

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |               |                |                 |                |             |                          |                   |                          |         |
|--------------------------|--------------|---------------|----------------|-----------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS   |                |                 |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                          |              | 2190 KIRK WAY |                |                 |                |             | 5                        |                   |                          |         |
| LEGAL DESCRIPTION        |              |               |                |                 | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| LOT 15 SOUTHFIELD #1     |              |               |                |                 |                |             |                          |                   | COURT                    | 8/17/64 |
| TITLE AND NAME           |              |               | 1/C            | ADDRESS         |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Grenz Const. |              |               |                | Same            |                |             |                          | 428-1972          | PLUMBING BY              | DATE    |
| ELEC. CONTR.             |              |               |                |                 |                |             |                          |                   | MECHANICAL BY            | DATE    |
| PLBG. CONTR.             |              |               |                |                 |                |             |                          |                   |                          |         |
| MECH. CONTR.             |              |               |                |                 |                |             |                          |                   |                          |         |
| ARCH. ENGR.              |              |               |                |                 |                |             |                          |                   |                          |         |
| OWNER COLWELL-GRENZ DEV. |              |               |                | 6805 Conrad Dr. |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |               |                |                 |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR.    | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |         |
|                          |              |               | 1              |                 |                | 1256 sq.ft. |                          |                   |                          |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.     | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                          |              |               | R-1            |                 |                |             | 484-gar.!                |                   |                          |         |

NATURE OF WORK:- CONST. DWLG. & GAR. PLAN #9

|                          |                          |              |               |        |                        |
|--------------------------|--------------------------|--------------|---------------|--------|------------------------|
| PERMIT NO. S.P. - E-6838 | MICROFILM RECORD         |              |               |        |                        |
| ISSUED BY                |                          |              |               |        |                        |
| ISSUANCE DATE 4/14/64    | PLANS AND APPLICATION    | REEL NO. 141 | FRAME NO: 462 | TO     |                        |
| VALUATION \$ 12,600.     | INSPECTION RECORD        | REEL NO. 136 | FRAME NO: 539 | TO 544 |                        |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO.     | FRAME NO:-    | TO     | <b>521 P 479 FINAL</b> |
| S.M.I. FEE \$            |                          |              |               |        |                        |
| PLAN CK. FEE \$          |                          |              |               |        |                        |
| SEWER INCL. FEE \$       |                          |              |               |        |                        |
| PERMIT FEE \$ 46.00      | REMARKS AND/OR VARIANCES |              |               |        |                        |
| \$                       |                          |              |               |        |                        |
| \$                       |                          |              |               |        |                        |
| TOTAL FEES \$            |                          |              |               |        |                        |

