

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |                          |  |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|                     |              | 2621 Broadway |                |              |                |               |                          | BUILDING BY              |  |
| LEGAL DESCRIPTION   |              | OCCUP. GR.    | CONST TYPE     | VAR. NO.     | FIRE ZONE      |               | DATE                     |                          |  |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            |  |
| GEN. CONTR. owner   |              |               |                |              |                |               |                          | DATE                     |  |
| ELEC. CONTR.        |              |               |                |              |                |               |                          | PLUMBING BY              |  |
| PLBG. CONTR.        |              |               |                |              |                |               |                          | DATE                     |  |
| MECH. CONTR.        |              |               |                |              |                |               |                          | MECHANICAL BY            |  |
| ARCH. ENGR.         |              |               |                |              |                |               |                          | DATE                     |  |
| OWNER Gregory Lore  |              |               |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |  |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          | ISSUED BY                |  |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |  |
|                     |              | 1             |                |              |                |               |                          |                          |  |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |  |
|                     |              |               |                |              |                |               |                          |                          |  |

NATURE OF WORK:- Erect new dwelling and garage

|                         |  |                          |                  |              |         |
|-------------------------|--|--------------------------|------------------|--------------|---------|
| PERMIT NO. S.P. B-17868 |  | MICROFILM RECORD         |                  |              |         |
| ISSUED BY               |  | PLANS AND APPLICATION    | REEL NO. 3412P48 | FRAME NO. 48 | Combine |
| ISSUANCE DATE 1-13-47   |  | INSPECTION RECORD        | REEL NO.         | FRAME NO:-   | TO      |
| VALUATION \$7,000.      |  | JOB FILE                 | REEL NO.         | FRAME NO:-   | TO      |
| R.D.F. FEE \$           |  |                          |                  |              |         |
| S.M.I. FEE \$           |  |                          |                  |              |         |
| PLAN CK. FEE \$         |  |                          |                  |              |         |
| SEWER INCL. FEE \$      |  |                          |                  |              |         |
| PERMIT FEE \$           |  | REMARKS AND/OR VARIANCES |                  |              |         |
| \$                      |  |                          |                  |              |         |
| \$                      |  |                          |                  |              |         |
| TOTAL FEES \$           |  |                          |                  |              |         |

