

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|-------------------|--------------------------|-----------------------|-----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 212 Johnston Road | | | | | 6 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Woodlake No 2 (227-225-04) | | | | | 1 | V | 3 | | Swansborough | 8-20-75 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Papoff & Co | | | | 2115 J Street Suite 9 | | 95816 | 0P1313 | 444-9658 | White | 8-22-75 |
| ELEC. CONTR. Ace Electric | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. Sweet Plumbing | | | | | | | | | Hammers | 8-25-75 |
| MECH. CONTR. Norm's S/M | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | White | 8-22-75 |
| OWNER Edward W. Papoff | | | | 1414 4th Street | | | | 447-1605 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | shake | 1678 | 1678 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 5-5 | 65 | | R-1 | | | | | | | |
| NATURE OF WORK:- Const Dwelling with att gar | | | | | | | | | | |
| RDF #5175 | | | | | | | | | | |
| PERMIT NO. S.P. | C-3533 | | MICROFILM RECORD | | | | | | | |
| ISSUED BY | ZIMMERMAN | | | | | | | | | |
| ISSUANCE DATE | 5-16-75 | | PLANS AND APPLICATION | REEL NO. R414P972 | FRAME NO. 179 | TO | | | | |
| VALUATION | \$ 32,700.00 | | INSPECTION RECORD | REEL NO. | FRAME NO.: | TO | | | | |
| R.D.F. FEE | \$ 191.00 | | JOB FILE | REEL NO. R424P058 | FRAME NO. Final | TO | | | | |
| S.M.I. FEE | \$ 3.31 | | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | |
| PERMIT FEE | \$ 222.00 | | REMARKS AND/OR VARIANCES | | | | | | | |
| | \$ | | | | | | | | | |
| | \$ | | | | | | | | | |
| TOTAL FEES | \$ 416.31 | | | | | | | | | |

