEE                         | SEWER INCL. FEE     | PERMIT FEE            | REMARKS AND/OR VARIANCES |                             |                          |                   |  |                                 |  |
| \$  | \$           | \$                                   | \$                  | \$                    | <b>DWELLING</b>          |                             |                          |                   |  |                                 |  |
| TOTAL FEES  | \$           |                                      |                     |                       |                          |                             |                          |                   |  |                                 |  |

*5421 Ethel Way*