

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------|--------------|-------------------|----------------|-------------------|----------------|--------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 28 - Jordan Court | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 972 College Greens #10 | | | | | | | | | Riolo | 11-6-67 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | Same | | | | 383-1030 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER College Greens Dev. | | | | 3151 - Notre Dame | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | 7 rooms | | 1322 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 456 gar. | | | |

NATURE OF WORK:-

Const. dwlg. & att. gar. Plan 400

| | | | |
|--------------------------|--------------------------|--------------|-----------------------|
| PERMIT NO. S.P. - F-7789 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 219 | FRAME NO:- 511 TO |
| ISSUANCE DATE 6-30-67 | INSPECTION RECORD | REEL NO. 219 | FRAME NO:- 470 TO 478 |
| VALUATION \$ 13,200.00 | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 49.00 | REMARKS AND/OR VARIANCES | | |
| \$ | Dwelling | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ | | | |

R517/346 - final

