

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

|                            |                                    |                         |                           |
|----------------------------|------------------------------------|-------------------------|---------------------------|
| PERMIT NO.<br><b>5835</b>  | LOCATION<br><b>14 Terrace Walk</b> | <b>600 South Main</b>   |                           |
| DATE<br><b>1/30/30</b>     | PURPOSE<br><b>1st. Res. garage</b> | ROOMS<br><b>5</b>       | APTS.<br><b>1</b>         |
| ZONE<br><b>First Floor</b> | OWNER<br><b>Hubert M. ...</b>      | PHONE<br><b>7641-16</b> |                           |
|                            | DESIGNER<br><b>LaRay</b>           |                         |                           |
|                            | CONT'R<br><b>LaRay</b>             | PHONE<br><b>7643-16</b> |                           |
|                            | VAL.<br><b>3500</b>                | STORIES<br><b>1</b>     | SIZE<br><b>76 x 42-20</b> |

| FOUNDATION | STORY                   | BSMT | 1 | 2 | 3 | ROOF |                  |               |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| Ex Wall    | Joints                  |      |   |   |   |      | Chimneys         | Cement Tests  |
|            | Beams and Girders       |      |   |   |   |      | Fire Place       |               |
| Int Wall   | Studs and Columns       |      |   |   |   |      | Gas Water Heater |               |
|            | Bridging Fire Stops     |      |   |   |   |      | Heater Closet    |               |
| Piers      | Fire Escape Stand Pipes |      |   |   |   |      | Furnace          | Window Courts |
|            | Metal Lath              |      |   |   |   |      | Boiler Room      |               |
|            | Stairs                  |      |   |   |   |      | Elevator Shaft   |               |

| DATE    | CONDITION OF WORK—REMARKS                               |
|---------|---|
| 2/4/30  | 1 <sup>st</sup> Insp Forms in place OK V.P. Wheeler     |
| 2/22/30 | 2 <sup>nd</sup> Insp. Frame in place O.K. A.W. Campbell |
| 2/25/30 | 3 <sup>rd</sup> Insp. Int. LatH OK " A.W. Campbell      |
| 2/26/30 | 3 <sup>rd</sup> Insp. Ext. LatH OK A.W. Campbell        |
| 4/9/30  | 4 <sup>th</sup> Insp. Work Completed OK A.W. Campbell   |
| 4/9/30  | ISSUED CERTIFICATE OF OCCUPANCY # 5835                  |
| 4/9/30  | Street Cleaned up OK A.W. Campbell                      |
| 4/9/30  | COMPLETED AND O.K. <i>Aldwin H Campbell</i> INSPECTOR   |