

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
|---|--------------|-----------------------|-----------------------|--------------------------|----------------------------|---------------|--------------------------|-------------------|--------------------------|-----------------|----------------|
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot 143 | | River City Commons | | | | | | | | <i>Petralli</i> | <i>10/1/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. Streng Bros, Homes | | | 8817 Williamson Drive | | 95624 | 21889 | 392-9780 | | <i>16810 Petralli</i> | <i>10/1/79</i> | |
| ELEC. CONTR. | | | Elk Grove, CA | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | <i>P. Petralli</i> | <i>10/1/79</i> | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. Carter Sparks | | | 2550 Valley Rd. #5 | | 95821 | | 482-2982 | | <i>P. Petralli</i> | <i>10/1/79</i> | |
| OWNER same as contractor | | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1 st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 | tar & grvl | | 1291 | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | | |
| | | | garage area: 266 | | | | | | | | |
| NATURE OF WORK: construct new dwelling with attached garage MP: 912 street width: r-44 | | | | | | | | | | | |
| <input type="checkbox"/> E <input type="checkbox"/> P <input type="checkbox"/> M <input type="checkbox"/> Q | | | | | | | | | | | |
| PERMIT NO. S.P. G2869 | | MICROFILM RECORD | | | | | | | | | |
| ISSUED BY Krueger | | PLANS AND APPLICATION | | REEL NO. <i>R565F187</i> | FRAME NO.: | TO | | | | | |
| ISSUANCE DATE 4/6/79 | | INSPECTION RECORD | | REEL NO. | FRAME NO.: | TO | | | | | |
| VALUATION \$ 24,700 | | JOB FILE | | REEL NO. | FRAME NO.: | TO | | | | | |
| R.D.F. FEE \$ 315 | | | | | | | | | | | |
| S.M.I. FEE \$ 1.73 | | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | | | |
| PERMIT FEE \$ 302 | | | | | | | | | | | |
| const. tax \$ 247 | | | | | | | | | | | |
| TOTAL FEES \$ 865.73 | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | |
| county M.P. R-518 P-221-238 | | | | | | | | | | | |
| <i>R593F383 final</i> | | | | | | | | | | | |

