



# REPORT TO Personnel and Public Employees Committee City of Sacramento

915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org

11

Discussion Calendar  
March 05, 2013

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Application for Sacramento Housing & Redevelopment  
Commission**

**Location/Council District:** (Citywide)

**Recommendation:** Review application and nominate candidate.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
Vickie Smith, Agency Clerk, (916) 440-1363, Sacramento Housing & Redevelopment  
Agency.

**Presenters:** None

**Department:** City Clerk's Office / SHRA

**Division:** N/A

**Organization No:** 04001011

## **Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.



Respectfully Submitted by: \_\_\_\_\_

Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:



\_\_\_\_\_  
Stephanie Mizuno,  
Assistant City Clerk

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**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Sacramento Housing & Redevelopment Commission
<b>Available Positions:</b>	One (1)
<b>Category Description(s):</b>	<b>Category A-1:</b> City resident, tenant of the Housing Authority of the City of Sacramento, who's 62 years of age or older
<b>Status of Incumbent:</b>	<b>Louis H. Morton</b> – Re-applying & Application attached.

<b>Residency Requirement(s):</b>	City Residency Is Required
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No.	Applicant Name	District	Category	Comments	Interviewed
1	Louis Hazle Morton	4	A-1	Incumbent	Not Required

Applicant Name:	Louis Hazle Morton	
Applying for:		
<u>Sacramento Housing and Redevelopment Commission</u>		
Incumbent?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<ul style="list-style-type: none"><li>• Did not appear</li><li>• SHRA staff attended and confirmed that Mr. Morton is a member in good standing and recently serves as Vice Chair</li></ul>		

# OFFICIAL RECORD OF MEETING ATTENDANCE 2012

Board: Sacramento Housing & Redevelopment Commission

Contact Name: Vickie Smith

Contact Phone: 440-1363

	Meeting Date - by Meeting Type	01/14 R	01/18 R	02/01 R	02/15 R	03/07 R	03/21 R	04/18 R	05/02 R	06/06 R	06/20 R	07/18 R	08/01 R	09/05 R	10/03 R
<b>Members</b>															
	Seat	CAN					CAN								
Verne Gore	1	C	Y	Y	Y	Y	C	Y	Y	Y	Y	Y	A-Un	A-Ex	Y
Josh D. Rosa	2	C	Y	Y	Y	Y	C	Y	Y	Y	Y	Y	Y	A-Ex	Y
Cyril A. Shah	3	C	Y	Y	Y	A-Ex	C	A-Ex	Y	A-Ex	Y	Y	Y	Y	A-Ex
Jeanne M. Le Duc	4	C	Y	Y	Y	Y	C	Y	Y	Y	Y	A-Ex	Y	Y	Y
Louis K. Morton	5	C	Y	Y	Y	Y	C	Y	Y	Y	Y	Y	Y	Y	A-Ex
<b># of Seats Filled</b>															
<b>Quorum</b>															

<p><b>Meeting Types:</b></p> <p>Regular Meeting = <b>R</b></p> <p>Special Meeting = <b>S</b></p>
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<p><b>Attendance Types:</b></p> <p>Present = <b>Y</b></p> <p>Absent/Unexcused = <b>A-Un</b></p> <p>Absent/Excused = <b>A-Ex</b></p> <p>Vacant = <b>V</b></p> <p>"-" = Seat Occupied by Prior Member</p> <p>Cancelled = <b>C</b></p>
<p>For members who arrive late or leave early note as: <b>AL</b> [Arrived Late] or <b>LE</b> [Left Early] after "Y". For Example <b>Y-AL</b> or <b>Y-LE</b> or <b>Y-AL/LE</b></p>

<p><b>Meeting Schedule (check one):</b></p> <p><input type="checkbox"/> - Meets More Than Monthly</p> <p><input type="checkbox"/> - Meets Monthly</p> <p><input type="checkbox"/> - Meets Quarterly</p> <p><input type="checkbox"/> - Meets Annually</p>
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# OFFICIAL RECORD OF MEETING ATTENDANCE 2012 - 2013

Board: Sacramento Housing & Redevelopment Commission

Contact Name: Vickie Smith

Contact Phone: 440-1363

	Meeting Date - Meeting Type	11/14 R	12/12 S	01/02/13 R	01/16/13 R	02/20/13 R									
<b>Members</b>															
	Seat														
Verne Gore	1	Y	Y	Y	Y	A-Ex									
Josh D. Rosa	2	Y	Y	Y	Y	A-Ex									
Cyril A. Shah	3	Y	Y	Y	Y	A-Ex									
Jeanne M. Le Duc	4	A-Ex	Y	Y	Y	Y									
Louis K. Morton	5	Y	Y	Y	Y	Y									
<b># of Seats Filled</b>															
<b>Quorum</b>															

<b>Meeting Types:</b>
Regular Meeting = <b>R</b>
Special Meeting = <b>S</b>

<b>Attendance Types:</b>	
Present = <b>Y</b>	Vacant = <b>V</b>
Absent/Unexcused = <b>A-Un</b>	"-" = Seat Occupied by Prior Member
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<b>Meeting Schedule (check one):</b>	
<input type="checkbox"/>	- Meets More Than Monthly
<input type="checkbox"/>	- Meets Monthly
<input type="checkbox"/>	- Meets Quarterly
<input type="checkbox"/>	- Meets Annually



# City of Sacramento

CITY OF SACRAMENTO  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2012 NOV 19 A 7:46

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: SHRA

CATEGORY FOR WHICH YOU ARE APPLYING: Commissioner  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Morton Louis Hazel E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: I St #1207 Sac CA 95814  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 4 Business in Council District No: resident  
Required If Applicable

Home Telephone: 916 Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I hope to continue being a voice on Commission for those seniors and families living in housing under the jurisdiction of SHRA.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

SHRA

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

B.S. Special Education,  
Columbia Graduate School of Journalism

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 10/8  
TO DATE: present

EMPLOYER NAME: Sacramento City Unified School District  
ADDRESS: - 47th St. Sec CA 95824  
Street # Street Name City State

**DUTIES:**

Instructional Aide Special Education J.F.K High School

**PRIOR EMPLOYER(S):**

FROM DATE: 3/6  
TO DATE: 6/8

EMPLOYER NAME: Los Angeles Unified School District  
ADDRESS: 333 So Beaudry LA. CA 90017  
Street # Street Name City State

**DUTIES:**

Teaching and coaching sports and citizenship.

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

\_\_\_\_\_

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

\_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Louis H. Morton  
APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Louis H. Morton Date: 11/4/12  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: