

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

**Permit No: 0207094**

**Insp Area: 1**

**Site Address: 910 X ST SAC**

**Thos Bros:**

**Parcel No: 009-0242-016**

**Sub-Type: REM**

**Housing (Y/N): N**

**CONTRACTOR**

UNGER CONSTRUCTION  
2112 SUTTERVILLE RD  
SACRAMENTO CA 95822

**OWNER**

BURNETT WAY ASSOCIATES  
2112 SUTTERVILLE RD  
SACRAMENTO CA 95822

**ARCHITECT**

**Nature of Work: STRUCTURAL SUPPORT FOR ROOF FRAMING**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B,A License Number 301690 Date 6-10-02 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6-10-02 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 692-01 UNIT 0002442 Exp Date 10/01/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-10-02 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# APPLICATION FOR COMMERCIAL BUILDING PERMIT

**CITY OF SACRAMENTO**  
 DEVELOPMENT SERVICES DIVISION  
 PERMIT SERVICES SECTION

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # <span style="font-size: 1.5em; font-family: cursive;">0207094</span>	Insp. Area
------------------------------------------------------------------------------------	------------

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 910 X St. Suite \_\_\_\_\_  
 PARCEL # 009-0242-016

<p style="text-align: center;"><b>CONTACT</b></p> <p>Name <u>Sean Olsen</u>                  Street Address <u>2112 Sutterville Rd.</u>                  City/State/Zip <u>Sacramento, CA 95822</u>                  Phone <u>916-452-1458</u> FAX <u>916-452-2612</u>                  E-mail: _____</p>	<p style="text-align: center;"><b>LICENSED CONTRACTOR</b> Lic No. # <u>301690</u></p> <p>Name <u>Unger Construction Co.</u>                  Address <u>2112 Sutterville Rd.</u>                  City/State/Zip <u>Sacramento, CA 95822</u>                  Phone <u>916-452-1458</u> FAX <u>452-2612</u>                  E-mail: _____</p>
<p style="text-align: center;"><b>ARCHITECT/ENGINEER</b></p> <p>Name <u>The Phillips Group</u>                  Address <u>10304 Placer Lane, Suite B</u>                  City/State/Zip <u>Sacramento, CA 95827</u>                  Phone <u>916-361-3871</u> FAX <u>362-5881</u>                  E-mail: _____</p>	<p style="text-align: center;"><b>OWNER</b></p> <p>Name <u>Burnett Way Associates</u>                  Address <u>2112 Sutterville Rd.</u>                  City/State/Zip <u>Sacramento, CA 95822</u>                  Phone _____ FAX _____                  E-mail: _____</p>

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: State Fund  
 → WORKER'S COMPENSATION POLICY # 692-01 2442 EXPIRATION DATE: 10-1-02

NATURE OF WORK IN DETAIL: Roof repair

OCCUPANT/TENANT: Unger Construction VALUATION: \$ 24,000

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		<u>BLDG</u>	SHELL	APT	TI( )	REM( )	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES			BLDG	MECH	PLUMB	ELEC		SITE	FIRE	
# Stories	1st flr Area.	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y / N		Fed Code	Vio. File	
						SPR	ALARM		[H]	[Quad]
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>		<u>D</u>	<u>PW</u>	<u>UTIL</u>

COMMENTS: \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed



**WALLACE - KUHL  
& ASSOCIATES INC.**

Geotechnical Engineering

Engineering Ecology

Environmental Consulting

Remediation Services

Construction Inspection

Materials Testing

August 18, 2003

Mr. Mike Mencarini  
Unger Construction  
2112 Sutterville Road  
Sacramento, California 95822

*Tension Proof Load Test*  
**UNGER CONSTRUCTION BUILDING**  
910 X Street  
Sacramento, California  
Permit No. 0207094  
WKA No. 5134.03

In accordance with your request, our firm has performed the *Special Testing and Inspection* services for the subject project. The items observed are listed below:

**Tension Proof Load Test**

<u>Date</u>	<u>Amount</u>	<u>Anchor Size/ Type</u>	<u>Location</u>	<u>Loaded lbs.</u>
8/14	27 of 54	5/8" wedge	Ledger and truss	792

Tested items all withstood the required load without failures or signs of distress.

Please contact me if you have any questions regarding this information.

Wallace - Kuhl & Associates, Inc.

Jim Carlson  
Manager of Special Inspection Services

JC:mlo

cc: Comstock-Johnson Architects  
City of Sacramento

CORPORATE OFFICE  
3050 Industrial Boulevard  
West Sacramento  
CA 95691  
Tel 916.372.1434  
Fax 916.372.2565

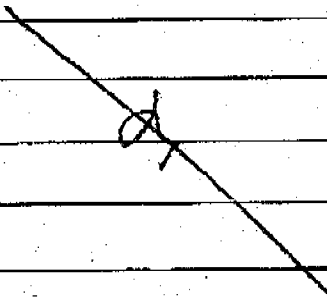
ROCKLIN OFFICE  
509 Main Drive  
Suite 100  
Rocklin, CA 95765  
Tel 916.430.9732  
Fax 916.430.9822

STOCKTON OFFICE  
1210 West Hammer Lane  
Suite F  
Stockton, CA 95219  
Tel 209.334.7722  
Fax 209.334.7727



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO-Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 8-14-03		JOB NO. 5334.03		WEATHER Hot		TEMP. ° at _____ ° at _____		AM PM	
PROJECT UNGER OFFICE				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION 10 <sup>th</sup> X				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK Pull Test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
Jose Matamoros							# 51		30
OBSERVATIONS: Tested 5/8" All thread wedge Anchor with a Embedment of 4 1/2" to 792 Pounds of Tension (450 PSI gage IV) located in Detail S Ledger & Truss per Approved plans. # Bolts Location PASSED / FAILED 27 Ledger & Truss PASSED - All Tested marked with VVK logo									
									
<b>FIELD REPORT</b>				Signed: _____					