

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                        |                |                        |                |             |                          |                   |                          |         |
|--------------------------|--------------|------------------------|----------------|------------------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS            |                |                        |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                          |              | 5220 C&Illister Avenue |                |                        |                |             | 1                        |                   |                          |         |
| LEGAL DESCRIPTION        |              |                        |                |                        | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
|                          |              |                        |                |                        |                |             |                          |                   | Berry                    | 5-28-54 |
| TITLE AND NAME           |              |                        | 1/C            | ADDRESS                |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. <b>Owner</b> |              |                        |                |                        |                |             |                          |                   |                          |         |
| ELEC. CONTR.             |              |                        |                |                        |                |             |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.             |              |                        |                |                        |                |             |                          |                   |                          |         |
| MECH. CONTR.             |              |                        |                |                        |                |             |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.              |              |                        |                |                        |                |             |                          |                   |                          |         |
| OWNER <b>Tony Brazil</b> |              |                        |                | <b>2600 16th Stret</b> |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |                        |                |                        |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR.           | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |         |
|                          |              |                        |                |                        |                |             |                          |                   | CENSUS TRCT. NO.         |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.            | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                          |              |                        |                |                        |                |             |                          |                   |                          |         |

NATURE OF WORK: **Erect Dwelling and det garage**

|                                |                          |  |
|--------------------------------|--------------------------|--|
| PERMIT NO. S.P. <b>B-40403</b> | MICROFILM RECORD         |  |
| ISSUED BY                      |                          |  |
| ISSUANCE DATE <b>3-18-54</b>   | PLANS AND APPLICATION    | REEL NO. <b>R 40403</b> FRAME NO. <b>55-000</b> TO |
| VALUATION \$ <b>11,800.00</b>  | INSPECTION RECORD        | REEL NO. FRAME NO. TO                              |
| R.D.F. FEE \$                  | JOB FILE                 | REEL NO. FRAME NO. TO                              |
| S.M.I. FEE \$                  |                          | <b>R 1106 007</b>                                  |
| PLAN CK. FEE \$                |                          |  |
| SEWER INCL. FEE \$             |                          |  |
| PERMIT FEE \$                  | REMARKS AND/OR VARIANCES |  |
| \$                             | <b>Dwelling</b>          |  |
| \$                             |                          |  |
| TOTAL FEES \$                  | FORM <b>3-18-54</b>      | Berry  |
|                                | FRAME <b>4-9-54</b>      | Berry  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS     | FINALED BY                             | DATE     |
|---------|------------------------------|--------------------|--|---------------------------|--------------------------|--|----------|
| 8-8-73  | Elec. \$200.                 | A-6482 \$7.50      | Change 100 amp service Dwelling  | M & Mrs Guedotti          | Langley Electric         | White                                  | 8-22-73  |
|         |                              | I/6528             |  |                           |                          |  |          |
| 2/28/74 | Mech. E. \$1800.             | B-1149 \$25.       | Install htg. & a/c Dwelling  | E. Guidotti               | Norm's S/M P.O. Bx 22358 | White                                  | 3-12-74  |
|         |                              |                    |  |                           |                          | Dyckson                                | 3-4-74   |
| 10-4-7  | Bldg. \$1,000                | H-3581 \$12.       | REroof   | E. Gurzotti               | Diamond Roofing          | Miller                                 | 12-24-71 |
|         |                              |                    |  |                           | 4301 16th St             |  |          |
| 7/2/76  | P. \$ 450                    | D-5072 \$10        | Install dishwasher   | E. Guidotti               | John's Plbg.             | Quynco                                 | 7-7-76   |
|         |                              |                    |  | Same                      | 2127 25th Street         |  |          |
| 4/22/77 | P. \$ 500.00                 | E-2816 \$ 20.00    | Removing old and installation new kitchen cabinets and replacing a kitchen sink-Dwlg | E. Guidotti               | Northwest Kitchens       |  |          |
|         |                              |                    |  | Same                      | 6039 Franklin Blvd       |  |          |
|         |                              |                    |  |                           |                          | NO FINAL INSPECTION CALLED BY PERMITEE |          |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.    | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------|------------|---------------------|------------|---------------------|
| A-63482    | R 259 F 55             |            |                     |            |                     |
| A-63482    | R 261 F 245 Final      | E2816      |                     |            |                     |
| B-1149     | R 377 F 127            |            | R 1106 F 006        |            |                     |
|            | R 380 F 085            |            |                     |            |                     |
| H-3581     | R 312 F 369            |            |                     |            |                     |
| H 3581     | R 404 F 057 - 58 Final |            |                     |            |                     |
| D-5072     | R 449 F 128 (198)      |            |                     |            |                     |
| D5072      | R 449 F 524            |            |                     |            |                     |
| E-2816     | R 079 F 505            |            |                     |            |                     |