

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0205763

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 2025 RIGGS AV SAC

Parcel No: 225-1400-002

NORTHTPT PK 8-1 LOT 2

CONTRACTOR

MOURIER JOHN CONSTRUCTION INC.
1830 VERNON ST
SUITE 9 95687

OWNER

ARCHITECT

Nature of Work: NSFR MP1700 1 STORY 7 RMS LOT 2

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____

Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 613004 Date 5/7/02 Contractor Signature D. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5/7/02 Applicant/Agent Signature D. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMPENSATION INS FUND Policy Number 156326600 Exp Date 10/01/2002

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/7/02 Applicant Signature D. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
 Addition
 Remodels
 Other

Project Address 2025 RIGGS AVE Assessor Parcel # 225-1400-002

OWNER INFORMATION:

Lot #2

Legal Property Owner: John Mourier Construction Phone # (916) 969-2842
 Owner Address: 1830 VERNON STREET, #9 City Roseville State Ca. Zip 95678

CONTRACTOR INFORMATION:

Northpointe Park Unit #8 Village #1

Contractor: J.M.C. Lic. # 613004 Phone # 969-2842 Fax # 782-8903

PROJECT INFORMATION:

Land Use Zone R14 Occupancy Group R3 Construction Type VN Fed Code 14
 No. of stories: 1 No. of rooms: 8 7 Street width: _____
 1st Floor Area 1700 2nd Floor Area _____ Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:

	EXISTING	NEW
Dwelling/Living	_____	MP <u>1700</u>
Garage/Storage	_____	<u>5.35</u>
Decks/Balconies	_____	<u>75</u>
Carports	_____	_____

SCOPE OF WORK:

ENHANCED ELEVATIONS

FOR OFFICE USE ONLY

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

✦ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | ✦ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT #
0205763

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE *578*
 PERMIT AND CALCULATION *5602*

APPLICATION NO. _____ BLDG PERMIT NO. _____
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER
 CITY of **Sacramento**

Prepaid # SWD2002-00232 THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION	0	RESIDENTIAL	SE <input checked="" type="checkbox"/> MF U
CSD-1		COMMERCIAL USE	
SRCSD			
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	0		

APN: **225-1400-002**

DESCRIPTION/
 SUBDIVISION **Northpointe Park Unit #8-1A** LOT: **2**

PROPERTY ADDRESS: **2171 Blackridge Ave.**

OWNER **J.M.C. Homes**

MAILING ADDRESS **1830 Vernon Street, Suite #9,**

CITY-STATE-ZIP **Roseville Ca 95678** PHONE **(916) 969-2842**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT FEE
 APPLICANT SIGNATURE *J. C. Homes*
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION
CERTIFICATE

30988

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT

2025 LOT # 2 TRACT #

STREET 2150 Riggs CITY Sac

EXTERIOR WALLS:

MANUFACTURER CT THICKNESS/TYPE 3.5R VALUE 13

CEILING:

BATTS: MANUFACTURER CT THICKNESS/TYPE 14 R- VALUE 38

BLOWN IN: MANUFACTURER CT MINIMUM THICKNESS 14 R- VALUE 38

SQUARE FOOTAGE COVERED 1254 NUMBER OF BAGS USED 29

FLOORS:

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SLAB ON GRADE:

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

GENERAL CONTRACTOR _____

CALIFORNIA CONTRACTORS LICENSE # _____

SIGNATURE [Signature] DATE 10-21-02
TITLE _____

INSULATION CONTRACTOR **ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #263784

NEVADA CONTRACTORS LICENSE #111116

SIGNATURE [Signature] DATE 10/11/02
TITLE Inspector

#2

OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

J.M.C. Court Yard
2025 Riggs

ICBO Report: #4004

Date of Job Completion 10/2/02

PLASTERING CONTRACTOR:

Name: Stucco Works, Inc.

Address: 5920 Warehouse way Sacramento, CA. 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date 10/22/02

[Signature]
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after

Natomas Unified School District
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

PART I: TO BE COMPLETED BY APPLICANT			
Property Owner's Name	J.M.C. Homes	(916) 969-2842	
Owner's Address	1830 Vernon Street, Suite #9, Roseville, Ca. 95678		
Project Address	2171 Blackridge Ave.		
Parcel Number	225-1400-002	Lot	2
Subdivision Name	Northpointe Park Unit 8-1A		
Number of Units	1		
Print Applicant's Name	Deanna Collins	Applicant's Signature	<i>[Signature]</i>
Title of Applicant	Operations		
Date	4/28/02	Telephone Number	916-8331
PART II: TO BE COMPLETED BY BUILDING DEPARTMENT			
Plan Identification Number	1700		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	1700		
Signature			
Title	Date		
PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT			
District Certification Number	03.1517		
Fees Collected:			
Residential:	1700	Sq. Ft. X \$	3.35 = \$5695.00 ✓
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	<i>[Signature]</i>		Date: 4/28/02

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Michael J. Morman* DATE: 5/8/02
 TITLE: Michael Morman
Facilities Planning Director

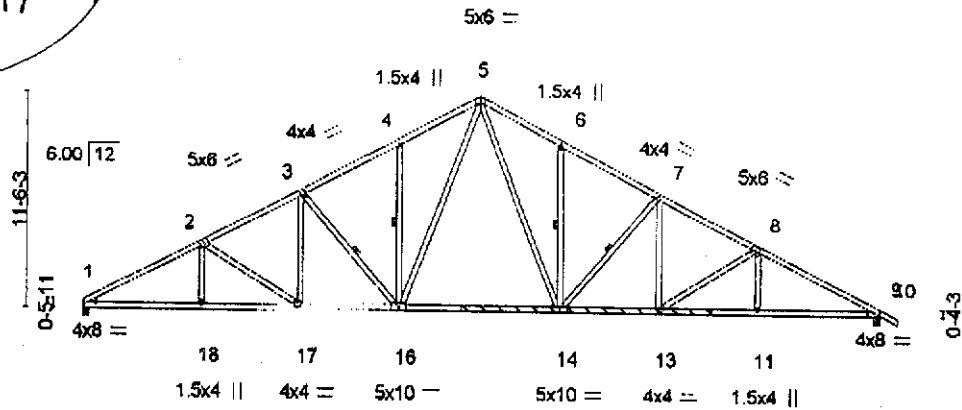
Job	Truss	Truss Type	Qty	Ply	JOHN MOURIER CONST.
FD-005	DREP	DBL HOWE	1	1	(optional)

DOLAN'S LUMBER, Sacramento, CA, MiTek Industries 4.201 SR1 s Nov 16 2000 MiTek Industries, Inc. Thu Sep 26 10:23:01 2002 Page 1

0-3-0	6-6-12	12-0-14	17-7-0	22-1-0	26-7-0	32-1-2	37-7-4	44-5-0	45-5-0
0-3-0	6-6-12	5-6-2	5-6-2	4-6-0	4-6-0	5-6-2	5-6-2	6-9-12	1-0-0

Scale = 1:124.8

2025 Repair



0-3-0	6-6-12	12-0-14	17-7-0	26-7-0	32-1-2	37-7-4	44-5-0
0-3-0	6-6-12	5-6-2	5-6-2	9-0-0	5-6-2	5-6-2	6-9-12

Plate Offsets (X,Y): [1:0-0,4,0-0-6], [2:0-3,0,0-3-0], [8:0-3,0,0-3-0], [9:0-0,0,0-0-4], [14:0-5,0,0-3-0], [16:0-5,0,0-3-0]

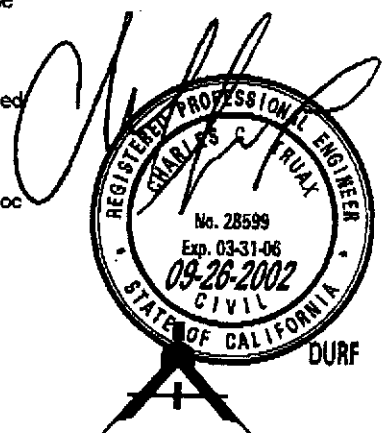
LOADING (psf)	SPACING	2-0-0	CSI	DEFL	in (loc)	l/defl	PLATES	GRIP
TCLL 16.0	Plates Increase	1.25	TC 0.52	Vert(LL)	-0.24 14-16	>999	MII20	220/195
TCDL 14.0	Lumber Increase	1.25	BC 0.73	Vert(TL)	-0.60 14-16	>889		
BCLL 0.0	Rep Stress Incr	NO	WB 0.41	Horz(TL)	0.14 9	n/a		
BCDL 7.0	Code	UBC97/ANSI95		1st LC LL Min l/defl	= 360			
							Weight: 267 lb	

LUMBER	BRACING
TOP CHORD 2 X 4 DF No.1&Btr-G	TOP CHORD Sheathed or 3-3-10 oc purlins.
BOT CHORD 2 X 4 DF No.1&Btr-G	BOT CHORD Rigid ceiling directly applied or 10-0-0 oc bracing.
WEBS 2 X 4 DF Std-G	WEBS 1 Row at midpt 3-16, 4-16, 6-14, 7-14
LBR SCAB 12-15 2 X 4 DF X No.1&Btr one side	

REACTIONS (lb/size) 1=1723/0-3-8, 9=1791/0-3-8

FORCES (lb) - First Load Case Only
 TOP CHORD 1-2=3137, 2-3=2756, 3-4=2346, 4-5=2346, 5-6=2357, 6-7=2357, 7-8=2791, 8-9=3209, 9-10=13
 BOT CHORD 1-18=2764, 17-18=2762, 16-17=2465, 15-16=1735, 14-15=1735, 13-14=2497, 12-13=2849,
 11-12=2849, 9-11=2851
 WEBS 2-18=84, 2-17=353, 3-17=268, 3-16=552, 4-16=300, 5-16=975, 5-14=1001, 6-14=300, 7-14=585,
 7-13=303, 8-13=418, 8-11=85

- NOTES (6-10)**
- 1) This truss has been checked for unbalanced loading conditions.
 - 2) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
 - 3) A plate rating reduction of 20% has been applied for the green lumber members.
 - 4) This truss has been designed with ANSI/TPI 1-1995 criteria.
 - 5) Load case(s) 1 has been modified. Building designer must review loads to verify that they are correct for the intended use of this truss.
 - 6) HVAC mechanical load applied in bottom chord panel(s) indicated in load case(s).
 - 7) REPAIR NOTES when one truss has a break in bottom chord approx 18" from J13:
 - 8) Attach to one side of chord 11 to 16 (centered on break) a 2x4x14' DF #1&Btr scab using 10d nails staggered 3" oc and a minimum of 35-10d nails each side of the cut/break.
 - 9) Truss repair calculations based on information from fabricator/contractor whose responsibility it is to verify the adequacy of repair as to its field application. Return all joints to original position before applying repair. The end distance, edge distance, nail spacing, and size of plywood gussets and/or truss members shall be such as to avoid splitting of the wood.



TRU-TRUSS ENGINEERING
 El Dorado Hills, CA 95762

This individual component is to be used in a building system designed by others. Loading criteria and dimensions were provided by others and must be verified and approved for the specific application by the project design professional. Temporary and permanent bracing design is the responsibility of others. For additional information contact WTCA, Dolan's Lumber

SEP 26 2002 10:10AM

Job	Truss	Truss Type	Qty	Ply	JOHN MOURIER CONST.
F0-005	DREP	DBL. HOWE	1	1	(optional)

DOLAN'S LUMBER, Sacramento, CA, MiTek Industries

4.201 SR1 s Nov 16 2000 MiTek Industries, Inc. Thu Sep 26 10:23:01 2002 Page 2

LOAD CASE(S) Standard Except:

1) Regular: Lumber Increase=1.25, Plate Increase=1.25

Uniform Loads (pf)

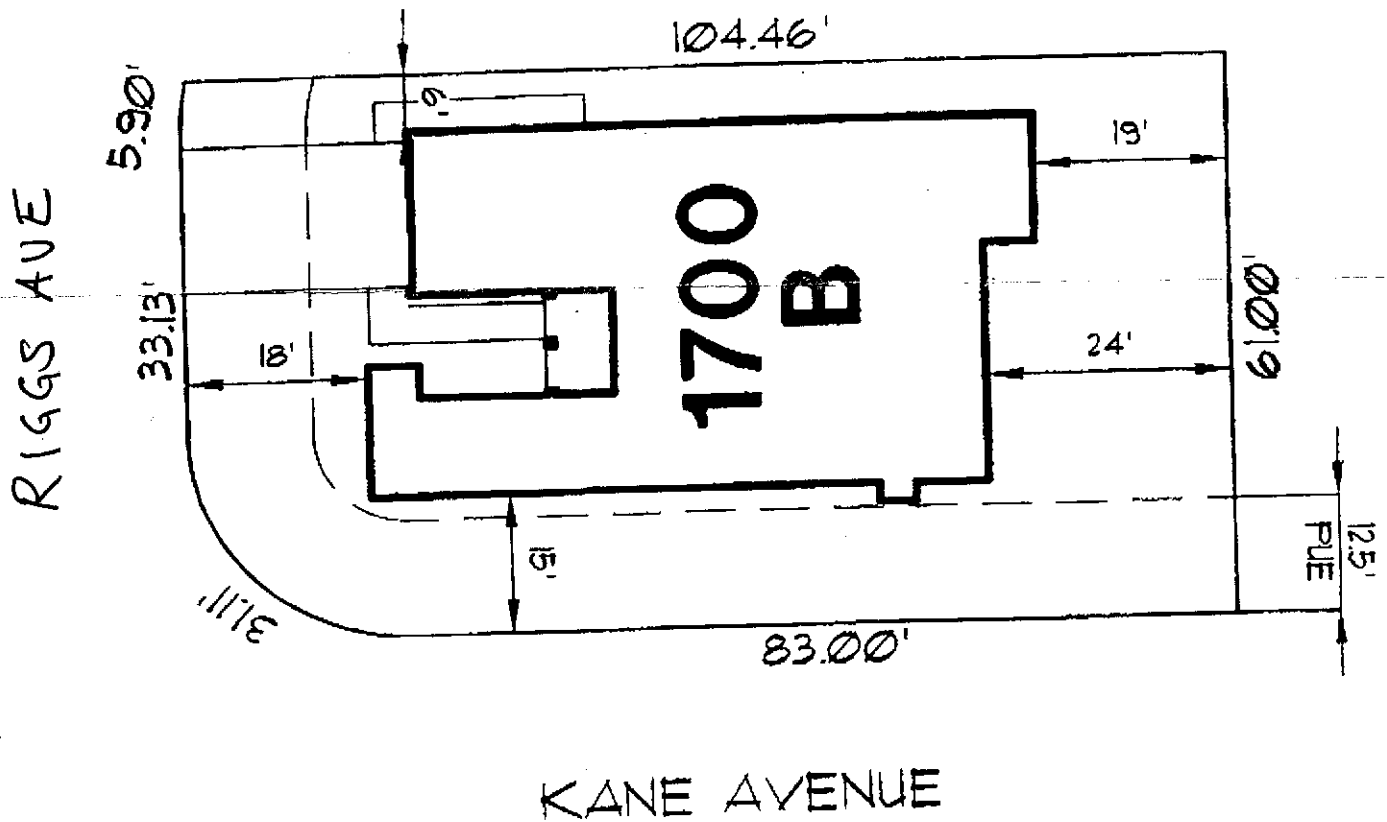
Vert: 1-5=-60.0, 5-10=-60.0, 1-16=-14.0, 14-16=-34.0, 9-14=-14.0

NORTHPOINTE 8-1



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification shall NOT be held to permit or approve the violation of any City Ordinance or State Law.



LOT: 2 **SITE ADDRESS: 2025 RIGGS AVE**

WHEN USED FOR SALES OR CONTRACT PURPOSES THIS DOCUMENT DOES NOT GUARANTEE ANY DIMENSIONS, DISTANCES, BEARINGS OR SETBACKS. JMC RESERVES THE RIGHT TO MAKE CHANGES AT ANY TIME WITHOUT PRIOR NOTICE AND IS NOT RESPONSIBLE FOR IRREGULARITIES OR DIFFERENCES IN ACTUAL OR "AS-BUILT" LOT CHARACTERISTICS.

SCALE: 1"=20'

LOT SIZE: 6275 +/-

FLATWORK: 578 +/-

NP8-1P 2 JK 4-22-02

COVERAGE: 40%

APN: 225-140-076

1930 VERNON ST. No. 9
ROSEVILLE, CA 95678
916-762-6878
CA. LIC. 615004

3-CAR L

JMC HOMES