		-	RECORD (	CARD - BUILDING INSPI	ECT10	NS DIVISION - C	CITY OF S	ACRAMENTO,	CALIFORNIA	ந்து ஓர் . ச			
JOB ADDRESS		6739	Ferrie:	r Ct.									
SUBDIVISION								REMARKS AND/OR VARIANCES Dwelling					
LOT NO.		Lot #32 Gol:	Couréé	FORS # SRCEL NO.						WW ZZZZ			
CENSUS TRCT NO	).			ZONE NO.									
OCCUPANCY GRO	UP		CONS	TRUCTION TYPE							•		
FIRST FL. AREA			TOTA	L FLOOR AREA					•				
NO. OF ROOMS			NO. C	F APARTMENTS									
NO. OF STORIES ROOF CONSTR.		1	BUIL	LDING HEIGHT			-		_				
ROOF CONSTR.		6	EXT.	. WALL CONSTR.									
USE ZONE			PARK	ING SPACES REQD.									
FIRE SPRKLR. SYS.		FIRE ALARM SYSTEM				, , ,			·				
WET STD. PIPES			DRY S	TANDPIPES									
HIRE HYDRANTS		CITY TREES TO BE RMVD.							***				
BUILDING SIZE		WDTH.	FT. X L	GTH. FT=			SQ. FT.						
SET BACK REQU'M'TS.		LEFT SIDE FT. RT. SIDE FT.					-						
TITLE		FRONT FT. REAR FT.											
TITLE		NAME				LICENSE NO.		1		ADDRESS			
OWNER		Lloyd Marti	in			7.		7240-2	Oth Ave.				
GEN. CONTRACT	OR	Tom Byers	Tele. #	Tele. # WA6-6815							- \$5.		
ARCHITECT						l						N.	
ENGINEER			· ·								_		
ELECT. CONTR.		<u></u>											
PLUMBING CONT	R.												
MECH. CONTR.													
		00.00 PERMIT FEE:- 33.50						PLAN CHECK FEE:- P			PENALTY FEE:- 33/90		
								PERMIT NO. D-3429		DATI	DATE: 9/23/59		
SEWER INCL. FEE	E:-	STAT	E S.M.I. FEE	:- R.D.F	. FEE	<u>:-</u>							
TOTAL FEES:	,									-			
TOTAL FEES:  FINAL INSPECTIONS	В	UILDING BY	DATE	ELECTRICAL B	Υ	DATE	PLI	UMBING BY	DATE	MECHA	NICAL BY	DATE	
		ller	3/31/60										
CERTIFICATE O		ANCY ISSUED BY		· · · · · · · · · · · · · · · · · · ·				TE:-					
MICROFILM REC	11RO I—	ANS & APPLICATION	N	REEL NO:- 60		AME NO:-818	ТО						
	IN	SPECTION RECORD		REEL NO:-	FR	AME NO:-	то		JOB FILE REEL	NO:-	F. NO	ТО	
R & 99F	· 3 U 7	- Junal	<u> </u>			· · · · · · · · · · · · · · · · · · ·					· · ·		
		— <i>I</i> ,							· · · · · · · · · · · · · · · · · · ·		-		
<del></del>					<del> </del>								
		·	-								·		
										·		<del></del>	
		<del></del>											
<u> </u>													
										·	<u> </u>		
		70 77 44	· · · · · · · · · · · · · · · · · · ·							····	· · · · · · · · · · · · · · · · · · ·		
l				•					*		• •		

			RECORD OF SUBSEQUENT	PERMITS ISSUED				
DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS?	ŀ	CONTRACTOR & ADDRESS		DATE
2-7-73		A-787 20.50 J-9904	Replace htg. &	A/C L. C. Marton	A & P	Heating	Saynder Siflesasen	11-7-75 4-5-76
					-			
	t day to the graphical enterior model of the color	2 WALE - 12 WALE						
		-						
-								
			MICRO	DFILM RECORD			<u> </u>	
PERMIT NO. REEL AND FRAME NOS.				EEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.		
A-787 Real 1911 Juna			edysta, degree et al., out of the		S Sylvery	1 - 196 (A. ) (A.		4 mg