

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|-----------------|--------------------|-------------|----------------|---------------|--------------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 5709 Gilgum Way | | | | | 3-C | | | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | BUILDING BY | DATE | | |
| Lot 187 C rum Village | | | | | | | Court | 11/14/57 | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | 4699-24th St. Road | | | | GL6-8902 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER E. A. Corum & Son | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | 6 | | 1,103 sq. ft. | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling & garage

| | | | | |
|------------------------|--------------------------|-------------|----------------|--------|
| PERMIT NO. S.P. C-6983 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 35 | FRAME NO:- 583 | TO 684 |
| ISSUANCE DATE 7/23/57 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$10,300.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 31.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | DWELLING | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

1307P082 - final

