

The City welcomes your comments and requests that you present your remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction. Thank you for your testimony.

Request to Speak

Complete this form and return to the City Clerk

Meeting Date: 2-3-15

COMMENTS MAY BE LIMITED TO A SPECIFIC TIME ALLOTMENT

Matters Listed on the Agenda

Agenda Item No: 17

Subject: PURCHASE AGREEMENTS

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: _____

Personal Information:

Except for your name, the information requested below is voluntary and used by staff to contact you if necessary. When you request to speak before the legislative body, your name is included in the City's Official minutes. This form is subject to disclosure under the California Public Records Request Act.

Name: SAMUEL "FANG" CLARK Address: _____

Organization/Business Name: COMMUNITY DINNER PROJECT

Council District No.: 4

Not a City Resident

Phone: (916) 706-4605

Email: _____

Notice to Lobbyist:

In compliance with City Code Section 2.15.150 you **MUST** identify yourself as a lobbyist and also verbally identify the client(s), business or organization you are representing.

I am a: Registered Lobbyist

Unregistered Lobbyist

I represent: _____

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Matters Listed on the Agenda

Agenda Item No: 17
Subject: Cooperative Purchase Agreement: Replacement Vehicles & Equipment
 In Favor Oppose

Matters **NOT** Listed on the Agenda

Subject: _____

Personal Information:

Except for your name, the information requested below is voluntary and used by staff to contact you if necessary. When you request to speak before the legislative body, your name is included in the City's Official minutes. This form is subject to disclosure under the California Public Records Request Act.

Name: Delphine Brody Address: 4045 43rd St.
Organization/Business Name: Community Dinner Project
Council District No.: _____ Not a City Resident
Phone: (916) 616-1703 Email: delphinebrody@gmail.com

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I am a: Registered Lobbyist Unregistered Lobbyist

I represent: _____

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Matters Listed on the Agenda

Agenda Item No: 17

Subject: purchase agreements

In Favor

Oppose

Matters **NOT** Listed on the Agenda

Subject: _____

Personal Information:

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Name: Claire White Address: _____
Organization/Business Name: NLA / Community Dinner Project
Council District No.: 5 Not a City Resident
Phone: (916) 640 7615 Email: _____

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I am a: Registered Lobbyist Unregistered Lobbyist

I represent: _____