

**NOTE:** DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

ITEM	INSPECTION	INSPECTOR	DATE
B10	FOUNDATION FORMS	SLG	4-11-00
E60B11	UFER GROUND	SLG	4-11-00
B12	CONCRETE SLAB FORMS	SLG	4-11-00
P40	PLUMB. UNDERFLOOR/SLAB	SLG	4-11-00
M30	MECH. UNDERFLOOR/SLAB		
E61	ELECT. UNDERGROUND		
E62	ELECT. CONDUIT SLAB		
B13	FLOOR JOISTS OR GIRDERS		
B14/15	INSULATION/WALL/FLOOR		
P41	TOP PLUMBING		
M31	TOP MECHANICAL/WALL/CELL.		
E63	ROUGH ELECTRICAL/WALL/CELL.		
B19	FRAME		
B17	ROOF PLYWOOD/COMM. & APTS		
B18	EXTERIOR LATH/SIDING		
B22	INT. LATH OR WALL BD. NAILING		
E66	SERVICE UNDERGRD CONDUIT		
P43	SEWER SERVICE		
P42	WATER SERVICE		
P46	SPRINKLER SYSTEM		
P47MS	GAS TEST		
E68	TEMP GAS		
E67	TEMP POWER #		
P47	GAS TEST		
P41	PLUMBING PRE-GUNITE		
P42	PLUMBING PRE-DECK		
E70	ELECTRICAL PRE-GUNITE		
E71	ELECTRICAL PRE-DECK		
E72	ELECTRICAL UNDERGRD		

SWIMMING POOLS ONLY

FINAL APPROVALS

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED  
THIS CARD TO BE POSTED ON JOB AT ALL

BUILDING SITE ADDRESS: 45 4571 Lehigh St SUITE 400

ASSESSOR PARCEL NO: 225 1210 0499 ADDRESS: 2310 536 146

NAME OF APPLICANT: Gateway N 2 1st St  
LICENSED CONTRACTOR: M. C. L. COOK  
PROPERTY OWNER: Gateway N 2 1st St  
ARCH. ENGR: Gateway N 2 1st St

NO. OF STORIES: 1 NO. OF ROOMS: 89 ROOF COVERING: 0 MECHANICAL: 0 PLUMBING: 0 ELECTRICAL: 0 SITE: 0 FIRE: 0

TOTAL AREA: 2310 GARAGE AREA: 536 PATIO AREA: 146 USE ZONE: 40'

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION 264-5191 INSPECTIONS: NSFR MP 2236/3X

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.  
 I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

ISSUED BY: [Signature]	VALUATION: \$ 152,576.72	STREET WIDTH: 40'
DATE ISSUED: 4/29/00	BUILDING PERMIT FEE: \$	CONSTR. TYPE: [Blank]
PLAN CHECK/PROC. FEE: \$	S.M.I. FEE: \$	FIRE SP.:
CITY BUS LICENSE: \$	CONST. EXCISE TAX: \$	FED. CODE: [Blank]
TECH. FEE: \$	CITY SEWER DEV. FEE: \$	PERMIT NO.: [Blank]
WATER DEV. FEE: \$	CITY SEWER DEV. FEE: \$	
CITY SEWER DEV. FEE: \$	SEWER FEE: \$	
REG. RESIDENTIAL CONST. TAX: \$		
TOTAL FEES: \$		

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction     Addition     Remodels     Other

Project Address 4553 Windsong St    Assessor Parcel # 225 1210052  
~~17 Windfather Court~~

OWNER INFORMATION: Lot 52

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co.	Phone # (209)473-6000
Owner Address: P.O. Box 7576	City Stockton State CA Zip 95267

**CONTRACTOR INFORMATION:**

Contractor: <u>Marchbrook Building Co</u>	Lic. # <u>740353</u>	Phone # <u>(209)473-6000</u>	Fax # <u>(209)473-6044</u>
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**PROJECT INFORMATION:**

Land Use Zone _____	Occupancy Group _____	Construction Type _____	Fed Code _____
No. of stories: <u>1</u>	No. of rooms: <u>8</u>	Street width: _____	
1 <sup>st</sup> Floor Area <u>2310</u>	2 <sup>nd</sup> Floor Area _____	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2310</u>
Garage/Storage	_____	<u>536</u>
<del>Patio</del> Decks/Balconies	_____	<u>146</u>
Carports	_____	_____

SCOPE OF WORK: SFD

**FOR OFFICE USE ONLY**

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

<input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
<input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA	

<input type="checkbox"/> Title 24 Energy Compliance documentation	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor
<input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> Plan Review Fees

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #
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**WALLACE KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 P.O. Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE	6-5-00		JOB NO.	3895.14		WEATHER	Clear		TEMP.	• at	AM
PROJECT	Gateway North		Technician I	<input checked="" type="checkbox"/>		Staff E/G	<input type="checkbox"/>		• at	PM	
LOCATION	Lot 16, 14, 49, 51, 52		Technician II	<input type="checkbox"/>		Project E/G	<input type="checkbox"/>				
TYPE OF WORK	Pull test		Technician III	<input type="checkbox"/>		Senior E/G	<input type="checkbox"/>				
Inside 50 mi. radius	<input checked="" type="checkbox"/>		Outside 50 mi. radius	<input type="checkbox"/>		Nuclear Densities	<input type="checkbox"/>		Principal E/G	<input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES				
Greg & Helms	2.5	0	2.5		2	14	25				

**OBSERVATIONS:**

On site 1 P.M. to conduct pull test on 5/8" & 7/8" Epoxy, Holddown all thread anchor bolts that were missed or missed place when placing concrete using Jack A with gauge SA calibrated to apply a value of 4000 lbs at a gauge pressure of 1300 pounds for testing 5/8" and a value of 5700 lbs at a gauge reading of 2650 pounds for testing 7/8"

1. Lot 16 Tested	2	5/8" & one 7/8"	No Failures	OK
2. Lot 14 Tested	1	5/8" & one 7/8"	No Failures	OK
3. Lot 49 tested	3	5/8"	No Failures	OK
4. Lot 51 Tested	7	5/8"	No Failures	OK
5. Lot 52 Tested	8	5/8"	No Failures	OK

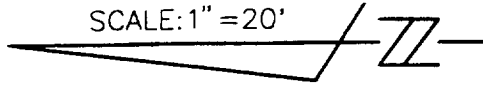
Anchor bolts tested with epoxy & record printed

Obtained pull test information from report issued by Jim Markson

**FIELD REPORT**

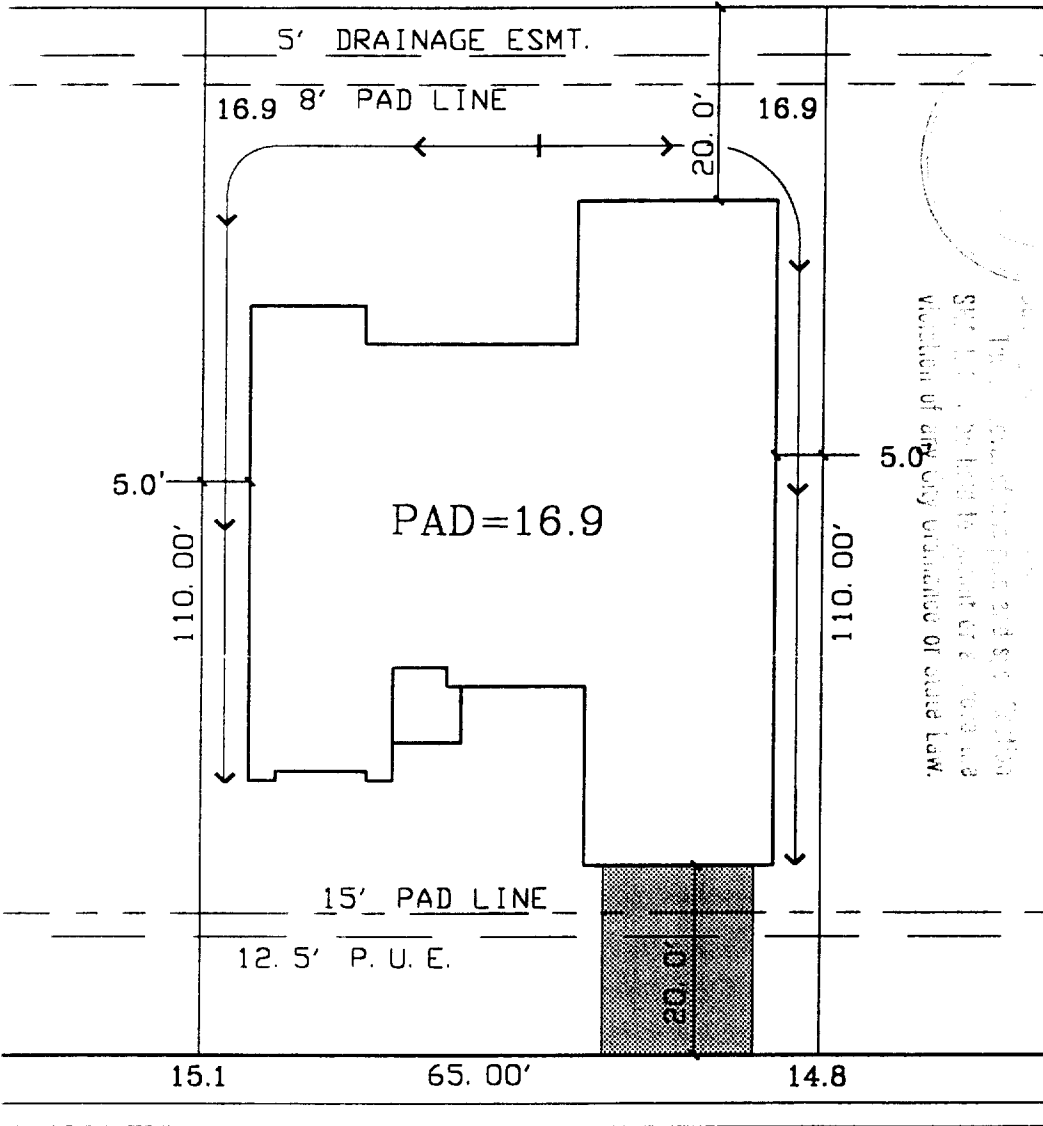
*[Signature]*

SCALE: 1" = 20'



LAKE

65.00'



THIS PLAN IS A PRELIMINARY PLAN AND IS NOT TO BE USED FOR CONSTRUCTION OF ANY STRUCTURE WITHOUT THE APPROVAL OF THE CITY OF SACRAMENTO.

WINDSONG STREET

LOT 52  
 PLAN 2A RIGHT  
 A.P.N.:  
 ADDRESS: WINDSONG STREET  
 LOT AREA: 7,150 SF  
 LOT COVERAGE: 41%

J:\JOBS\5000-S\55780010\CIVIL\VILLAGE2\PLOTPLANS\LOT52.DWG 03/08/00 07:08

<p><b>The Spink Corporation</b>          2590 VENTURE OAKS WAY          SACRAMENTO, CA. 95833          PH:(916)925-5560 FAX:(916)921-0274</p>	<p><b>MARCHBROOK BUILDING COMPANY</b>          P.O. Box 7576          Stockton, Ca 95267          office: (209) 473-6053          fax: (209) 951-0684</p>	<p><b>GATEWAY NORTH VILLAGE 2</b>          City of Sacramento, California          Scale: 1"=20'          March 7, 2000</p>
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