

TRANSPORTATION AND COMMUNITY DEVELOPMENT COMMITTEE AGENDA

Tuesday, January 17, 1989

1:45 p.m.

City Council Chamber
915 I Street, Second Floor
Sacramento, California

1. Presentation of Regional Transit Monthly Status Report. (D-All)

RECOMMENDATION OF STAFF:

**THOMAS G. MATOFF, REGIONAL TRANSIT
GENERAL MANAGER, TO SPEAK**

COMMITTEE MEMBERS:

Robie (Chair), Ferris, Kastanis, Shore

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Mr. Thomas G. Matoff, Regional Transit General Manager to give an overview of the Regional Transit Monthly Status Report.

**TRANSPORTATION AND COMMUNITY DEVELOPMENT COMMITTEE
PENDING ITEMS
1989**

| <u>Item</u> | <u>Responsible Department</u> | <u>Due to Meeting</u> | | <u>Meeting Time</u> |
|--|-----------------------------------|-----------------------|-------------|-------------------------|
| | | <u>PWA</u> | <u>Date</u> | |
| RT Monthly Status Report | RT | 1/04 | 1/17 | 1:45 P.M. |
| Meadowview Task Force Final Report | Mgr | | | |
| Update on Sign Ordinance | Planning | | | |
| Status Report re: Landfill Gas Migration | PW | | | |
| Recycling - Report Back | PW | | | |
| North Natomas RTIP Projects Requiring Cert. for EIR | PW | | | |
| Implementation of Zoning Ord. Amend. Relating to Home Occupations - Report Back | Planning | | | |
| Heliports/Helipads/Helistops - Report Back | Planning | | | |
| Metro Airport Master Plan Update Interim Report #1 | Planning | | | |
| Creation of a Design - Review Process | Planning | | | |
| Sacto. Sphere of Influence | Mgr./Planning | | | |
| Report regarding amending Chapter 49 of the City Code relating to repair of substandard buildings | Attorney | | | |
| Implementation of AB3761 relating to styrofoam products | PW | | | |
| *Commercial Garbage Collection - Report Back | PW | | | |
| *FEMA/Army Corps Presentation Re: New Flood Maps | PW | 1/04 | 1/17 | 2:00 |
| *COSWMP Revision | PW | 1/04 | 1/17 | 2:00 |
| *Richards Blvd A.D.- Execution of Agreements | PW | 1/11 | 1/24 | 2:00 |

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1989

| <u>Item</u> | <u>Responsible Department</u> | <u>Due to Meeting PWA Date</u> | <u>Meeting Time</u> |
|--|-----------------------------------|------------------------------------|-------------------------|
| *Presentation Re: Req. San Fees and Financing Alternatives | PW | 1/18 1/31 | 2:00 |
| *Funding for the Housing and Dangerous Buildings Program | Planning | | |
| *Report back on Toxic Commission recommendations | Mgr | | |
| *Combined Budget and Finance and Transportation and Community Development Committee meeting | | | |
| **Combined Law and Legislative and Transportation and Community Development Committee Meeting | | | |

Updated January 11, 1989

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