

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                               |              |                  |                 |              |                            |               |                          |                   |                          |                |
|-------------------------------|--------------|------------------|-----------------|--------------|----------------------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS      |                 |              |                            |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                |
|                               |              | 5989 Bamford Dr. |                 |              |                            |               |                          |                   |                          |                |
| LEGAL DESCRIPTION             |              |                  |                 |              | OCCUP. GR.                 | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE           |
| Southpark Townhouses Unit #1  |              |                  |                 |              |                            |               |                          |                   | <i>Risto</i>             | <i>2-28-73</i> |
| TITLE AND NAME                |              | 1/C              | ADDRESS         |              | ZIP                        | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE           |
| GEN. CONTR. M.J. Brock & Sons |              |                  | 2160 Royale Rd. |              |                            |               |                          |                   |                          |                |
| ELEC. CONTR.                  |              |                  |                 |              |                            |               |                          |                   | PLUMBING BY              | DATE           |
| PLBG. CONTR.                  |              |                  |                 |              |                            |               |                          |                   |                          |                |
| MECH. CONTR.                  |              |                  |                 |              |                            |               |                          |                   | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                   |              |                  |                 |              |                            |               |                          |                   |                          |                |
| OWNER M.J. Brock              |              |                  |                 |              |                            |               |                          |                   | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER            |              |                  |                 |              |                            |               |                          |                   | ISSUED BY                | DATE           |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES  | ROOF CONSTR. | AREA 1 <sup>ST</sup> FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                |
|                               |              |                  | 2               |              |                            | 950           |                          |                   |                          |                |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.    | USE ZONE        | PARK'G REQ.  | SPACES                     | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                |
|                               |              |                  |                 |              |                            |               |                          |                   |                          |                |

NATURE OF WORK:- Const. Dwelling & det. Carport MP 201

|                   |              |                          |                 |               |    |
|-------------------|--------------|--------------------------|-----------------|---------------|----|
| PERMIT NO. S.P. - | H-6124       | MICROFILM RECORD         |                 |               |    |
| ISSUED BY         |              |                          |                 |               |    |
| ISSUANCE DATE     | 3-31-72      | PLANS AND APPLICATION    | REEL NO. 325    | FRAME NO. 287 | TO |
| VALUATION         | \$ 13,800.00 | INSPECTION RECORD        | REEL NO. 240875 | FRAME NO. 549 | TO |
| R.D.F. FEE        | \$           | JOB FILE                 | REEL NO.        | FRAME NO.     | TO |
| S.M.I. FEE        | \$           |                          |                 |               |    |
| PLAN CK. FEE      | \$           |                          |                 |               |    |
| SEWER INCL. FEE   | \$           |                          |                 |               |    |
| PERMIT FEE        | \$ 60.00     | REMARKS AND/OR VARIANCES |                 |               |    |
|                   | \$           | Dwelling                 |                 |               |    |
|                   | \$           |                          |                 |               |    |
| TOTAL FEES        | \$           |                          |                 |               |    |

