



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                       |                                       |                           |                |                |                      |                             |                   |                               |                        |
|---|-----------------------|---------------------------------------|---------------------------|----------------|----------------|----------------------|-----------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.                                   |                       | JOB ADDRESS<br><b>2779 Glen Arven</b> |                           |                |                |                      | INSPECTION AREA<br><b>6</b> | FINAL INSPECTIONS |                               |                        |
| LEGAL DESCRIPTION<br><b>Lot #1242 - Northgate #10</b> |                       |                                       |                           |                | OCCUP. GR.     | CONST TYPE           | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Hammons</b> | DATE<br><b>9/21/71</b> |
| TITLE AND NAME  |                       | I/C                                   | ADDRESS                   |                | ZIP            | CITY LIC. NO.        | TEL. NO.                    |                   | ELECTRICAL BY                 | DATE                   |
| GEN. CONTR.   | <b>Riviera Bldrs.</b> |                                       | <b>8543 Everglade Dr.</b> |                |                |                      |                             |                   |                               |                        |
| ELEC. CONTR.  |                       |                                       |                           |                |                |                      |                             |                   | PLUMBING BY                   | DATE                   |
| PLBG. CONTR.  |                       |                                       |                           |                |                |                      |                             |                   | MECHANICAL BY                 | DATE                   |
| MECH. CONTR.  |                       |                                       |                           |                |                |                      |                             |                   |                               |                        |
| ARCH. ENGR.   |                       |                                       |                           |                |                |                      |                             |                   |                               |                        |
| OWNER   | <b>Ray Agnoletti</b>  |                                       | <b>1187 Athena Ave</b>    |                |                |                      | <b>383-8861</b>             |                   | CERTIFICATE OF OCCUPANCY      |                        |
| CONST. LOAN LENDER                                    |                       |                                       |                           | <b>Gar 360</b> |                |                      |                             | ISSUED BY         | DATE                          |                        |
| BLDG. WIDTH   | BLDG. LENGTH          | TOTAL HEIGHT                          | NO. OF STORIES            | ROOF CONSTR.   | AREA 1st FLOOR | TOTAL AREA           | C.S.D.                      | C.I. CASE         |                               |                        |
|   |                       |                                       |                           |                |                | <b>1,004 sq. ft.</b> |                             |                   |                               |                        |
| SIDE YARDS  | REAR YARDS            | SET BACK REQ.                         | USE ZONE                  | PARK'G REQ.    | SPACES         | TREES RMVD.          | EXISTING BLDG'S SAME LOT    | HOW USED          |                               |                        |
|   |                       |                                       | <b>R-1</b>                |                |                |                      |                             |                   |                               |                        |

NATURE OF WORK:- **Const. Dwlg. & Gar Plan #110**

|                                 |                          |                       |                        |                    |
|---------------------------------|--------------------------|-----------------------|------------------------|--------------------|
| PERMIT NO. S.P. - <b>G-9628</b> | <b>MICROFILM RECORD</b>  |                       |                        |                    |
| ISSUED BY                       |                          |                       |                        |                    |
| ISSUANCE DATE <b>12/24/70</b>   | PLANS AND APPLICATION    | REEL NO. <b>293</b>   | FRAME NO. - <b>315</b> | TO                 |
| VALUATION \$ <b>15,300.</b>     | INSPECTION RECORD        | REEL NO. <b>47598</b> | FRAME NO. - <b>599</b> | TO <b>Continue</b> |
| R.D.F. FEE \$                   | JOB FILE                 | REEL NO.              | FRAME NO. -            | TO                 |
| S.M.I. FEE \$                   | <b>Plans #110</b>        | <b>277</b>            | <b>541</b>             | <b>548</b>         |
| PLAN CK. FEE \$                 | <b>Address Change</b>    | <b>305</b>            | <b>419</b>             |                    |
| SEWER INCL. FEE \$              |                          |                       |                        |                    |
| PERMIT FEE \$ <b>62.00</b>      | REMARKS AND/OR VARIANCES |                       |                        |                    |
| \$                              | <b>Dwelling</b>          |                       |                        |                    |
| \$                              |                          |                       |                        |                    |
| TOTAL FEES \$ <b>62.00</b>      |                          |                       |                        |                    |