

FINAL INSPECTIONS

BUILDING BY DATE

ELECTRICAL BY DATE

PLUMBING BY DATE

MECHANICAL BY DATE

CERTIFICATE OF OCCUPANCY ISSUED BY DATE

MICROFILM RECORD

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS

7030 Franklin Blvd

AREA 45

ASSESSOR PARCEL NUMBER

LEGAL DESCRIPTION

CONTRACTOR NAME OF FIRM DATE

OWNER DATE

ARCH. ENGR. DATE

CONST. LOAN LENDER DATE

PLANS AND APPLICATION

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

NATURE OF WORK IN DETAIL

REMARKS AND/OR VARIANCES

| | | | | | | | |
|---------------------------------------|---|---------------|----------------|------------|-------------|------------|----------|
| BUILDING ELECT. MECH. PLUMB. | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL | | | | | | |
| | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |

| | | | | | | | | | | |
|--------------|------------|-------------|------------------------|-------------------|------------|---------------|-------------------|---------------|---------------|---------------|
| VALUATION \$ | ISSUED BY: | DATE ISSUED | BUILDING PERMIT FEE \$ | PLAN CHECK FEE \$ | RDF FEE \$ | S.M.I. FEE \$ | REG. SEWER FEE \$ | BRIDGE FEE \$ | CONST. TAX \$ | TOTAL FEES \$ |
|--------------|------------|-------------|------------------------|-------------------|------------|---------------|-------------------|---------------|---------------|---------------|

OFFICE COPY
REV. 9/79

CONST. TYPE

OCCUP. GROUP

PERMIT #

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|--------------------------|-------------------------------------|--------------|-----------------|---------------|--------------------------|-----------|---|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| 7030 Franklin Blvd. Building #800 | | LEGAL DESCRIPTION | | | | | 4-S | | BUILDING BY | |
| 041-130-0100 | | ADDRESS | | | | | FIRE ZONE | | DATE | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | 303 Bradford St. Redwood City 94063 | | B-2 | III-N | 3 | | H-3800 Whitman | 3-3-80 |
| ELEC. CONTR. | | | 2020 Hurely | | | | | | Herb | 10/1/79 |
| PLBG. CONTR. | | | | | | | | | No mech | 6-17-80 |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. J. Don Mincey | | | | | | | (415)364-6458 | | | |
| OWNER The Cook Company | | | | | | | 920-9000 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 14,400 | | | 6-17-80 Assumed Certificate | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | 4 compliance on Permit J-2359 as per Specs. | |
| | | | M-1-S | | | | | | | |
| NATURE OF WORK:- Const commercial shell building #800 Building D | | | | | | | | | | |
| PERMIT NO. S.P. P-2359 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY Haworth | | PLANS AND APPLICATION | | | REEL NO. 187063 | | FRAME NO. 5197064-083 | | Doms | |
| ISSUANCE DATE 2/27/78 | | INSPECTION RECORD | | | REEL NO. | | FRAME NO. | | | |
| VALUATION \$130,000.00 | | JOB FILE | | | REEL NO. | | FRAME NO. 19170439 | | final | |
| R.O.F. FEE \$ | | | | | | | | | | |
| S.M.I. FEE \$10.00 | | | | | | | | | | |
| PLAN CK. FEE \$339.30 | | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | | |
| PERMIT FEE \$522/00 | | REMARKS AND/OR VARIANCES | | | | | | | | |
| \$ | | | | | | | | | | |
| \$ | | | | | | | | | | |
| TOTAL FEES \$ 870.40 | | Comm | | | | | | | | |

