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**Legislative Body** Preservation Commission

**Posting Type** Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** Wed-10172018@5:30PM

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## PRESERVATION COMMISSION

### Vacant

**Caru Bowns**, PhD, AICP

**Ryan Miller**, SE

**Jon Marshack** D. Env. (Chair)

**Chad Moffett**

**Alice Valania**, AIA, LEED AP

**Jacqueline Whitelam**, (Vice Chair)

## COMMISSION STAFF

Tom Pace, Planning Director

Carson Anderson, Preservation Director

Bruce Monighan, AIA, Urban Design Manager

Kourtney Burdick, Senior Deputy City Attorney

City of  
SACRAMENTO

# Meeting Agenda

## Preservation Commission

City Hall – Council Chamber

915 I Street, 1<sup>st</sup> Floor

Sacramento, CA 95814

Published by the

Community Development Department

(916) 264-5011

**Wednesday, October 17, 2018**  
**5:30 p.m.**

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing.  
(City Code 2.15.160).

**Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Commission Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Community Development Department and all written material received is available at the meeting for public review.

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-8684 at least 48 hours prior to the meeting.

# MEETING AGENDA

Wednesday, October 17, 2018

5:30 p.m.

City Hall – Council Chamber, 915 I Street 1<sup>st</sup> Floor, Sacramento, CA

## Open Session

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration

#### 1. Approval of Minutes of the September 5, 2018 Meeting

**Location:** Citywide

**Recommendation:** Pass a motion to approve the Preservation Commission Minutes of the September 5, 2018 Meeting.

**Contact:** Carson Anderson, Preservation Director, 916-808-8259, [canderson@cityofsacramento.org](mailto:canderson@cityofsacramento.org)

### Public Comments – Matters Not on the Agenda

#### 2. To Be Announced

### Public Hearings

#### 3. M18-011 Mid-century Modern Landmark Nominations (Noticed on 09-21-

**Location:** 3330 McKinley Blvd., 2801 Franklin Blvd., 720 9<sup>th</sup> Street, 4701 Freeport Boulevard (APNs: 004-0221-001-000, 010-0362-006-000, 002-0145-026-000 and 018-0104-001-000, respectively)

Council Districts 3, 4 and 5

**Recommendation:** Conduct a public hearing and upon conclusion pass a motion recommending the City Council: **Item A.** Determine that the proposed landmark designation of four new individual landmarks located at 3330 McKinley Boulevard (APN 004-0221-001-000), 2801 Franklin Boulevard (APN 010-0362-006-000), 720 9<sup>th</sup> Street (002-0145-026-000), and 4701 Freeport Boulevard (APN 018-0104-001-000) on the Sacramento Register of Historic and Cultural Resources (Sacramento Register) is exempt from review under CEQA pursuant to CEQA Guidelines section 15378 (which includes actions that do not meet the definition of a project); and **Item B.** Pass an ordinance listing 3330 McKinley Boulevard, 2801 Franklin Boulevard, 720 9<sup>th</sup> Street, and 4701 Freeport Boulevard on the Sacramento Register.

**Contact:** Sean de Courcy, Associate Preservation Planner, 916-808-2796, [SDeCourcy@cityofsacramento.org](mailto:SDeCourcy@cityofsacramento.org); Carson Anderson, Preservation Director, 916-808-8259

- 4. PB18-028 A Street Annex Demolition and Site Modifications (Noticed on 09-28-18)**  
**Location:** 131 North 16<sup>th</sup> Street (A Street Annex) (APN 002-0053-004-0000) Council District 3  
**Recommendation: Conduct a public hearing and upon conclusion pass a motion recommending that the City Council deny the project as follows: Item A.** Environmental determination: the project is exempt from review under the California Environmental Quality Act (CEQA) as CEQA does not apply to projects that are rejected or disapproved by a public agency (Public Resources Code section 21080(b)(5); CEQA Guidelines sections 15061(b)(4) and 15270(a)); **Item B.** Deny the request to delist the A Street Annex Building at 131 North 16<sup>th</sup> Street as a contributing resource to the North 16<sup>th</sup> Street Historic District on the Sacramento Register of Historic and Cultural Resources (Sacramento Register) as the building continues to meet the criteria for listing on the Sacramento Register as provided in City Code section 17.604.210.C; and **Item C.** Deny Site Plan and Design review as demolition of the A Street Annex Building is inconsistent with City Code section 17.808.180A.2 (related to the demolition of contributing resources) and inconsistent with the 2035 General Plan's goals and policies related to historic preservation.  
**Contact:** Sean de Courcy, Associate Planner, 916-808-2796; Carson Anderson Preservation Director, 916-808-8259

### **Staff Reports**

- 5. M18-020 N Street Townhomes (Preliminary Concept)**  
**Location:** 2618-2626 N Street (APNs 007-0265-006-0000, 007-0265-007-000 and 007-0265-008-0000, respectively)  
Council District 4  
**Recommendation: Review and Comment only** – Preservation site plan and design review for a proposed preliminary conceptual design calling for an infill 11-unit, three-story, individually-owned-unit townhome development on three parcels (two of which are vacant) within the Multi-Unit Dwelling zone and located in the Central City Special Planning District (R-3A-SPD) zone. The 2035 General Plan designation is Traditional Neighborhood Medium Density (TNMD), and the subject properties are located within the boundaries of the Winn Park Historic District.  
**Contact:** Carson Anderson, Preservation Director, 916-808-8259; Karlo Felix, Senior Planner (Central City), 916-808-7183, [kfelix@cityofsacramento.org](mailto:kfelix@cityofsacramento.org)

### **Director's Report**

- 6. Director's Report**  
**Location:** Citywide  
**Recommendation: Receive and File**  
**Contact:** Carson Anderson, Preservation Director, 916-808-8259

### **Member Comments - Ideas, Questions and Meeting/Conference Reports**

- 7. To Be Announced.**

### **Adjournment**