

|                          |           |   |                    |          |                                     |           |            |
|--------------------------|-----------|---|--------------------|----------|-------------------------------------|-----------|------------|
| FINAL INSPECTIONS        |           | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |                    |          | JOB ADDRESS<br>2816 American Avenue |           | AREA<br>6R |
| BUILDING BY              | DATE      | ASSESSOR<br>PARCEL<br>NUMBER                        | LEGAL DESCRIPTION  |          |                                     |           |            |
| HENRY                    | 6-18-83   | 262-181=17  |                    |          |                                     |           |            |
| ELECTRICAL BY            | DATE      | NAME OF FIRM  | ADDRESS            | ZIP CODE | ACCT. NO.                           | PHONE NO. |            |
| 4-11717 HENRY            | 6-18-83   | CONTRACTOR  |                    |          |                                     |           |            |
| PLUMBING BY              | DATE      | Toste & Saylor Inc.                                 | 421 Perlata Ave    | 95833    |                                     | 927-8383  |            |
| HENRY                    | 6-18-83   | OWNER   |                    |          |                                     |           |            |
| MECHANICAL BY            | DATE      | Toste & Saylor Inc.                                 | Dsmr               |          |                                     |           |            |
| HENRY                    | 6-18-83   | ARCH. ENGR.   |                    |          |                                     |           |            |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE  | CONST. LOAN LENDER |          |                                     |           |            |

MICROFILM RECORD

|                       |             |    |   |               |                |            |             |            |          |                                       |
|-----------------------|-------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION | R743F161-70 |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| REEL NO.              | FRAME NO.-  | TO | 1   |               | 1040           | 1040       | 400         |            |          |                                       |
| REEL NO.              | FRAME NO.-  | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |

|          |            |    |  |  |  |  |  |  |  |  |          |
|----------|------------|----|--|--|--|--|--|--|--|--|----------|
| REEL NO. | FRAME NO.- | TO | NATURE OF WORK IN DETAIL               |  |  |  |  |  |  |  | PERMIT # |
| REEL NO. | FRAME NO.- | TO | Single family residence /with attached |  |  |  |  |  |  |  | J        |
| REEL NO. | FRAME NO.- | TO | garage 3 Bedroom 1 Bath                |  |  |  |  |  |  |  | 3        |
| REEL NO. | FRAME NO.- | TO |  |  |  |  |  |  |  |  | 3        |

R819F254 *Final*

|                          |  |                        |           |              |
|--------------------------|--|------------------------|-----------|--------------|
| REMARKS AND/OR VARIANCES |  | VALUATION \$           | 20,920.00 |              |
|                          |  | ISSUED BY:             |           | 4            |
|                          |  | DATE ISSUED            |           |              |
|                          |  | BUILDING PERMIT FEE \$ | 266.00    | 0            |
|                          |  | PLAN CHECK FEE \$      |           |              |
|                          |  | RDF FEE \$             | 385.00    | R            |
|                          |  | S.M.I. FEE \$          | 1.46      | OCCUP. GROUP |
|                          |  | REQ. SEWER FEE \$      | 120.00    |              |
|                          |  | BRIDGE FEE \$          |           | CONST. TYPE  |
|                          |  | CONST. TAX \$          |           |              |
|                          |  | Excise Tax             | 209.20    |              |
|                          |  | W.D.F                  | \$70.00   | OFFICE COPY  |
|                          |  | TOTAL FEES \$          |           | REV. 9/79    |

