

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|----------------------------------|--------------|-----------------------|-----------------------------------|--------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 2954 - Del Paso Blvd. | | | | | 6 | | |
| LEGAL DESCRIPTION | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| (SEE MASTER CARD FOR ADD. INFO.) | | | BUILDING #1 | | | | Riolo | 8-14-70 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | Same | | | | 961-1316 | | |
| FLEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER J. Sizemore & Son | | | 5111 - Buena Vista Ave. Fair Oaks | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | | 4,530 Sq. Ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-3 | | | | | | |

NATURE OF WORK:-

Const. 6-unit apt. in Apt complex

| | | | | |
|-----------------------------|---|--------------|----------------|--------|
| PERMIT NO. S.P. - G-6626 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 280 | FRAME NO:- 324 | TO 335 |
| ISSUANCE DATE May -1-70 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ <i>no amt.</i> | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES Apt Complex | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

W494F60II - final

