CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Di Loreto | 8/12/81 |
| ELECTRICAL BY | DATE |
| H-7207 Di Loreto | 8/12/81 |
| PLUMBING BY | DATE |
| Di Loreto | 8/12/81 |
| MECHANICAL BY | DATE |
| Di Loreto | 8/12/81 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

MICROFILM RECORD

PLANS AND APPLICATION MP R595F48-68

| | | |
|---|---|---|
| REEL R615F378 | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

ASSESSOR PARCEL NUMBER

JOB ADDRESS: 74 Cedro Circle

AREA: 6-C

LEGAL DESCRIPTION: Frates Ranch #1 - Lot 21

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Citation Builders | 530 Bercut Dr. | 95814 | 05701 | 488-1261 |
| OWNER | Citation Homes | 2777 Alvarado St, S.L. | 94577 | | 483-4300 |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | | | | | |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | shake | | 1175 | 440 | | |

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

BUILDING ELECT. MECH. PLUMB.

NATURE OF WORK IN DETAIL

Construct new dwelling with attachd garage

MP 180

Street width 50'

PERMIT-# H 1 1 7 0

REMARKS AND/OR VARIANCES

Plans 802543

| | |
|---|---|
| VALUATION $ | 23,670.00 |
| ISSUED BY: | J Pardo |
| DATE ISSUED | 2-22-80 |
| BUILDING PERMIT FEE $ | 293.00 |
| PLAN CHECK FEE $ | |
| RDF FEE $ | 385.00 |
| S.M.I. FEE $ | 1.65 |
| REG. SEWER FEE $ | county |
| BRIDGE FEE $ | |
| CONST. TAX $ | 235.70 |
| W.D.F. | 70.00 |
| TOTAL FEES $ | 985.35 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| 6-C | 74 Cedro Circle |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |