



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |              |     |                 |  |
|--------------------------|--|--------------|-----|-----------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS  |     | INSPECTION AREA |  |
| 2367 Haldia's Way        |  | 4            |     |                 |  |
| LEGAL DESCRIPTION        |  |              |     |                 |  |
| ADDRESS                  |  |              |     |                 |  |
| TITLE AND NAME           |  |              | 1/C |                 |  |
| GEN. CONTR.              |  |              |     |                 |  |
| ELEC. CONTR.             |  |              |     |                 |  |
| PLBG. CONTR.             |  |              |     |                 |  |
| MECH. CONTR.             |  |              |     |                 |  |
| ARCH. ENGR.              |  |              |     |                 |  |
| OWNER                    |  |              |     |                 |  |
| CONST. LOAN LENDER       |  |              |     |                 |  |
| BLDG. WIDTH              |  | BLDG. LENGTH |     | TOTAL HEIGHT    |  |
|                          |  |              |     |                 |  |
| NO. OF STORIES           |  | ROOF CONSTR. |     | AREA 1st FLOOR  |  |
|                          |  |              |     |                 |  |
| TOTAL AREA               |  | C.S.D.       |     | C.I. CASE       |  |
|                          |  |              |     |                 |  |
| EXISTING BLDG'S SAME LOT |  | TREES RMWD.  |     | HOW USED        |  |
|                          |  |              |     |                 |  |
| SIDE YARDS               |  | REAR YARDS   |     | SET BACK REQ.   |  |
|                          |  |              |     |                 |  |
| USE ZONE                 |  | PARK'G REQ.  |     | SPACES          |  |
|                          |  |              |     |                 |  |

NATURE OF WORK:-

|                 |                          |                  |           |    |  |
|-----------------|--------------------------|------------------|-----------|----|--|
| PERMIT NO. S.P. |                          | MICROFILM RECORD |           |    |  |
| ISSUED BY       |                          |                  |           |    |  |
| ISSUANCE DATE   | PLANS AND APPLICATION    | REEL NO.         | FRAME NO. | TO |  |
| VALUATION       | INSPECTION RECORD        | REEL NO.         | FRAME NO. | TO |  |
| R.U.F. FEE      | JOB FILE                 | REEL NO.         | FRAME NO. | TO |  |
| S.M.I. FEE      |                          |                  |           |    |  |
| PLAN CK. FEE    |                          |                  |           |    |  |
| SEWER INCL. FEE |                          |                  |           |    |  |
| PERMIT FEE      | REMARKS AND/OR VARIANCES |                  |           |    |  |
| TOTAL FEES      | Dwelling                 |                  |           |    |  |