

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|-------------------------------|-----------------------|-------------------------|--------------|----------------|---------------|--------------------------|--------------------------|---------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 4691 Brookfield Drive | | | | | 5-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 31 Parkway West | | | | | | | | | <i>Jerry</i> | 11-14-78 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| Double M Devel | | | 2131 Capitol Ave Ste | | 208 | 21625 | 446-4869 | | <i>Jerry</i> | 11-14-78 |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | <i>Jerry</i> | 11-14-78 |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | <i>Jerry</i> | 11-14-78 |
| ARCH. ENGR. | | | | | | | | | <i>Jerry</i> | 11-14-78 |
| OWNER | Parkway West, A Joint Venture | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | Simco | | 2020 Hurley Way Ste 430 | | | 920-1171 | | ISSUED BY | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1326 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const Dwelling with att gar 504 RDF 5170
 MP 1324 C street width 60

| | | | | | |
|-------------------|--------------|-----------------------------|----------------------|------------|----|
| PERMIT NO. S.P. - | F-154 | MICROFILM RECORD | | | |
| ISSUED BY | JK | PLANS AND APPLICATION | REEL NO. R 515 F 039 | FRAME NO.: | TO |
| ISSUANCE DATE | 1-10-78 | INSPECTION RECORD | REEL NO. R 545 F 650 | FRAME NO.: | TO |
| VALUATION | \$ 26,640.00 | JOB FILE | REEL NO. | FRAME NO.: | TO |
| R.U.F. FEE | \$ 191.00 | <i>M.P. R 515 F 091-097</i> | | | |
| S.M.I. FEE | \$ 1.86 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 241.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 433.86 | | | | |

