

THIS IS A 2 PART FORM
WRITE ON A FIRM SURFACE

CONSTRUCTION LENDING AGENCY

SITE ADDRESS

SUITE

NSP AREA

3201 Florio Parkis

1

Contractor Name: _____
Contractor Address: _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the work for which this permit is issued. See 3097 C.A.C.

License Class: C45 Lic. Number: 794126

Date: 8-24-03 Contractor: _____

(Signature)

OWNER BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (See 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a declaration that he or she is exempt therefrom and the provisions of the Contractors License Law do not apply to the project. With Section 7000 of Division 8 of the Business and Professions Code or that he or she is exempt therefrom and the basis for the exemption is: _____

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which this permit is issued.

CITY OF SACRAMENTO PERMIT SERVICES
BUILDING INSPECTION DIVISION 264-7619

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which this permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My worker's compensation insurance policy number is: _____

Permit Number: _____

This section need not be completed if the permit is for site hand-dug holes (SHH) or for a security door on the performance of the work for which this permit is issued. I shall not employ any person who is not so licensed, bonded, or insured as required by the Labor Code, and I agree that if I should become the contractor, I shall comply with the provisions of Section 3700 of the Labor Code. I shall comply with these provisions.

8-24-03

(Signature)

8-24-03

(Signature)

USE BLACK INK BALL POINT PEN — PRESS FIRMLY
SIGN PERMIT APPLICATION

ASSESSOR PARCEL NO. 679-0310-036 PERMIT NO. 0009754

NAME OF APPLICANT

ADDRESS

ZIP CODE

PHONE NO.

LICENSED CONTRACTOR

Progressive Image

4100 C Wills St

95608 971-0227

BUSINESS OWNER

Carmichael

875-0206

Sac County Probation

DeKris Sae

SIGN INFORMATION

ATTACHED INTERIOR/ELECT. SINGLE FACED
 ILLUMINATED NON-ILLUMINATED BILLBOARD/SUBDIVISION
 INDIVIDUAL LETTERS PAINTED ON BUILDING LOGO
 METAL POLE DOUBLE FACED
 PLASTIC MONUMENT VINYL/GATOR FOAM
 WOODEN PROJECTING RE-FACE

SIGN COPY 290"

WELCH BEHROD
ALTERATIVE
CENTER

S21313

CITY OF SACRAMENTO PERMIT SERVICES
BUILDING INSPECTION DIVISION 264-7619

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8-24-03

(Signature)

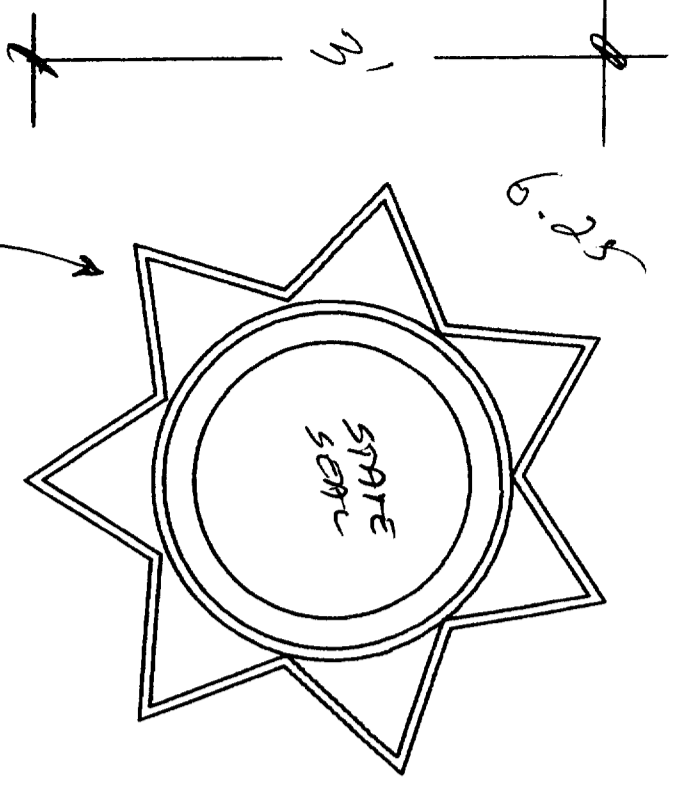
8-24-03

(Signature)

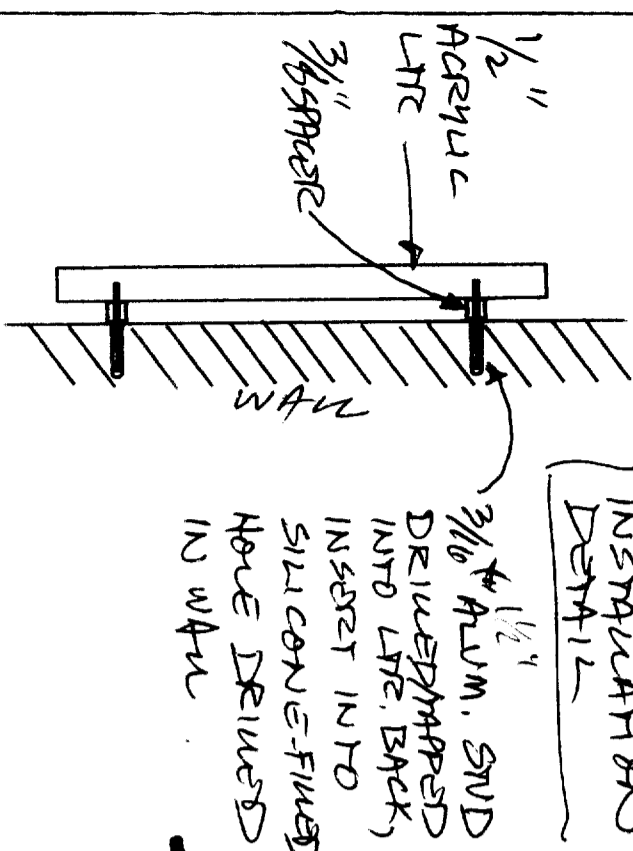
HEIGHT: <u>47"</u>	(B) LENGTH: <u>18'-7"</u>
(A X B) SIGN AREA: <u>344</u>	
POLE SIZE: _____	FOOTING SIZE: _____
STREET FRONTAGE (FT): _____	OCCUPANCY FRONTAGE (FT): _____
OFFICE USE ONLY	
ENGINEERING REQUIRED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	APPROVED BY: _____
DESIGN REVIEW REQUIRED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	APPROVED BY: _____
SPECIAL PERMIT REQUIRED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
VARIANCE REQUIRED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
FOR AIDED PERMITS: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
APPROVED BY: <u>MS</u> DATE: <u>8-25-03</u>	
APPROVED BY: <u>MS</u> DATE: <u>8-25-03</u>	
FINAL INSPECTIONS	
REGULAR INSPECTOR: _____ DATE: _____	
SIGN INSPECTOR: _____ DATE: _____	
OTHER: _____	
TOTAL FEES: <u>\$</u>	

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

9' 10'-7"



REPRODUCTION OF OFFICER'S BADGE COLOUR GRAPHICS ON POLISHED GOLD



INSTRUCTION AND DETAIL
 3/16" ALUM. STUD DRIVEN PRESSED INTO LTR. BACK, INSERT INTO SILICON-GFINED HOLE DRIVED IN WALL

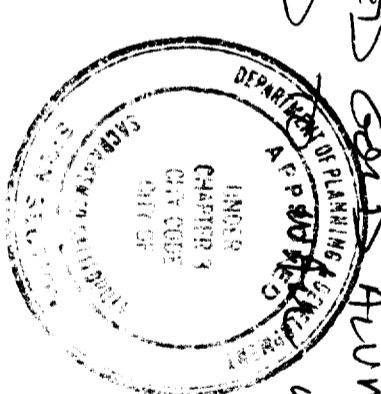
NEIGHBORHOOD
 ATTENTIVE
 CENTER

12" 12" 12" 10" 47"

BRUSHED GOLD BACK RETURN

(2) SETS INDIVIDUAL WALL LETS W/LED, NDU-122 LUMINATED
 1/2" THICK BACK ACRYLIC W/ BRUSHED GOLD ANODIZED ALUMINUM LAMINATE FACES. COLO GRAPHICS THERMAL-PRINTED VINYL OVER POLISHED GOLD ALUM. FACE.
 LETS. STUD-MOUNTED

2 SETS

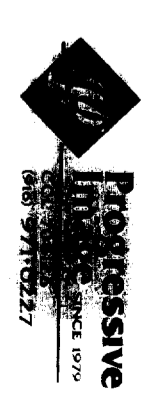


ALL ELECTRICAL WORK MUST BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES AND STATE LAWS.
 ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY CODE.
 ALL WORK SHALL BE SUBJECT TO THE APPROVAL OF THE CITY ENGINEER AND THE CITY PLANNING DEPARTMENT.
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FILE COPY

DRAWING # D0823-100 / SCALE: 1"=1'-0"

3201 FERIN-PARKINS RD.



DWGS #0823-200 / STATE: N.Y.S.

3201 FARRIN-SPRINGS RD.

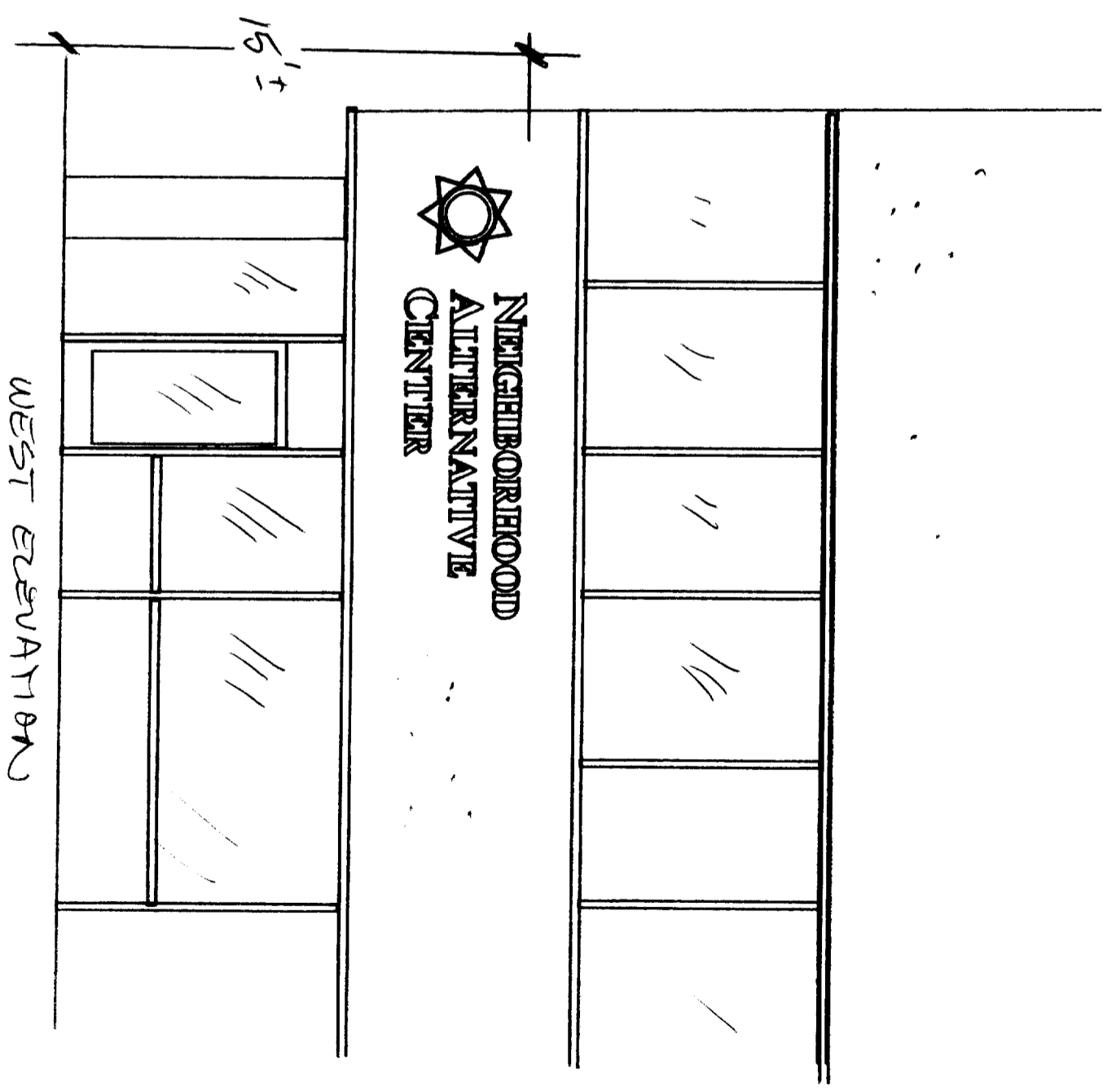
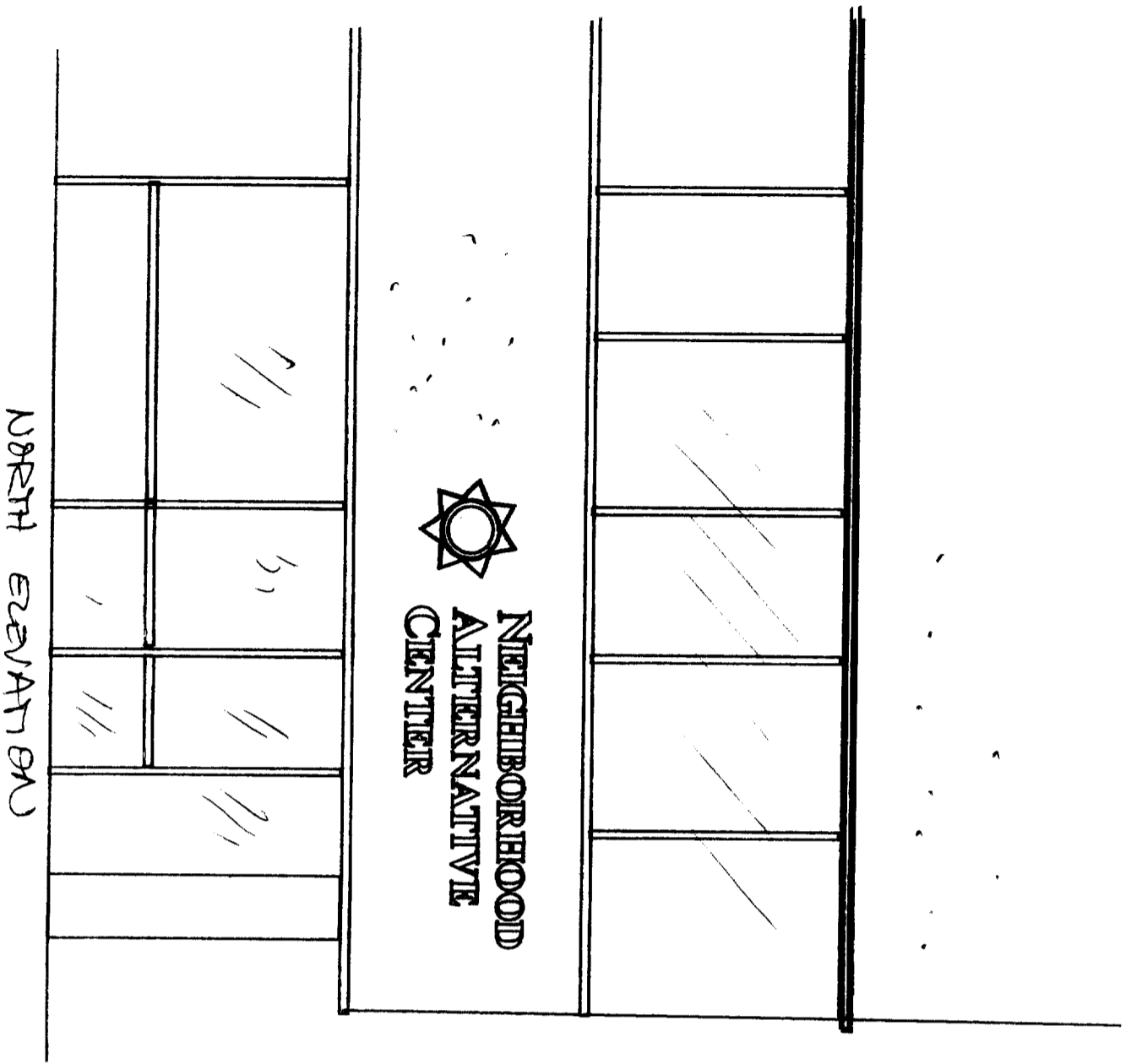


PHOTO 0823-300 / SAME: U.T.S.

3201 FURIN-PERKINS RD.

