

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |              |                 |                |               |            |             |                          |                   |                  |                          |      |
|----------------------------|--------------|-----------------|----------------|---------------|------------|-------------|--------------------------|-------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS     |                |               |            |             | INSPECTION AREA          | FINAL INSPECTIONS |                  |                          |      |
|                            |              | 2665 Castro Way |                |               |            |             | 3                        |                   |                  |                          |      |
| LEGAL DESCRIPTION          |              |                 |                |               | OCCUP. GR. | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY      | DATE                     |      |
|                            |              |                 |                |               |            |             |                          |                   |                  |                          |      |
| TITLE AND NAME             |              |                 | 1/C            | ADDRESS       |            |             | ZIP                      | CITY LIC. NO.     | TEL. NO.         | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>   |              |                 |                |               |            |             |                          |                   |                  |                          |      |
| ELEC. CONTR.               |              |                 |                |               |            |             |                          |                   |                  | PLUMBING BY              | DATE |
| PLBG. CONTR.               |              |                 |                |               |            |             |                          |                   |                  |                          |      |
| MECH. CONTR.               |              |                 |                |               |            |             |                          |                   |                  | MECHANICAL BY            | DATE |
| ARCH. ENGR.                |              |                 |                |               |            |             |                          |                   |                  |                          |      |
| OWNER <b>Bennie Watson</b> |              |                 |                |               |            |             |                          |                   |                  | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER         |              |                 |                |               |            |             |                          |                   |                  | ISSUED BY                | DATE |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOMS CONSTR. | APTS FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                  |                          |      |
|                            |              |                 | 1              | 6             | 1          |             |                          |                   | CENSUS TRCT. NO. |                          |      |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.   | SPACES     | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED         |                          |      |
|                            |              |                 |                |               |            |             |                          |                   |                  |                          |      |

NATURE OF WORK:- **Single resident garage**

|                              |                          |                         |                           |
|------------------------------|--------------------------|-------------------------|---------------------------|
| PERMIT NO. S.P. <b>2080</b>  | MICROFILM RECORD         |                         |                           |
| ISSUED BY                    |                          |                         |                           |
| ISSUANCE DATE <b>1/30/28</b> | PLANS AND APPLICATION    | REEL NO. <b>4897304</b> | FRAME NO. <b>395-6095</b> |
| VALUATION <b>\$4,450.00</b>  | INSPECTION RECORD        | REEL NO.                | FRAME NO. <b>TO</b>       |
| R.D.F. FEE \$                | JOB FILE                 | REEL NO.                | FRAME NO. <b>TO</b>       |
| S.M.I. FEE \$                |                          |                         |                           |
| PLAN CK. FEE \$              |                          |                         |                           |
| SEWER INCL. FEE \$           |                          |                         |                           |
| PERMIT FEE \$                | REMARKS AND/OR VARIANCES |                         |                           |
| \$                           |                          |                         |                           |
| \$                           |                          |                         |                           |
| TOTAL FEES \$                |                          |                         |                           |

