

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0014952
Insp Area: 3

Site Address: 3451 POWER INN RD SAC
Parcel No: 079-0291-004

Sub-Type: NCOM
Housing (Y/N): N

CONTRACTOR
PANATTONI CONSTRUCTION INC
KADO ED M AND ASSOCIATES
8745 FOLSOM BL
SAC CA 95826

OWNER
REGIONAL PARK GENERAL PARTNERSHIP
3321 POWER INN RD STE 100
SACRAMENTO CA 95826

ARCHITECT
1661 GARDEN HY
SACRAENTO CA 95790

Nature of Work: NEW 3 STORY OFFICE SHELL.

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 997, Civ. C.).

Lender's Name US Bank Lender's Address 935 7th Ave Sac CA 95814

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 8 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 754899 Date 3/31/2005 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9, commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____ B & P for this reason: _____
Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 6-27-01 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMPENSATION INS FUND Policy Number 713-6577-00 Exp Date 10/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-27-01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO

CERTIFICATE OF OCCUPANCY

For Information Contact (916) 264-5716

Building Address: 3701 POWER INN RD Permit No. 0014952

Building Use: OFFICE SHELL Occupancy: B

Building Owner: REGIONAL PARK GEN. PART. Construction Type: II-FR

Owner Address: SACRAMENTO, CA Sprinkled? Yes No

Portion of Building Occupied: ENTIRE Area: 167920 Sq. Ft.

9/23/02 Carol Helms Dennis Richardson
Date By:Print Sign CITY BUILDING OFFICIAL

[Finaled By:DPB,LLS,KR,MJG,CP]

This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the City Building Official. No changes shall be made in the character of occupancy or use without approval of the City Building Official.

POST IN A CONSPICUOUS PLACE

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION

1231 I Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0014952 Insp. Area 3 C

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 3451 POWER INN ROAD Suite _____
 PARCEL # 079-0291-004, 005, 006

<p style="text-align: center;">CONTACT</p> <p>Name <u>BRENT COLLINS</u> Street Address <u>8745 FOLSOM BLVD</u> City/State/Zip <u>SAC CA 95826</u> Phone <u>916 340 2400</u> FAX <u>340-0565</u> E-mail: _____</p>	<p style="text-align: center;">LICENSED CONTRACTOR Lic No. # <u>759899</u></p> <p>Name <u>PANATTONI CONSTRUCTION</u> Address <u>8745 FOLSOM BLVD. STE 150</u> City/State/Zip <u>SACRAMENTO CA 95826</u> Phone <u>916 340-2400</u> FAX <u>916 340-0565</u> E-mail: _____</p>
<p style="text-align: center;">ARCHITECT/ENGINEER</p> <p>Name <u>E.M. KADO ASSOCIATES</u> Address <u>1661 GARDEN HWY</u> City/State/Zip <u>SAC CA 95833</u> Phone <u>921-1661</u> FAX <u>921-1839</u> E-mail: _____</p>	<p style="text-align: center;">OWNER</p> <p>Name <u>REGIONAL PARK GEN.</u> Address <u>3321 POWER INN, STR 100</u> City/State/Zip <u>SAC CA 95826</u> Phone <u>916 796-9000</u> FAX <u>796-6979</u> E-mail: _____</p>

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: CLEARPOINT NAT. REGIONAL INS. COMPANY
 → WORKER'S COMPENSATION POLICY # WC 2-1582106 EXPIRATION DATE: 10/1/01

NATURE OF WORK IN DETAIL: NEW CONSTRUCTION, 3 STORY OFFICE BUILDING. TYPE II FR

OCCUPANT/TENANT: X1.25, X1.31, X1.32, 207 VALUATION: \$ 14,820,016.80

FLOOD STATUS:		S.C.A.T. 200, 201, 101, X1.11, X1.12, X1.14, X1.16, X1.17, X1.201								
JOB DESCRIPTION		BLDG	(SHELL)	APT	TI ()	REM ()	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		(BLDG)	(MECH)	(PLUMB)	(ELEC)	(SITE)	(FIRE)			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N	Fed Code	Vio. File		
<u>3</u>	<u>56083</u>	<u>167920</u>	<u>OB</u>	<u>B</u>	<u>II-FR</u>	<u>SPR</u> <u>ALARM</u>	<u>15</u>	[TH]	[Quad]	
(B)	(L)	(P)	(M)	(E)	(F)	(S)	(D)	(PW)	(UTH)	

COMMENTS: _____

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

(14)
 NO FEE collected

Certification of Compliance

School District Development

Part I—To be completed by the APPLICANT

Owner's Name/Address Granite Construction Services 3321 Powell
3410 Monte Vista
 Project Address 3450 12th St NW
 Parcel Number 079 0291 004 Lot No. _____
 Subdivision Name _____ No. of Units _____
 Applicant's Signature [Signature] Title Cost Estimator
 Phone No. (416) 291-2111 Date 6/25/01

Notice to Applicant: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

Part II—To be completed by the BUILDING DEPARTMENT

Plan Identification Number 1110 224
 Building Type (check one) Residential Apartment/Condominium Commercial/Industrial
 Square Feet of Chargeable Building Area 11720
 Signature/Title [Signature] Date 6/25/01

Part III—To be completed by the SCHOOL DISTRICT

School District [Signature] Certificate No. 7147
 Exempt Comments _____
 Residential/Apartment/etc. _____ Square ft. x \$ _____ = \$ _____
 Commercial/Industrial _____ Square ft. x \$ _____ = \$ _____
 Total fees collected..... = \$ 47,017.60

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature _____ Date 6/25/01

Granite Park Management D

Phase One Regional Park Ltd.
3321 Power Inn Rd., Suite 100
Sacramento, CA 95828

U.S. Bank
1-800-872-2657
1-800-US Banks
U.S. Bank of California
90-2267/1211 381

25002

PAY

TO THE
ORDER OF

**** NINETY THOUSAND FOUR HUNDRED SEVENTY EIGHT AND 00/100 DOLLARS

DATE 04/20/01

\$90,478.00**

Sacto. County Reg. Sanitation Dist.
P O Box 1804
Sacramento, CA 95814

⑈025002⑈ ⑆121122676⑆ 153490525842⑈

DATE: 04/20/01 CK#: 25002 DATA: 04/20/01 09:44 AM: 09:44 AM - Granite Management



**Sacramento Regional
County Sanitation
District**

0545 Armstrong Avenue
Suite 101
Father, California
95655

Dolores Ross
Principal Engineering
Technician
Customer Service/Sewer
Fees

Office: (916) 876-0063
Fax: (916) _____

E-mail: rossd@saccounty.net

COUNTY SANITATION DISTRICT NO. 1
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE
PERMIT AND CALCULATION SHEET

NOE
4-26-2001

APPLICATION NO:	BLDG PERMIT NO:
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
City of Sac PREPAY	<i>[Signature]</i> BY: <i>[Signature]</i>
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

5.718 net ac

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	14,875	COMMERCIAL USE	UNITS
SRCS D	75,603	Bldg D	
CONSTRUCTION		167,920*	
IN-LIEU		3-story office	
TOTAL FEE	\$ 90,478		

APN: 079-0310-052 & 053

DESCRIPTION/SUBDIVISION: Pct 7 of tract parcel map of Granite Reg PK

PROPERTY ADDRESS: 3451 Power Inn Rd

OWNER: Granite Park Mgmt. D

MAILING ADDRESS:

CITY-STATE-ZIP: PHONE:

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE: *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ NPUT _____ START _____

**City of Sacramento
Water and Sewer Service Quotation**

FY 99/00

Date: 04/03/01	Time:	Planning No.: P00-066	Plan Check No.: 0014952
Address: 3451 Power Inn Road		Parcel No.: 079-0291-004	
Description: New 3 story office shell			
Subdivision Map: Granite Park PUD		Water Page No.: 41, 96	
Estimate By: Dilley			
Engineering Firm: JTS Engineering		Project Engineer: Frank Walker Phone No.: 441-6708 Fax No.:	
Sewer Jurisdiction: <input checked="" type="checkbox"/> County <input type="checkbox"/> City			
Comment No.1 2-8" fire services constructed on off-site plans Comment No.2 1-4" domestic tap constructed on off-site plans Comment No.3 Comment No.4 Comment No.5 Comment No.6			
TOTAL WATER DEV. FEES: \$21,480		18 hrs x \$75 per hour = \$1,350	
TOTAL SEWER DEV. FEES: \$0		or \$300.00 (whichever is greater)	
		Total on-site grading and drainage review fee: \$1,350	

Water Service Quotations

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
12"	3"					Meter only		1		\$1,790	\$1,790	\$21,480
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
4" TAP AND 3" METER												
											n/a	
											n/a	
ABANDONMENT												
						Abandon						
						Abandon						
CREDIT												
						Credit for		1				
						Credit for		1				
								0		Fire Hydrant		
Total for Water											\$1,790	\$21,480

COUNTY SEWER

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH +Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
Total for Sewer						\$0	\$0

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Sewer Tap Construction Charge: \$0
 Water Main Construction Charge: \$1,790
Total For Address: \$1,790

Handwritten notes:
 4" TAP AND 3" METER
 Main Point
 4" TAP AND 3" METER

Date of Request: 1/3/01
By: B.L.

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 3451 POWER INN RD

Assessor's Parcel Number: 079-0291-005⁰⁰⁴, 006

Previous Use: Vacant

Description of Request/Proposed Use: New 3 Story OFFICE BLDG.

Is This a Change of Use? Yes

Prior Applications for Project Site(P#, Z#, DRPB#): P94-0627 ; P9C-009
Zoning Designation: OB (PUD)

Comments: look up all planning records.
SETBACKS/PARKING/ETC. NEED TO BE CHECKED

Are There Any Planning Issues?: (circle one) YES NO

- * Staff Site Plan Check Required? (Circle one) YES NO
- * Field Inspection Required? (Circle one) YES NO
- * Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: [Signature] 1/03/01

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL



INSPECTION CONSULTANTS, LP

a division of INSPECTION CONSULTANTS, INC.

Project Number:

011-034

Project Name: GRANITE PARK - D		Date/Day of the Week: 3-14-01 TUE
Project Address: POWER INN ROAD		City: SAC
Contractor: PANATTONI	Superintendent:	
Sub-Contractor:	Engineer of Record:	Permit No.:
Material Description: (type, grade, source) 615-60		Page: 1 of 1
Technician/Inspector: MARK REESE		

Comments:

INSPECTED REBAR (A615 - GRADE 60) PLACEMENT FOR PANELS FOR POUR # 2 - PANEL NUMBERS 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, + 29. BAR PLACEMENT IS ACCEPTABLE PER PLAN DETAILS REFERENCE 53.1 AND DETAILS ON 53.3, 54.1 AND 55.3. PANELS LISTED ARE READY TO POUR

STATEMENT OF COMPLIANCE

I hereby state that I have inspected all of the above reported work unless otherwise noted. I have found this work, to the best of my knowledge, to generally comply with the approved plans, specifications, and applicable sections of the governing building codes. Non-Compliance conditions noted were brought to the attention of:

Compliance

Yes No

Mark A. Reese

ICI Inspector

Acknowledgement

1515 NORTH C STREET, SACRAMENTO, CALIFORNIA 95814 ♦ (916) 321-5580 ♦ (916) 321-5590 FAX
 844 66th AVENUE ♦ OAKLAND, CALIFORNIA 94621-2716 ♦ (510) 635-9211 ♦ (510) 635-0988 FAX



INSPECTION CONSULTANTS, LP

a division of INSPECTION CONSULTANTS, INC.

Project Number:

011-0860

Project Name: GRANITE REGIONAL PARK I.D		Date/Day of the Week: 8-21-01 TUES
Project Address: POWER INN 4 RAMONA		City: SACRAMENTO
Contractor: PANATTONI	Superintendent: JON THOMPSON	
Sub-Contractor:	Engineer of Record:	Permit No.:
Material Description: (type, grade, source) REINFORCING STEEL FOR WALL PANELS		
Technician/Inspector: TERI HOLT		Page: 1

Comments: GRADE 60 ASTM A615 RE STEEL - RE BAR PLACEMENT FOR TILT UP PANELS W3, W2, W6, W5. 12 PANELS TOTAL. ALL RE BAR HAS BEEN PLACED AS SPECIFIED WITH EXCEPTION TO HOLD DOWNS AT PANEL PLACED AT S-W END OF SITE.

STATEMENT OF COMPLIANCE

I hereby state that I have inspected all of the above reported work unless otherwise noted. I have found this work, to the best of my knowledge, to generally comply with the approved plans, specifications, and applicable sections of the governing building codes. Non-Compliance conditions noted were brought to the attention of:

Compliance

Yes No

Teri Holt

 ICI Inspector

Acknowledgement

1515 NORTH C STREET, SACRAMENTO, CALIFORNIA 95814 ♦ (916) 321-5580 ♦ (916) 321-5590 FAX
 844 66th AVENUE ♦ OAKLAND, CALIFORNIA 94621-2716 ♦ (510) 635-9211 ♦ (510) 635-0988 FAX



INTEGRATED DESIGN GROUP
STRUCTURAL ENGINEERING
9700 Business Park Drive, Suite 301 Sacramento, California 95827
916-363-7222 Fax: 916-363-0367

FAX

To: Jake Thompson - Panattoni Const From: Gerardo Cabilla
 From: 445-2389 Pages: 1
 Phone: _____ Date: 11/21/01
 To: Grant Park Bldg B CC: Print Collins: 340-6565

Urgent For Review Please Comment Please Reply Please Recycle

Response to RFI at intermediate vertical metal studs supporting the mansard roof.

In general the mansard is laterally braced at the perimeter with strap bracing per 1/5C1 or the metal studs bracketed at the parapet per 5/5C1.

The interior intermediate 3/8 x 20GA studs @ 16" o.c. do not require strap bracing, the top is stayed by the track and metal deck & the base is connected to the track and metal deck.

Please have the Inspector call me if there are any questions.
 Thanks,



This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message, you are hereby notified that any dissemination, distribution or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the U.S. Postal Service.

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION

1231 I Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0107353	Insp. Area 3C
------------------------------	-------------------------

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 3451 Power Inn Road Sac Suite _____
 PARCEL # 079 0291 00A

CONTACT Name <u>Parattoni Construction Inc</u> Street Address <u>8745 Folsom Blvd #150</u> City/State/Zip <u>Sac CA 95826</u> Phone <u>(916) 340-2400</u> FAX <u>(916) 340-0565</u> E-mail: <u>PJB@parconinc.com</u>		LICENSED CONTRACTOR Lic No. # <u>759899</u> Name <u>Parattoni Construction Inc</u> Address <u>8745 Folsom Blvd #150</u> City/State/Zip <u>Sac CA 95826</u> Phone <u>(916) 340-2400</u> FAX <u>(916) 340-0565</u> E-mail: <u>PJB@parconinc.com</u>	
ARCHITECT/ENGINEER Name <u>EM Kado</u> Address <u>1661 Garden Highway</u> City/State/Zip <u>Sac CA 95833</u> Phone <u>(916) 921-1661</u> FAX <u>(916) 921-</u> E-mail:		OWNER Name <u>Granite Regional Partners</u> Address <u>3321 Power Inn Road #100</u> City/State/Zip <u>Sac CA 95826</u> Phone <u>(916) 736-9000</u> FAX <u>(916) 736-6979</u> E-mail: <u>threetower@msn.com</u>	

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: State Fund
 → WORKER'S COMPENSATION POLICY # 713-6577-00 - EXPIRATION DATE: 10/1/01

NATURE OF WORK IN DETAIL: Foundation & underground utilities

OCCUPANT/TENANT: _____ VALUATION: \$ 127,000 -

FLOOD STATUS:		S.C.A.T.								
JOB DESCRIPTION		BLDG	SHELL	APT	TI()	REM()	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	FIRE			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y / N		Fed Code	Vio. File	
						SPR	ALARM		[H]	[Quad]
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>		<u>D</u>	<u>PW</u>	<u>UTIL</u>
<u>13⁰¹</u>	<u>13⁰¹</u>	<u>13 JMT</u>		<u>137.L.M.</u>						

COMMENTS: related to #0014952C

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

Granite Park Management D

Phase One Regional Park Ltd.
3321 Power Inn Rd., Suite 100
Sacramento, CA 95828

U.S. Bank
1 800 872 2657
1-800-US Banks
U.S. Bank of California
90-2267/1211 381

25002

PAY

**** NINETY THOUSAND FOUR HUNDRED SEVENTY EIGHT AND 00/100 DOLLARS

TO THE
ORDER OF

DATE 04/20/01

\$90,478.00**

Sacto. County Reg. Sanitation Dist.
P O Box 1804
Sacramento, CA 95814

⑈025002⑈ ⑆121122676⑆ ⑆53490526842⑈

DATE: 04/20/01 CHK#: 25002 TOTAL: 90,478.00 BANK: USLS - Granite Management



**Sacramento Regional
County Sanitation
District**



0545 Armstrong Avenue
Suite 101
Father, California
95655

Dolores Ross
Principal Engineering
Technician
Customer Service/Sewer
Fees

Office: (916) 876-6063

Fax: (916) _____

E-mail: rossd@saccounty.net

COUNTY SANITATION DISTRICT NO. 1 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT SEWER IMPACT FEE PERMIT AND CALCULATION SHEET	
APPLICATION NO:	BLDG PERMIT NO:
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
City of Sac PREPAY	 THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE
FEE CALCULATION	BUILDING USE
INSPECTION	RESIDENTIAL SF <input type="checkbox"/> MF <input type="checkbox"/>
CSD-1 14,875	COMMERCIAL USE UNITS
SRCS D 75,603	Bldg D
CONSTRUCTION	167,920*
IN-LIEU	3-story office
TOTAL FEE \$ 90,478	
APN: 079-0310-052 & 053	
DESCRIPTION/SUBDIVISION: Parcel 7 of tent parcel map of Granite Reg PK	
PROPERTY ADDRESS: 3451 Power Inn Rd	
OWNER: Granite Park Mgmt. D	
MAILING ADDRESS	
CITY-STATE-ZIP	PHONE
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.	
APPLICANT SIGNATURE: 	
CONSOLIDATED UTILITY BILLING USE ONLY	
ACCT _____	INPUT _____ START _____

5.718 net ac