

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                     |                            |                       |                     |                       |                    |                                 |                  |                                 |             |
|----------------------------|---------------------|----------------------------|-----------------------|---------------------|-----------------------|--------------------|---------------------------------|------------------|---------------------------------|-------------|
| <b>PROPERTY PARCEL NO.</b> |                     | <b>JOB ADDRESS</b>         |                       |                     |                       |                    | <b>INSPECTION AREA</b>          |                  | <b>FINAL INSPECTIONS</b>        |             |
|                            |                     | 7300 Luther Dr. Space \$17 |                       |                     |                       |                    | 5-M                             |                  |                                 |             |
| <b>LEGAL DESCRIPTION</b>   |                     |                            |                       |                     | <b>OCCUP. GR.</b>     | <b>CONST TYPE</b>  | <b>VAR. NO.</b>                 | <b>FIRE ZONE</b> | <b>BUILDING BY</b>              | <b>DATE</b> |
| <b>TITLE AND NAME</b>      |                     |                            | <b>1/C</b>            | <b>ADDRESS</b>      |                       | <b>ZIP</b>         | <b>CITY LIC. NO.</b>            | <b>TEL. NO.</b>  | <b>ELECTRICAL BY</b>            | <b>DATE</b> |
| GEN. CONTR.                |                     |                            |                       |                     |                       |                    |                                 |                  | <b>PLUMBING BY</b>              | <b>DATE</b> |
| ELEC. CONTR.               |                     |                            |                       |                     |                       |                    |                                 |                  | <b>MECHANICAL BY</b>            | <b>DATE</b> |
| PLBG. CONTR.               |                     |                            |                       |                     |                       |                    |                                 |                  |                                 |             |
| MECH. CONTR.               |                     |                            |                       |                     |                       |                    |                                 |                  |                                 |             |
| ARCH. ENGR.                |                     |                            |                       |                     |                       |                    |                                 |                  |                                 |             |
| OWNER                      |                     |                            |                       |                     |                       |                    |                                 |                  | <b>CERTIFICATE OF OCCUPANCY</b> |             |
| CONST. LOAN LENDER         |                     |                            |                       |                     |                       |                    |                                 |                  | <b>ISSUED BY</b>                | <b>DATE</b> |
| <b>BLDG. WIDTH</b>         | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b>        | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b>  | <b>C.S.D.</b>                   | <b>C.I. CASE</b> |                                 |             |
|                            |                     |                            |                       |                     |                       |                    | <b>CENSUS TRCT. NO.</b>         |                  |                                 |             |
| <b>SIDE YARDS</b>          | <b>REAR YARDS</b>   | <b>SET BACK REQ.</b>       | <b>USE ZONE</b>       | <b>PARK'G REQ.</b>  | <b>SPACES</b>         | <b>TREES RMVD.</b> | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b>  |                                 |             |
|                            |                     |                            |                       |                     |                       |                    |                                 |                  |                                 |             |

**NATURE OF WORK:**  
 B  E  P  M

|                           |                                 |                         |                   |           |  |
|---------------------------|---------------------------------|-------------------------|-------------------|-----------|--|
| <b>PERMIT NO. S.P.</b>    |                                 | <b>MICROFILM RECORD</b> |                   |           |  |
| <b>ISSUED BY</b>          |                                 |                         |                   |           |  |
| <b>ISSUANCE DATE</b>      | <b>PLANS AND APPLICATION</b>    | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |
| <b>VALUATION \$</b>       | <b>INSPECTION RECORD</b>        | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |
| <b>R.D.F. FEE \$</b>      | <b>JOB FILE</b>                 | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |
| <b>\$ .M.I. FEE \$</b>    |                                 |                         |                   |           |  |
| <b>PLAN CK. FEE \$</b>    |                                 |                         |                   |           |  |
| <b>SEWER INCL. FEE \$</b> |                                 |                         |                   |           |  |
| <b>PERMIT FEE \$</b>      | <b>REMARKS AND/OR VARIANCES</b> |                         |                   |           |  |
| <b>\$</b>                 |                                 |                         |                   |           |  |
| <b>\$</b>                 |                                 |                         |                   |           |  |
| <b>TOTAL FEES \$</b>      |                                 |                         |                   |           |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION   | PERMIT NO. AND FEE | NATURE OF WORK                        | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS | FINALED BY | DATE     |
|---------|--------------------------------|--------------------|---------------------------------------|-------------------------------|----------------------|------------|----------|
| 10/7/78 | B. \$ 1,000.00 F-9965 \$ 30.00 |                    | Install two awnings<br>Also porch-M/H | Richardson<br>17 Bentley Ave. | Owner Same 95823     | S. Wood    | 11/24/78 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| F-9965     | B 541 74 53         |            |                     |            |                     |
| F-9945     | B 546 P1 28         |            |                     |            |                     |