



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                                     |                |              |                |               |                          |                          |      |
|---------------------|--------------|-------------------------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>4832 Broadway</b> |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |      |
| LEGAL DESCRIPTION   |              | OCCUP. GR.                          | CONST TYPE     | VAR. NO.     | FIRE ZONE      | BUILDING BY   | DATE                     |                          |      |
| TITLE AND NAME      |              | 1/C                                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                                     |                |              |                |               |                          | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                                     |                |              |                |               |                          | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                                     |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                                     |                |              |                |               |                          | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                                     |                |              |                |               |                          |                          |      |
| OWNER               |              |                                     |                |              |                |               |                          |                          |      |
| CONST. LOAN LENDER  |              |                                     |                |              |                |               |                          |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |      |
|                     |              |                                     |                |              |                |               | CENSUS TRCT. NO.         |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                     |              |                                     |                |              |                |               |                          |                          |      |

NATURE OF WORK:-

|                     |                          |          |            |    |
|---------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -   | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY           |                          |          |            |    |
| ISSUANCE DATE       | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$        | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$       | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$       |                          |          |            |    |
| PLAN CK. FEE \$     |                          |          |            |    |
| SEWER INCL. FEE -\$ |                          |          |            |    |
| PERMIT FEE \$       | REMARKS AND/OR VARIANCES |          |            |    |
| \$                  |                          |          |            |    |
| \$                  |                          |          |            |    |
| TOTAL FEES \$       |                          |          |            |    |