

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|--|---------------------------|--------------------------------------|--|--------------------------------|
| 5-7-74 | Mech Elect. \$1,900. | B-3091 \$25. | Install Htg & A/C Dwelling | Craig Carrier | Park Sheet Metal 5061 24th Street | <i>F 0438</i> <i>Roe</i> | <i>6-6-74</i> |
| 3-28-66 | B. \$2,000.00 | F-3581 \$13.00 | Const. bedroom over attached garage 240 sq. ft. | Craig Carrier Same | Owner / Same 442-3596 | <i>Goodell</i> Court | <i>6-6-74</i> <i>7-6-66</i> |
| 5-11-70 | B. \$1,500.00 | G-6742 \$15.00 | Const. screened-in patio cover to rear of dwlg. | Craig Carrier Same | Owner / Same 442-3596 | Hammons | 12-21-70 |
| 4-21-82 | Bldg. \$800.00 | J-355R \$30. | Reroof dwlg 22 sqs | Craig Carrier Same | Owner 95822 | NO FINAL INSPECTION CALLED BY PERMITEE. | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| B--3091 | R384F242 | | | | |
| <i>B-3091</i> | <i>R388F197</i> | | | | |
| F-3581 | R- 190 F- 102 | | | | |
| G-6742 | R-281 F- 110 | | | | |
| <i>F-3581</i> | <i>R-498F186</i> | | | | |
| <i>G-6742</i> | <i>R-993F-186</i> | | | | |
| J-355R | R721F23 | | | | |
| <i>J-355R</i> | <i>R041F484</i> | | | | |

Closed

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|--------------------|-------------------|--------------|----------------|---------------|--------------------------|--------------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 4801 Da Rosa Drive | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot #8 S. L. P. Manor #8 | | | | | | | | | Court | 1-31-62 |
| TITLE AND NAME | | V/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE |
| GFN. CONTR. Owner | | | | | | | HI-64444 | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | | DATE |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Lee Basford | | | 825 - Seamas Ave. | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1,385 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | 490 -gar. | |

NATURE OF WORK:-
 Const. dwelling & att. garage

| | | | | | |
|------------------------|--|-------------|----------------|--------|--|
| PERMIT NO. S.P. - E-79 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 11-13-61 | PLANS AND APPLICATION | REEL NO. 91 | FRAME NO:- 249 | TO 254 | |
| VALUATION \$13,500.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 38.00 | W 93 P 185 - final REMARKS AND/OR VARIANCES Dwelling | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |