



# Minutes

## City of Sacramento

### Sacramento Disabilities Advisory Commission

#### COMMISSION MEMBERS:

Neal Albritton	David Bain	Robert Benson
Dawn Correia	Lester Finch, Jr.	Dan Kysor
Jeff Thom	Evangeline "Angie" Skierka	Jessica Springer

#### CITY STAFF:

*Ken Fleming, Equal Opportunity Manager*  
*Obi Agha, Program Specialist*

*New City Hall*  
*915 I Street, 1st Floor - Conference Room 1104*  
*September 3, 2009 - 6:00 P.M.*

*The Sacramento Disabilities Advisory Commission is an advisory board of the City Council with review and recommendation authority. Its purpose is to advise regarding compliance with federal and state disability laws; review policies, programs and activities that affect persons with disabilities; recommend procedures regarding reasonable accommodation; provide information, referral and technical assistance in matters pertaining to disabilities; and liaison with the City's ADA Coordinator.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the meeting room and should be completed and submitted to the Commission Clerk.**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the Committee. The Agenda provides a general description and staff recommendations; however, the Committee may take action other than what is recommended. The Agenda is available for public review no less than 72 hours prior to the meeting. Hard copies are available from the Human Resources Department. (10 cents per page)

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, need alternate formats, or other auxiliary aides, contact Obi Agha at (916) 808-8426 (voice), (916) 264-5707 (TTY), or e-mail at [ogaha@cityofsacramento.org](mailto:ogaha@cityofsacramento.org) at least 48 hours prior to the meeting.

# MINUTES

September 3, 2009

*New City Hall*

*915 I Street - 1<sup>st</sup> Floor, Conference Room 1104*

*(Enter from H Street side or Plaza Entrance  
between Historic and New City Halls)*

All items listed are heard and acted upon by the Sacramento Disabilities Advisory Commission unless otherwise noted.

## Call to Order - 6:00 p.m.

**Roll Call of Members -** Regular session called to order by Chair, Commissioner Jeff Thom at 6:02 PM, Thursday September 3, 2009. Meeting was held at the New City Hall, Conference Room 1104.

**Present -** Benson, Correia, Finch, Skierka, Springer, Thom

**Absent -** Albritton, Bain, Kysor (excused)

**Commission Staff:** Obi Agha, City of Sacramento, EO/ADA Program

**Presenters:** ADA Coordinator (short-listed) candidates

**Guest:** N/A.

**Agenda Review -** The record reflects that changes to the agenda were made. **Commission Ideas, Questions and Announcements** was moved to the front of the agenda. This was done to accommodate the Commissioner's wishes to stay on schedule for the Q & A period of the ADA Coordinator candidates.

## Discussion / Action Reports

Discussion or action reports include oral presentations including those recommending receive and file.

### 1. **Approval of Minutes for August 20, 2009**

**Recommendation:** The minutes of August 20, 2009, were approved.

**Contact:** Obi Agha, Program Specialist, (916) 808-8426, Human Resources Department.

**Action:** **Minutes of August 20:** Moved/Seconded: Commissioners Skierka / Finch

**Yes:** Benson, Correia, Finch, Skierka, Springer, Thom

**No:** N/A

**Absent:** Albritton, Bain, Kysor (Excused).

**Abstained** N/A

Motion **passed** to approve the meeting minutes of August 20, 2009.

**2. Meet the ADA Coordinator Candidates**

**DAC Orientation**

**ADA Coordinator Candidates Introduction, including Questions and Answers (Q & A).**

**Recommendation:** Provide feedback on ADA candidates.

**Contact:** Ken Fleming, EO Manager, (916) 808-5825, City Department of Human Resources.

**Discussion:** Prior to the Q & A period, staff conducted a brief orientation with DAC and distributed the following documents listed below:

- (a) The time slot for each candidate, starting at 6:30 PM.
- (b) POTENTIAL INAPPROPRIATE RATER EFFECTS document.
- (c) Meeting Agenda.
- (d) ADA Coordinator Questions -Model Answers.

The Commissioners had a Q & A session with (five) short-listed candidates for the ADA Coordinator position. Each candidate started with a brief introduction, providing an overview of their professional experience and accomplishments. The candidates finished with a brief closing statement. One candidate's Q & A session was via the telephone due to him being outside the area.

**3. Discussion and Ranking of Candidates by DAC**

**Recommendation:** Receive and file.

**Contact:** Obi Agha, Program Specialist, (916) 808-8795, Human Resources Department.

**Public Comments- Matters Not on the Agenda**

**4. To be announced**

None

**Commission Ideas, Questions and Announcements**

**5. Issues for Future Meetings**

Staff updated the Commissioners on the status of the future Agenda items, specifically on the next DAC meeting scheduled for the September 17, 2009. City staff is slated to present the following topics:

- (a) Presentation on K Street Vehicle Traffic Study by Ed Williams, Project Manager with City Department of Transportation.

- (b) Presentation on Bike Access to K Street Mall by Chris Dougherty, Associate Planner, City Department of Transportation.

**Adjournment**

The meeting was adjourned at 8:50 PM. Moved / Seconded: Commissioners Benson / Springer.

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Jeff Thom, Chair

Attest:

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Commission Clerk-Secretary

Obi Agha, Program Specialist  
Equal Opportunity / ADA Program