

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|---------------------------------|--|-------------|--|-----------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 533 - Fairgrounds Drive | | 1 | | | |
| LEGAL DESCRIPTION | | | | | |
| Blk 13 Operation Breakthrough | | | | | |
| TITLE AND NAME | | | | | |
| 1/c | | | | | |
| GEN. CONTR. Owner | | | | | |
| ELEC. CONTR. Same | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. Leo S. Wou & Assoc. | | | | | |
| OWNER Boise-Cascade Corp. | | | | | |
| CONST. LOAN LENDER | | | | | |
| BLDG. WIDTH | | | | | |
| BLDG. LENGTH | | | | | |
| TOTAL HEIGHT | | | | | |
| NO. OF STORIES | | | | | |
| ROOF CONSTR. | | | | | |
| AREA 1st FLOOR | | | | | |
| TOTAL AREA | | | | | |
| C.S.D. | | | | | |
| C.I. CASE | | | | | |
| CENSUS TRCT. NO. | | | | | |
| 1351 sq. ft. | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | |
| HOW USED | | | | | |
| TREES RMVD. | | | | | |
| SPACES | | | | | |
| PARK'G REQ. | | | | | |
| USE ZONE | | | | | |
| R-1 | | | | | |
| SIDE YARDS | | | | | |
| REAR YARDS | | | | | |
| SET BACK REQ. | | | | | |
| OWNER | | | | | |
| Boise-Cascade Corp. | | | | | |
| ARCH. ENGR. | | | | | |
| Leo S. Wou & Assoc. | | | | | |
| MECH. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| ELEC. CONTR. | | | | | |
| GEN. CONTR. | | | | | |
| Owner | | | | | |
| TITLE AND NAME | | | | | |
| Blk 13 Operation Breakthrough | | | | | |
| ADDRESS | | | | | |
| 533 - Fairgrounds Drive | | | | | |
| ZIP | | | | | |
| CITY LIC. NO. | | | | | |
| TEL. NO. | | | | | |
| ELECTRICAL BY | | | | | |
| H.U.D. Sullivan | | | | | |
| 8-6-73 | | | | | |
| DATE | | | | | |
| BUILDING BY | | | | | |
| H.U.D. Sullivan | | | | | |
| 8-6-73 | | | | | |
| DATE | | | | | |
| PLUMBING BY | | | | | |
| DATE | | | | | |
| MECHANICAL BY | | | | | |
| DATE | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | |
| ISSUED BY | | | | | |
| DATE | | | | | |

| | | | |
|----------------------------------|--|--------------------------|---------------|
| Const. Townhouse Plan T6 - 143NI | | MICROFILM RECORD | |
| ISSUED BY | | | |
| PERMIT NO. S.P. H-4769 | | | |
| ISSUANCE DATE | | Dec. 15-71 | |
| VALUATION | | \$ 18,914.00 | |
| R.O.F. FEE | | \$ | |
| S.M.I. FEE | | \$ | |
| PLAN CK. FEE | | \$ | |
| SEWER INCL. FEE | | \$ | |
| PERMIT FEE | | \$ 75.00 | |
| TOTAL FEES | | \$ | |
| Townhouse | | REMARKS AND/OR VARIANCES | |
| | | R498F535 - final | |
| PLANS AND APPLICATION | | REEL NO. 317 | FRAME NO. 368 |
| INSPECTION RECORD | | REEL NO. 317 | FRAME NO. 364 |
| JOB FILE | | REEL NO. | FRAME NO. TO |