



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |            |                          |                |                  |               |
|---------------------|--|--------------------------|------------|--------------------------|----------------|------------------|---------------|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |            | INSPECTION AREA          |                |                  |               |
| 369 Fairgrounds     |  |                          |            | 1-C                      |                |                  |               |
| LEGAL DESCRIPTION   |  | OCCUP. GR.               | CONST TYPE | VAR. NO.                 | FIRE ZONE      | BUILDING BY      |               |
|                     |  |                          |            |                          |                | DATE             |               |
| TITLE AND NAME      |  | ADDRESS                  |            | ZIP                      | CITY LIC. NO.  | TEL. NO.         | ELECTRICAL BY |
|                     |  |                          |            |                          |                |                  | DATE          |
| GEN. CONTR.         |  | ELEC. CONTR.             |            | PLBG. CONTR.             |                | MECH. CONTR.     |               |
|                     |  |                          |            |                          |                | DATE             |               |
| ARCH. ENGR.         |  | MECH. CONTR.             |            | PLBG. CONTR.             |                | MECHANICAL BY    |               |
|                     |  |                          |            |                          |                | DATE             |               |
| OWNER               |  | CERTIFICATE OF OCCUPANCY |            | ISSUED BY                |                |                  |               |
|                     |  |                          |            | DATE                     |                |                  |               |
| CONST. LOAN LENDER  |  | NO. OF STORES            |            | ROOF CONSTR.             | AREA 1st FLOOR | TOTAL AREA       | C.S.D.        |
|                     |  |                          |            |                          |                |                  | C.I. CASE     |
| BLDG. WIDTH         |  | BLDG. LENGTH             |            | TOTAL HEIGHT             |                | CENSUS TRCT. NO. |               |
|                     |  |                          |            |                          |                |                  |               |
| SIDE YARDS          |  | REAR YARDS               |            | SET BACK REQ.            |                | USE ZONE         |               |
|                     |  |                          |            |                          |                | PARK'G REQ.      |               |
| SPACES              |  | TREES RMVD.              |            | EXISTING BLDG'S SAME LOT |                | HOW USED         |               |

NATURE OF WORK:-

|                 |                          |          |              |
|-----------------|--------------------------|----------|--------------|
| PERMIT NO. S.P. |                          |          |              |
| ISSUED BY       | MICROFILM RECORD         |          |              |
| ISSUANCE DATE   | PLANS AND APPLICATION    | REEL NO. | FRAME NO. TO |
| VALUATION       | INSPECTION RECORD        | REEL NO. | FRAME NO. TO |
| R.U.F. FEE      | JOB FILE                 | REEL NO. | FRAME NO. TO |
| \$ S.M.I. FEE   |                          |          |              |
| PLAN CK. FEE    |                          |          |              |
| SEWER INCL. FEE |                          |          |              |
| PERMIT FEE      | REMARKS AND/OR VARIANCES |          |              |
| TOTAL FEES      |                          |          |              |