

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                                 |  |                   |       |                                 |
|---------------------------------|--|-------------------|-------|---------------------------------|
| PERMIT NO.<br><i>B-32658</i>    | LOCATION<br><i>255 - San. Antonio's Way.</i>     |                   |       |                                 |
| DATE<br><i>May 11-51</i>        | PURPOSE<br><i>Erect. new dwlg. &amp; garage.</i> |                   |       |                                 |
| ZONE<br><i>1</i>                | OWNER<br><i>C. Giavial</i>                       |                   |       |                                 |
|                                 | ARCH'T.<br><i>L. D. Smith</i>                    |                   |       |                                 |
|                                 | CONTR.<br><i>L. D. Smith</i>                     |                   |       |                                 |
| VAL. <i>11,000<sup>00</sup></i> | STORIES<br><i>1</i>                              | ROOMS<br><i>6</i> | APTS. | SIZE<br><i>1445<sup>0</sup></i> |
| LIGHT SHAFTS                    |  | ELEVATOR SHAFTS   |       |                                 |
| VENT SHAFTS                     |  | BOILER ROOMS      |       |                                 |
| OWNER'S INSPECTOR               |  | SPRINKLER SYSTEM  |       |                                 |
| LATH                            |  | GAS VENTS         |       |                                 |
| FIRE ESCAPES                    |  | CHIMNEYS          |       |                                 |
| STAND PIPES                     |  | SKYLIGHTS         |       |                                 |

| DATE | CONDITION OF WORK—REMARKS |
|------|---------------------------|
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**COMPLETE  
AND O. K.**

**INSPECTOR**

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| ZONE                         | OWNER<br><i>E. Giavria</i>                   |
|                              | ARCH'T.                                      |
|                              | CON'TR.<br><i>L. D. Smith</i>                |

|                                 |                     |                   |       |                     |
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|---------------------------------|---------------------|-------------------|-------|---------------------|

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| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| ..DATE. | CONDITION OF WORK-REMARKS    |
|---------|------------------------------|
| 5/15/57 | Form Insp. O. E. Puckins     |
| 6/21/57 | Frame "                      |
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|         |                              |
|         | COMPLETE AND O. K. INSPECTOR |